



# *Piscatorial Press*

Oregon Chapter of the American Fisheries Society  
SUMMER 2002

## PRESIDENT'S CORNER

### *"THERE'S A BUZZ IN THE AIR!"*

It is summer, and the mosquito populations are apparently doing well, if the hordes hanging around my house are any indication. But the Chapter has managed to create a "buzz" of another sort, that of committee and ExCom activity in the last few months.

On of the goals for my term in office was to strengthen the involvement of chapter members in the operation of the biggest AFS Chapter in the county, and we're getting there. Chuck Huntington, our External Director, has worked hard to fill Committee chair vacancies and recruit for committee membership. As result, two dozen or so volunteers have stepped up indicating their willingness to be involved. That renewed interest, along with the emergence of several fish-related issues, has resulted in all of our committees becoming chaired and functioning.

The Legislative Committee met in early July to begin identifying issues the Chapter may want to be involved in during the next Legislative session, and to develop a strategy for influencing policy decisions on these issues. ExCom made a difficult decision at our annual retreat to forego the services of our paid Legislative Liaison. Stephen Kafoury brought a new dimension to the Oregon Chapter when he joined us several years ago.

We've learned what getting involved in politics is all about, and that fisheries issues can't be separated from politics—at least not in Oregon! We hope

we've learned enough to proceed with representing fisheries science as a factor in state government.

The decision to forego the services of our Legislative Liaison was not made lightly, but it is one that factored in our budget concerns and those of our membership. This is a new direction for the Chapter's presence in politics, and one we hope will further our commitment to have members actively engaged in Chapter function and operation.

Sounds of activity can be heard on other issues with Chapter visibility. The Education and Outreach Committee is now working on an ORAFS brochure and reprinting the popular "Stream Continuum" poster for use by educators and members.

Ocean policy activities, including the Ocean Reserve effort currently going on in Oregon, are keeping a subgroup of the National Production Committee busy. The Aquatic Habitat Committee has begun tracking energy-related water development projects on the eastside of Oregon that may have the potential to impact fisheries resources. AFS is represented on the Oregon Fish and Wildlife Commission's Native Fish Conservation Policy Task Force. Involving both the Natural Production and Fish Culture committees, this important Task Force will, as ODFW Director Lindsay Ball stated, "... determine the direction of ODFW fisheries for the next 30 years!" The first of six meetings was held and committee

members will be updated as the group moves toward a policy recommendation to the Commission.

All of the Oregon Chapter Committees are looking for additional members. We need and want your input and expertise! The Executive Committee officers and Committee Chairs are volunteers with busy schedules just like you, so don't wait for them to contact you... call or

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Oregon Chapter Website:  
[osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)

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drop them an email to offer your help. For your convenience, a list of the Committee Chairs and how to contact them is provided below. Go ahead, get involved!

So, if the bugs aren't bugging you too badly this summer, join us as the Chapter moves forward on a variety of fisheries buzziness issues. To get in the loop on these issues, contact Committee Chairs directly or give any ExCom member a call. Have a fun summer!

Submitted by Tony Faast, President

**OREGON CHAPTER  
EXTERNAL COMMITTEE  
CHAIRS**

**Natural Production**

Westside Chair

Steve Jacobs: 541-757-4263  
jacobss@fsl.orst.edu

Eastside Chair

Steve Boe: 541-962-3043  
sboe@eou.edu

**Education and Outreach**

Henry Booke: 541-745-9091  
hnbooke@juno.com

**Fish Culture**

Doug Olson: 360-696-7605  
doug\_olson@r1.fws.gov

**Legislative Committee**

Laura Tesler: 503-986-4768  
ltesler@oda.state.or.us

**Aquatic Habitat**

Tom Mendenhall: 541-464-3266  
Tom\_Mendenhall@or.blm.gov

**External Director**

Chuck Huntington: 503-266-8724  
cwbio@canby.com

**2001-2002 OREGON CHAPTER AFS  
EXECUTIVE COMMITTEE OFFICERS**

**Mary Buckman, President-Elect**

541-757-4263 x229; mary.buckman@orst.edu

**Tony Faast, President**

503-231-6233; Tony\_Faast@r1.fws.gov

**Denny Lassuy, Past-President**

503-872-2763; denny\_lassuy@fws.gov

**Joan Baker, Secretary-Treasurer**

541-754-4517 Baker.Joan@epamail.epa.gov

**Chuck Huntington, External Director**

503-266-8724; cwbio@europa.com

**Steve Smith, Internal Director**

503-263-1253; huntersmith@canby.com

**2002-2003 INCOMING OFFICERS**

**Dave Ward, President-Elect**

(503) 657-2000 x402; David.L.Ward@state.or.us

**Jen Stone, External Director**

(360) 696-7605; jen\_stone@fws.gov

**Karen Martin, Secretary-Treasurer**

(541) 607-6717; riverchild1@msn.com

*Piscatorial Press* is a quarterly newsletter of the Oregon Chapter American Fisheries Society - a non-profit membership organization. Submission deadlines see back page.

**CHANGE OF ADDRESS:**

Please submit a copy of your old & new addresses to both:

American Fisheries Society, Membership Department  
5410 Grosvenor Lane, Suite 110  
Bethesda, MD 20814-2199

301-897-8616 main@fisheries.org www.fisheries.org

AND

Oregon Chapter AFS

PO Box 722, Corvallis, OR 97339

541-753-0442 LBrenner@attbi.com osu.orst.edu/groups/orafs

**MEMBERSHIP APPLICATIONS:**

Contact the national office or the Oregon Chapter, or visit their websites.

Be sure to tell the national office that you want to be an

Oregon Chapter Member.

Oregon Chapter dues are only \$2 per year!

*"Fisheries Science in Management Decisions: How is it Used?" Theme of 39th Annual Meeting*

## **2003 OREGON CHAPTER ANNUAL MEETING FIRST CALL FOR PAPER & POSTERS**

It seems that as soon as one meeting is over, it is time to start thinking about the next one. To that effect, planning is already underway for the 2003 Annual Meeting. The Oregon Chapter will be returning to the Hilton Eugene and Conference Center, with the meeting scheduled for the 26-28 February, 2003. The theme of the 2003 meeting is:

"Fisheries Science in Management Decisions:  
How is it Used?"

The theme of how fisheries science is used in the decision-making process is very relevant to current events. The terms "good science", "bad science", "sound science", and "fair science" are commonly thrown about these days. Our work as biologists is coming under ever-increasing scrutiny because of the potential implications it may have to endangered species, land use, local economies, and so on. Elected officials and others responsible for making land-use decisions find themselves caught up between fisheries science and social/political pressures. In addition, the effects of decisions based on fisheries science are now often delayed until matters are settled in court.

The first day of the meeting will be a little different than in past years. The plenary session will be limited to two hours, which will allow us to begin our concurrent sessions immediately thereafter. We are working on speakers for the plenary session and would like your input on possible speakers. Some of the tentative topics for technical sessions are:

- Fisheries science in the public arena (media, legislature).
- Fisheries science and the law.
- Burden of proof: What is the default decision?
- Excellence in the art of fisheries science.
- Top down (ESA, Oregon plan, etc.) vs. bottom up (watershed councils) decision-making.
- Fisheries science in bull trout management: From eradication to protection.
- Sturgeon and lamprey: the other anadromous fish.
- Estuarine habitats and life history of salmon.

Topics for other technical sessions are welcome, especially those that can be related to the theme. As in past meetings, we will have two or three sessions dedicated to contributed papers and a poster session combined with a Chapter social. If you are interested in convening or speaking in one of the above sessions, have other topics to propose, or want to volunteer in other ways, please contact Dave Ward via email or phone at david.l.ward@state.or.us, 503-657-2000 Ext 402

GUIDELINES FOR ABSTRACTS are listed on page 4 and will be posted to the website in late July, 2002. ***Please note that Power Point or other computer presentations are preferred. If you are planning to do another type of presentation, please indicate that on your abstract. No overhead presentations will be accepted.***

REGISTRATION INFORMATION for the 2003 Annual Meeting will be available September 1, 2002, in the Fall issue of the Piscatorial Press, and also on the Oregon Chapter website: [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs).

*Submitted by Dave Ward,  
Incoming President-elect and Annual Meeting Chair*

### **ANNUAL MEETING 2003 BACK TO THE BIG CITY! OREGON CHAPTER ANNUAL MEETING FEBRUARY 26-28, 2003 HILTON EUGENE**

The Oregon Chapter returns to the Hilton Eugene & Conference Center on February 26-28, for the 2003 Annual Meeting! The meeting attendees have given both Eugene and Sunriver the thumbs up on past evaluations, so we're heading back to the Willamette Valley for next year's meeting. Don't worry...we'll be back Eastside in the future. The Eugene Hilton is downtown right next to the Hult Performing Arts Center, and walking distance to the 5<sup>th</sup> Street Market, wonderful restaurants, and several microbreweries!

The 2003 Annual Meeting will offer a shorter plenary session with concurrent sessions beginning the first day of the meeting. The usual suspects will be there...combined poster session and social, student-mentor social, banquet, raffle-auction, and much more...full registration details will be available in September 2002! Mark your calendars!

**Steve Smith, returning Internal Director and Arrangements Chair, will be handling the details of the 2003 annual meeting, so please contact him if you would like to help out!**

**Steve Smith  
503-263-1253; [huntersmith@canby.com](mailto:huntersmith@canby.com)**

# GUIDELINES FOR SUBMITTING PAPER & POSTER ABSTRACTS

## Abstracts Deadline: November 25, 2002

*Oregon AFS Annual Meeting      February 26-28, 2003*  
*“Fisheries Science in Management Decisions: How is it Used?”*

The deadline is **November 25, 2002** for submitting abstracts for the paper and poster sessions for the 2003 AFS annual meeting in Eugene, Oregon. Plan for a 15-minute talk with 5 minutes for questions, unless you have agreed to other arrangements with the session chair. **We ask that both paper and poster presenters register for either the full or one-day annual meeting option. Early registration deadline is February 5, 2003. Please contact the Oregon AFS Annual Meeting Chair, Dave Ward, 503-657-2000 Ext 402; david.l.ward@state.or.us, if you have questions or special requests regarding registration.** NOTE: PowerPoint or other computer-friendly presentations are preferred; please indicate if you plan to use slides.

### ABSTRACTS SHOULD BE 250 WORDS OR FEWER & INCLUDE THE FOLLOWING INFORMATION:

#### PRESENTER INFORMATION (include this information at the top of your abstract):

Indicate if presenter is:

- an AFS member;
- an Oregon or other chapter member (indicate what chapter you're a member of);
- a student;
- planning to use slides for your presentation. *PowerPoint or other computer presentations are preferred;*
- **best student paper/poster contestant:** If you are a student, please indicate if you want to be included in the best paper/poster judging. *Work on which presentation is based needs to have been done while a student—not as compensated-for work in the capacity of an employed professional who is currently enrolled as a student.* Student winners receive AFS membership or renewal, a nifty plaque, and recognition!

#### ABSTRACT (250 words or fewer):

- Indicate if the abstract is for an paper or poster presentation
- **Title (In upper and lower case, and bold)**
- Principal and/or presenting authors (use an \* to indicate the presenting author) including employer, mailing address, phone, and email address.
- For co-authors include name, employer, city, and state.
- Abstract (upper and lower case) - **the body of the abstract should start 2 spaces below the heading.**

#### SUBMITTING ABSTRACTS:

##### **PAPER:**

Submit abstracts via email as an attached Word or Word Perfect file. Abstracts for *CONTRIBUTED* papers should be sent to the Annual Meeting Chair ([david.l.ward@state.or.us](mailto:david.l.ward@state.or.us)). Abstracts for papers in *CONVENED* sessions should be sent to the session chair (or to Dave Ward if you do not know who the session convener is). To ensure receipt of your abstract, you should receive a confirmation from DaveWard or the session convener.

**For the 2003 meeting, please plan on presenting your talk using Power Point or other computer friendly means. Dave Ward, Annual Meeting Chair, will work with session conveners to ensure hardware needs are met. Please contact Dave Ward if you are planning on using another type of media e.g., slides.**

#### Submit ABSTRACTS FOR ORAL PRESENTATIONS to (electronic files preferred):

**Dave Ward**

**ODFW**

**17330 SE Evelyn St**

**Clackamas, OR 97015**

**Email presentation abstracts to:**

**david.l.ward@state.or.us**

**For more information contact: 503-657-2000 x402**

*Abstract Guidelines Continued from page 4*

**POSTER:**

If you plan to present a poster, you must submit an abstract to Troy Baker by the deadline (November 25, 2002). There may not be space to accommodate posters and poster presenters who just "show up" at the Annual Meeting. Posters need to fit in a 4 ft X 4 ft format, and poster display boards will be available for mounting posters. Contact Troy Baker directly if you have additional questions about display boards or the size of your poster. A combined Poster Session and Chapter Social will be held Wednesday night, February 26, 2003, and posters need to be set up by 6:00pm on that night. Posters will remain up through the morning break on Friday, February 28, 2003

**Submit POSTER abstracts to (electronic files preferred):**

**Troy Baker**

**MWH**

**111 S.W. 5<sup>th</sup> Ave., Suite 1770**

**Portland, Oregon 97204-3604**

**Email poster abstracts to:**

**troy.l.baker@ei.mwhglobal.com**

**For more information contact: 503-226-7377 x354**

***"LIVESTOCK MANAGEMENT FOR FISHERIES HABITAT:  
A COLLABORATIVE APPROACH"***

***WORKSHOP APRIL 29-30, 2003 IN PRINEVILLE, OREGON***

This workshop is intended to bring together fisheries biologists and rangeland specialists to present fisheries and livestock needs, and management strategies that will provide habitat for both. We will also look at some of the latest research.

The workshop is being hosted jointly by the Pacific Northwest Chapter Society for Range Management, and the Oregon Chapter American Fisheries Society. Workshop organizers are:

**Jimmy Eisner (541-416-6753, jeisner@or.blm.gov). Jimmy is a fisheries biologist with the Bureau of Land Management, Prineville District, and a part time member of the National Riparian Service Team.**

**Gretchen Oosterhout (541-826-9100, gretchen@decisionmatrix.net). Gretchen served as Vice President of OCAFS. She is a private consultant in the area of decision analysis, risk assessment, and computer modeling.**

The workshop will be held in Prineville, Oregon with an optional field trip on the afternoon of the 30th. The field trip, led by Wayne Elmore, will be to look at a 25-year riparian recovery project on Bear Creek.

The agenda is still in the works, but the topics to be covered are:

- fisheries and livestock behaviors and habitat needs
- riparian grazing management for fisheries
- current research

**Details and registration information will be in the Fall issue of the Piscatorial Press and on the Oregon Chapter website ([osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)); or in the PNW SRM Newsletter. If you are involved in a research project and would like to give a presentation please contact either of the organizers.**

*Submitted by Gretchen Oosterhout and Jimmy Eisner*

# GOODBYE AND HELLO TO OREGON CHAPTER RAFFLE AND AUCTION CHAIRS

The Oregon Chapter would like to extend a heartfelt thanks to **Chris Allen** for his energy, hard work, and enthusiasm in coordinating the Oregon Chapter Raffle and Auction during the past two years. The Raffle and Auction is a major fundraiser for the Oregon Chapter and no small task. Chris did an excellent job in the enormous task of soliciting, categorizing, and displaying a mountain of donated artwork, fishing gear, trips and much, much more; and he also organized a cadre of excellent volunteers. Chris did all this and still managed to keep a smile on his face! He will be missed at the 2003 Annual Meeting, but at least next year he'll have a chance to attend some sessions! Thanks again, Chris, for your excellent service to the Oregon Chapter.

As we say farewell to our outgoing Raffle and Auction chair, we welcome not one, but two, new co-chairs. **Tim Shibahara** and **Tom Friesen**, master raffle ticket salesmen, have decided to join forces and take on the 2003 Raffle and Auction. Look out Oregon Chapter members, these guys are a force to be reckoned with, and will no doubt be fishing for donations and volunteers. Tom is a Fisheries Research Project Leader with the Oregon Department of Fish and Wildlife (ODFW) in Clackamas. He has worked for the State (with ODFW and DEQ) for the past eleven years. Tom has a degree in Biological Sciences from Oregon State University, and resides in Oregon City. Tim is a fish biologist with Portland General Electric and is currently working on the licensing of the Clackamas Hydro Project. He graduated from OSU in 1993 and joined AFS in 1992. We welcome Tim and Tom to the Oregon Chapter Annual Meeting Planning Committee, and thank them in advance for their volunteer efforts.

*Give Early and Give Often!*

## FIRST CALL FOR 2003 RAFFLE AND AUCTION DONATIONS

Although the Oregon Chapter Annual Meeting is still seven months away, it's never too early to consider donating to our popular auction and raffle. Revenue from this event is used to support Chapter activities and actions, and unique items such as original prints, handmade quilts, guided fishing trips, and autographed books are often available. We are accepting donations NOW!

We are also seeking an auctioneer! This person doesn't need to be a professional, just enthusiastic and entertaining, with experience. If you would like to nominate someone for as auctioneer, are ready to make a contribution, or just want to pitch in, please contact Tom Friesen or Tim Shibahara, your 2003 raffle and auction co-chairs. Thank you!

**Tom Friesen**  
**503-657-2000 Ext 411**  
**tom.a.friesen@state.or.us**

**Tim Shibahara**  
**503-630-8234**  
**Tim\_Shibahara@pgn.com**

*Your Chance to Speak Out!*

## CALL FOR CHAPTER RESOLUTIONS

Is there a resource issue that needs addressing? Do you need to voice your concerns? The Chapter wants to hear from you! The Oregon Chapter wants to be responsive to the needs of its members, and this is one way we can accomplish this goal. If you wish to bring an issue to the membership, please submit your resolutions to the Resolutions and Bylaws Committee by **December 6, 2002**. Your resolutions will be reviewed by the Committee, published in the Winter 2002-2003 issue of the *Piscatorial Press* and submitted to the Chapter membership at the Annual Business Meeting. Join in the democratic process and be heard!

*For More Information on Submitting Resolutions Contact:*  
**Oregon Chapter AFS Resolutions and Bylaws Committee,**  
**Mary Buckman,**  
**Incoming President-elect,**  
**541-757-4263 Ext 229**

*Honor Thy Peers*

## CHAPTER AWARD NOMINATIONS – 15 MINUTES OF FAME AND SO MUCH MORE!!!

The dust has settled from our last annual meeting, but it's not too early to start thinking about recognition for your hardworking peers. **NOW** is the time to start drafting a nomination letter for an award for the 2003 annual meeting. The Oregon Chapter recognizes excellence in four categories:

*Fisheries Worker of the Year*

Nominees **must be AFS members** in good standing who are responsible for single or sustained accomplishments. Nominations should indicate how the nominee's efforts are above and beyond their regular job and how they are related to the goals of guiding or influencing sound resource practices. Here is your chance to reward individuals who have been innovative and creative.

*Award of Merit*

This award recognizes individuals or organizations that have contributed to fisheries, similar to the Fisheries Worker of the Year award, but **recipients can be either AFS members or non-members.**

*Bill Wingfield Memorial Award in Fish Culture*

Nominees should be individuals or groups that have contributed significantly to advancing fish culture in Oregon.

*Broken Oar Award*

Everyone's favorite, the Broken Oar Award is presented for "outstanding display of field technique and coordination." No doubt you already have some nominees in mind from this year's field season!

**Deadline for nominations is**

**December 6, 2002.** To submit nominations or request more detailed nomination criteria, **contact:**

**Peter T. Lofy,**  
**AFS Awards Committee Chair**  
**(503) 230-4193**  
**ptlofy@bpa.gov**

## PASSING OF THE TORCH FOR POSTER SESSION & BEST STUDENT PAPER/POSTER CHAIRMANSHIP

After many, many years of quality service, Tim Whitesel is stepping down as Poster Session and Student Paper and Poster Awards, Chair. Tim spearheaded the effort to combine the Wednesday night Social and Poster Session that has become an Oregon Chapter AFS Annual Meeting tradition. Tim has also spent countless hours organizing the Student Paper and Poster awards to acknowledge the efforts of outstanding student paper and poster presenters. We thank and honor Tim for his years of dedicated service and innovation. As much as we hate for Tim to leave, we look forward to working with Troy Baker who has agreed to step up to the plate as our new Chair for the Poster Session. Troy Baker works as a fisheries scientist for the global engineering and environmental consulting firm MWH, in Portland, Oregon. His work has involved inland fisheries management, human dimensions of fisheries, and hydropower relicensing in Texas, Georgia, and throughout the West. Troy did a great job at the 2002 annual meeting filling in for Tim, so expect a smooth transition.

**Welcome aboard Troy! Contact Troy at: 503-226-7377 x354; troy.l.baker@ei.mwhglobal.com.**

*Seeking Nominations for 2003-2004*

### JOIN THE OREGON AFS EXCOM

You, too, can be part of the Oregon Chapter AFS Executive Committee (ExCom)! All members are eligible. It can be non-stop or short bursts of intense action, it's up to you—but it is always entertaining; "salary and benefits" are nontaxable; and the benefits can't be beat!

We seek candidates for: President (3-year term - 1 year each as president-elect, president, past-president); Vice President; Secretary-Treasurer; Internal Director; and External Director

You may nominate yourself or another willing candidate. No formal nomination form is necessary just contact Tony Faast and let him know what committee position is of interest.

Elections will be held at the annual meeting in February 2003 and the one-year term begins September 1, 2003. **Submit nominations by December 6, 2002.** Candidates will need to prepare a statement for the Winter 2002-03 newsletter describing themselves, their background, education, and professional experience, their interest in the position and in serving on the ExCom.

Check the Oregon Chapter Website for officer position descriptions ([osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)). If you are interested, if it's your time, or if you know of another qualified candidate who might need just a little nudge or more information, please contact:

**Tony Faast, President**  
**(503) 231-6233**  
**Tony\_Faast@r1.fws.gov**

## CHAPTER NEWS

### WHAT'S NEW WITH THE OREGON EXCOM?

The annual ExCom retreat involved two days of animated discussion on 17-18 April in Corvallis. All ExCom officers, both current and new, and all committee chairs except one attended. Topics ranged from budgets to legislative strategies. The Chapter is on target to meet the budget objectives set at the beginning of the year, in particular no net loss. Profit from the 2002 annual meeting should achieve the \$25,000 goal. Given the positive budget news, ExCom voted to fund two restoration scholarships (total \$3,000) with proceeds from the Watershed Restoration Workshop and to extend the administrative assistant contract through the end of the fiscal year. ExCom also decided to continue to manage Chapter assets conservatively, in a money-market account, and to offer both electronic and hardcopy versions of the Chapter newsletter.

Three issues expected to be hot topics in the upcoming legislative session are hatcheries, marine reserves, and the budget. The hatchery debate will be more multi-faceted than in prior years, including the cost effectiveness and merits of different types of hatcheries. The Ocean Policy Advisory Board is likely to recommend small, research-oriented reserves, but no marine reserves for fishery management. State budget shortfalls may impact budgets for ODFW and fisheries research. While it may not be appropriate for the Chapter to get directly involved in budgetary debates, we could contribute information on the benefits of science. The major need, however, is for ExCom and the Legislative Committee to proactively engage in setting the Chapter's legislative priorities. As discussed in the President's Corner, ExCom voted not to extend our Legislative Liaison, Stephen Kafoury's, contract beyond the end of June, but to focus instead on developing a clear strategic approach for the future.

*Submitted by Joan Baker, Secretary-Treasurer*



### FUNDING AVAILABLE FOR CUTTHROAT PROJECTS - PROPOSALS DUE SEPTEMBER 1ST

The Oregon Chapter of the American Fisheries Society has up to \$1,000 available to fund or co-fund a project benefiting cutthroat trout in Oregon. All types of projects will be considered, including restoration, protection, research, education and outreach, and student travel. Proposals should be brief and informal, explaining how the funds will be spent, expected outcomes, the benefits that will accrue from the project, and other sources of funding (if appropriate).

**Proposals are due September 1, 2002, and must be submitted electronically to Baker.Joan@epa.gov, with Cutthroat RFP as the subject of the email. You will receive an email confirming that your proposal has been received. If there is no reply, call Joan Baker (OCAFS Secretary/Treasurer) at 541-754-4517. Proposal(s) to be funded will be selected by 21 September 2002, and funds will be available within two weeks after notification.**

Funding for this effort comes from sales of the Proceedings from the Sea-Run Cutthroat Trout Symposium, organized in 1995 by the Lower Umpqua Flycasters and the Oregon Chapter. The symposium and proceedings were themselves valuable contributions to the future management and recovery of sea-run cutthroat trout populations. Proposals closely aligned with the symposium objectives will be given higher priority.

### SUCCESSFUL YEAR FOR OSU STUDENT SUBUNIT

June, 2002, marked the end of the school year and the end of a very successful year for the Oregon State University Student Subunit, also known as the Fisheries and Wildlife Club. This year we hosted 24 events and 11 club meetings, 8 of which featured speakers. The club was also awarded First Place and 300 dollars for our club display at Ag Days, an event put on every year by the OSU's College of Agriculture. To top everything off, the Fish and Wildlife Club was named club of the year by the College of Agriculture.

The end of this year also marks a new beginning for several new student leaders. Next year the club will be led by Chantel Jimenez as President along with several other new students. The new AFS Student Representative will be Ali O'Connor, a sophomore in Fisheries and Wildlife. Under the guidance of these ambitious new leaders we are looking forward to another successful year in 2003.

*Submitted by Ryan Bellmore, Student Subunit President*

# APPLY NOW FOR 2003 OREGON CHAPTER AFS SCHOLARSHIPS!

## OREGON CHAPTER AMERICAN FISHERIES SOCIETY Undergraduate And Graduate Student 2003 Scholarship Application Guidelines

The Oregon Chapter of the American Fisheries Society is proud to announce a competition for three student scholarships (undergraduate, Master's, and Doctoral student categories). Scholarships will be formally awarded at the 2003 Oregon Chapter annual meeting at the Hilton Eugene and Conference Center. The goal of these scholarships is to further the objectives of AFS by rewarding and promoting the education and development of future fisheries professionals. **The award will consist of a check for \$1,250, one year of student membership in AFS (may be a renewal), an award certificate, recognition at the 2002 annual meeting and in *Fisheries* journal, and refunded registration and group lodging at the year 2003 Oregon Chapter AFS annual meeting February 26-28.**

### APPLICANT REQUIREMENTS

1. Applicant must be enrolled in or have been accepted for admission into a degree program within the state of Oregon.
2. Applicant's major field of study must be relevant to fisheries science.
3. Applicant must be a current member of AFS, but may join AFS at the time of scholarship application (see Oregon Chapter website [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)).
4. Applicant must not have been previously awarded the Oregon Chapter AFS scholarship.

### APPLICATION PROCEDURE

Each applicant must submit the following:

1. A short, 3-page, essay (maximum 1,400 words, single spaced) describing how your professional development has and/or will contribute to the AFS objectives of:
  - advancing the conservation, development, and wise use of fisheries resources;
  - promoting the development and advancement of all branches of fisheries science;
  - gathering and disseminating scientific and technical information about fisheries; and
  - encouraging the teaching of fisheries science and practice in colleges and universities.

You are encouraged to include undergraduate and graduate experience or research, along with volunteer and work experience to demonstrate the relevance of your professional development to the objectives of AFS. Essays may also describe any grants, honors, or awards you have earned; or the influence of a class project or how you think your future contributions to fisheries science issues will promote the objectives of AFS. Essays will be judged based on the ability to communicate your ideas in writing and how well your goals further the objectives of AFS. **Include your name, address, phone number, email address, school and department of enrollment, major, year in college, degree pursuing, anticipated graduation date, and AFS membership number or proof of membership application.**

2. Copies of official transcripts from all colleges or universities attended to date (photocopies of official transcripts acceptable).
3. Two letters of recommendation from mentors, or other professionals, **one of which must be an AFS member.** The letters should address the potential of the applicant to be a productive member of AFS and to contribute to fisheries science.

**Application materials must be postmarked by January 10, 2003**

**Submit to:**

**2003 Scholarship Committee  
Oregon Chapter American Fisheries Society  
PO Box 722  
Corvallis, OR 97339**

**For More Information Contact:**

**Steve Parker, 541-867-0300 Ext 256; [steve.parker@hmsc.orst.edu](mailto:steve.parker@hmsc.orst.edu)**

**Oregon Chapter Web Page: [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)**

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Questions? Contact web master Anne Fiala:  
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**New Email Address for  
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Please update your email directory with Loretta Brenner's, our  
Contract Administrative  
Assistant, new email address:  
LBrenner@attbi.com**

## **EVENTS CALENDAR**

**AUGUST 18-22, 2002**

**NATIONAL AFS 2002  
ANNUAL CONFERENCE**  
*Baltimore, Maryland*

"Turning the Tide: Forging Partnerships to Enhance Fisheries," 132nd Annual Meeting.

**Website:** [www.fisheries.org/annual2002/](http://www.fisheries.org/annual2002/);

**Phone:** 301-897-8616. (Note: Three hotels are contracted for this conference. See the AFS website for more information)

**SEPTEMBER 4-6, 2002**

**SALVELINUS CONFLUENTUS  
CURIOSITY SOCIETY**  
*Wallowa Lake Methodist Camp  
Wallowa Lake, Oregon*

Annual gathering of biologists with a common interest in bull trout conservation.

**FMI Contact:** Mary Hanson; 503-872-5252; Mary.L.Hanson@state.or.us. Gretchen Sausen (USFS) and Mary Hanson (ODFW), Co-Chairpersons

**FEBRUARY 26-28, 2003**

**OREGON CHAPTER AFS 39TH  
ANNUAL MEETING**

*Hilton Eugene & Conference Center,  
Eugene, Oregon*

"Fisheries Science in Management  
Decisions: How is it Used?"

**Deadline for Abstracts:**

November 25, 2002

**Contact:** Dave Ward, [david.l.ward@state.or.us](mailto:david.l.ward@state.or.us), 503-657-2000 Ext 402

**Website:** [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs) (registration information will be posted in September, 2002)

**APRIL 29-30, 2003**

**WORKSHOP AND FIELD TRIP:  
"LIVESTOCK MANAGEMENT FOR  
FISHERIES HABITAT: A COLLABORATIVE  
APPROACH"**

*Prineville, Oregon*

Sponsored by the Pacific Northwest Chapter Society for Range Management, and Oregon Chapter AFS

**Website:** [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs) (not yet posted), and the PNW SRM Newsletter

**Contact:** Gretchen Oosterhout, 541-826-9100, [gretchen@decisionmatrix.net](mailto:gretchen@decisionmatrix.net); or Jimmy Eisner, 541-416-6753, [jeisner@or.blm.gov](mailto:jeisner@or.blm.gov)

## WHY IT PAYS TO JOIN AFS TODAY!

- ★ You are a member in the oldest, largest, and most influential association of fisheries professionals in the world with over 9,000 members.
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- ★ As a student member your membership allows you to apply for student travel awards and scholarships.
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the Oregon Chapter site: [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs).

***DON'T FORGET TO ADD ON THE \$2 ANNUAL OREGON CHAPTER FEE!***

For more information contact Marie Carter:  
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**ADDRESS SERVICE REQUESTED**

Oregon AFS Annual Meeting  
February 26-28, 2003  
Hilton Eugene & Conference Center  
First Call for Papers & Posters - Page 3

## Oregon Chapter Officers 2001 - 2002

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**CHANGE OF ADDRESS? SEE PAGE 2**

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**Piscatorial Press Deadlines:**  
Dec. 1; March 1; June 1, Sept. 1  
Newsletters will be mailed approximately one  
month after submissions received.  
*Late submissions used as time and space allow*