



Piscatorial Press

Oregon Chapter of the American Fisheries Society

FALL 2005

PRESIDENT'S CORNER

"WELCOMING NEW OFFICERS & NEW OPPORTUNITIES"

After many years of service on the ORAFS ExCom, both in the 1980's and (I hate to say it) in this new century, I'm finally stepping into the role of Chapter President—and not without trepidation. But I'm excited and optimistic, too. I've got a good ExCom to work with, good chairs for our various internal and external committees, a recently launched way to connect more Oregon fishery and aquatic scientists together (the Information Sharing Networks), the continued service of a capable administrative assistant, a good website and newsletter, and a large number of bright and enthusiastic volunteers. I am particularly optimistic because of brilliant and hardworking college students who I come in contact with, some of whom have really "stepped up to the plate" (it's World Series time!) at ORAFS Annual Meetings, as Student Representatives on the ExCom, and as members of our committees. I am also optimistic that I can bring more retired fishery professionals like myself into active ORAFS roles, as I am well aware of the heavy daily loads our non-retired members carry. ORAFS, with around 450 members, is one of the largest and most distinguished chapters in the nation and because of excellent performance has won the Outstanding Chapter Award six times since the award's inception in 1992. Numerous ORAFS members have won individual AFS awards at the national level over the years, as well (see www.fisheries.org/html/awardwinners_history.shtml).

With your help over the next year, I plan to lead the Chapter in living up to its reputation! Be sure to look at the ORAFS 5-year Strategic Plan and the Annual Work Plan on our website to help decide where you might be able to fit in.

You need not limit your AFS participation to ORAFS. As you look deeper into AFS, you see that there are ways you can participate and benefit at the Division and National level. This is true for students, as well. In fact, the new President of our Western Division, **Joe Margraf** of Alaska, is committed to recruiting student participation on every committee of the Division, a standard I agree with.

One of the big challenges ORAFS has taken on is to host the Western Division Annual meeting in 2008. We are one of twelve chapters in the Western Division, spread from Colorado to Hawaii and Alaska to Mexico. Yes, Mexico. The Mexico Chapter was just enthusiastically voted in at the National AFS meeting in Anchorage. Maybe someday some of you will be going to a Western Division meeting in Baja! But for 2008, the meeting will be in Portland in early May. The ORAFS Annual Meeting in 2008 will be postponed from winter to spring to be concurrent with the Western Division meeting. Planning must (and has) begun with our new Internal Director, **Neil Ward**, leading the effort. He can use your help! We are in a good position to get help on this (and other

efforts) from our Oregon connections on the Western Division ExCom: **Dave Ward**, who was just elected Division Secretary-Treasurer as he completed his term as ORAFS Past President; and **Bob Hughes**, another former President of ORAFS (1994-95) who is now President-Elect of the Division.

Continued on page 2

In This Issue

President's Corner	1-3
Annual Meeting 2006 -	
Final Call For Papers & Posters	3-4
Seeking Artist for Cover Art	3
Guidelines for Abstracts	5-7
Workshops	8
Registration Form	9-10
Annual Meeting Highlights	11
Student Volunteers Needed	11
We Want Your Photos!!!	11
Raffle & Auction Items Needed	12
2006 Trade Show	12
Call for Chapter Resolutions	12
Welcome & Farewell to Officers	13
Award Nominations Needed!	14
2006 Scholarships Available!	15
External Director's Report	16
Welcome Aaron Chappell	16
Mussel Group Thank You	17
Western Division 2006 Meeting	17
14th Western Groundfish Conference	18
Salmon 2100 Project Meeting	18
Oregon Chapter Webmaster Needed	19
Calendar	19
ExCom & Friends	20

*Printed on Recycled
Kenaf Revision Paper
A Tree-Free Blend
www.visionpaper.com*

President's Corner
Continued from page 1

In September, I had the honor and pleasure of representing ORAFS at the Western Division ExCom and Annual Business meetings in Anchorage (Chapter Presidents are voting members). It was also interesting and inspiring to attend the National AFS Business Meeting and some of the many, many technical and poster sessions (a record 2,500 attended the conference with 16 concurrent technical sessions going at the same time!). There were many excellent presentations and posters, including many by ORAFS members (even a presentation by **Miles Johnson**, only a junior at Whitman College and son of ORAFS member **Steve Johnson**). It was great to see **Ray Hilborn** of Washington, who has spoken at ORAFS and other Oregon venues several times, receive the highest award granted by Western Division and the parallel one granted by AFS at the national level. It was also good to see former ORAFS member **Bruce Rieman** of Idaho win the AFS President's Fishery Conservation Award.

One big issue led the Western Division to bring in the top national AFS folks to their ExCom meeting. AFS Executive Director "**Gus**" **Rassam** and three elected AFS officials were asked for advice and assistance in addressing a growing number of reports that fishery scientists are seeing their findings ignored or altered (and scientists even reporting being directed by their superiors to change their findings) in agencies

Continued on page 3

Oregon Chapter AFS Executive Committee Officers 2005-2006

Barry McPherson, President
541-574-6111
bdmcpherson@coho.net

Mike Reed, President-Elect
503-823-3399
michaelLR@bes.ci.portland.or.us

Doug Olson, Past President
360-604-2537
doug_olson@fws.gov

Laura Tesler, Vice-President
503-947-6259
laura.tesler@state.or.us

Ian Reid, Secretary-Treasurer
541-592-4059
ireid@fs.fed.us

Karen Wegner, External Director
541-753-4280
karen@ortrout.org

Neil Ward, Internal Director
503-229-0191
neil.ward@cbfwa.org

**Aaron Chappell,
Student Subunit Rep.**
541-740-9399
chappela@onid.orst.edu

Oregon Chapter AFS External Committee Chairs 2005-2006

Education and Outreach
Lucy Herron
541-223-3852
lucyherron@yahoo.com

Fish Culture
Susan Gutenberger
509-538-2400
Susan_Gutenberger@fws.gov

Freshwater Habitat
Jim Grimes
503-378-3805 Ext. 233
jim.grimes@dsl.state.or.us

Legislative Committee
Mary Buckman
541-757-4263 Ext. 229
mary.buckman@oregonstate.edu

Marine Ecology & Habitat
Steve Parker
541-867-0300 Ext. 256
steve.parker@oregonstate.edu

Natural Production
Lance Kruzic
541-957-3381
Lance.Kruzic@noaa.gov

**The mission of the Oregon
Chapter of the American
Fisheries Society is to:**

**"Improve the conservation
and sustainability of Oregon
fishery resources and their
aquatic ecosystems for long-
term public benefit by
advancing science, educa-
tion, and public discourse
concerning fisheries and
aquatic science and by
promoting the development
of fisheries professionals."**

Piscatorial Press is a quarterly newsletter of the Oregon Chapter American Fisheries Society, a non-profit membership organization. For submission deadlines see back page.

CHANGE OF ADDRESS:

Please submit a copy of your old & new addresses to both:

American Fisheries Society, Membership Department
5410 Grosvenor Lane, Suite 110
Bethesda, MD 20814-2199
301-897-8616 main@fisheries.org www.fisheries.org

AND

Oregon Chapter AFS
PO Box 722, Corvallis, OR 97339
541-753-0442 LKBrenner@comcast.net

MEMBERSHIP APPLICATIONS:

Contact the national office or the Oregon Chapter, or visit their websites.
**Be sure to tell the national office that you want to be an
Oregon Chapter Member, dues are only \$2 per year!**

President's Corner
Continued from page 2

under pressure from powerful elected officials. Watch for developments within AFS and elsewhere on this issue over the next six months.

Another major concern is potentially damaging changes in the federal ESA following the House of Representatives' recent passage of a bill written by Representative Pombo (CA). Some report that the bill has several provisions that will reduce the probability of sustaining species in their natural habitat. One provision appears to give political appointees authority to make important scientific judgments now reserved for fish and wildlife biologists. Another appears to weaken the current system of designating critical habitat by making it voluntary, not mandatory. Yet another is apparently a requirement that government reimburse property owners who lose money by forgoing commercial use of land required to protect the species. Our External Director (**Karen Wegner**) has been asked by ExCom to work with her committees, particularly Natural Production (**Lance Kruzic**, Chair) and Freshwater Habitat (**Jim Grimes**, Chair) to develop written materials and suggested actions for ExCom to use in addressing this concern on behalf of the Chapter. I recommend each of you assess the Pombo legislation for yourselves and contact the US Senators of the state you live in to express any concerns you have as individual constituents since I don't know how soon voting will occur in the Senate.

Finally, I want to report that I recently attended the highly successful Coastal Cutthroat Trout Symposium last month in which ORAFS played a big role in registration, presentations, and posters, and the grand opening of the Oregon Hatchery Research Center (I serve on the Advisory Committee). You'll hear more about these in our newsletter and at our Annual Meeting in Sunriver, March 1-3, 2006.

Respectfully submitted by Barry McPherson, Oregon Chapter AFS President

Oregon Chapter's AFS 42nd Annual Meeting to be held in Sunriver, Oregon

OREGON CHAPTER AFS 2006 ANNUAL MEETING - FINAL CALL FOR PAPERS AND POSTERS

Planning is underway for the 2006 Oregon Chapter AFS Annual Meeting to be held March 1-3, at the Sunriver Resort, Sunriver, Oregon. The theme of the meeting "**Addressing Fisheries Issues in the 21st Century**" will be the focus of our plenary sessions and the meeting will include our usual array of outstanding technical sessions, posters, contributed papers and social events. We are well on our way toward a very good program that includes informative workshops, stimulating plenary speakers, and relevant and interesting technical sessions and posters. It's time for you to respond to this call for papers and posters. **Workshops will be held on Tuesday, February 28th and Wednesday, March 1st (see page 8).**

PLENARY SPEAKERS

We are going to follow the same format we followed at the 2005 annual meeting by starting each day with a speaker before we break out into the concurrent technical sessions. **Governor Ted Kulongoski** has been invited to be our **first plenary session speaker on Wednesday, March 1 2006**. The Governor has used his first term in office to initiate many innovative programs and policies addressing the state's natural resources and in particular our fisheries resource, including the Willamette River Legacy Program, the Oregon Governor's Fund for the Environment, the Sustainability Work Group, and an Advisory Group on Global Warming. As you know, he has announced that he will be running for re-election. The Governor's staff has made this annual meeting kick off speech a top priority.

Dr. Jane Lubchenco has agreed to speak on **Thursday**. Dr. Lubchenco is OSU's Distinguished Professor of Zoology as well as the Valley Professor of Marine Biology. She has received numerous awards, including a MacArthur Fellowship, a Pew Fellowship and eight honorary degrees. She is currently the President of the International Council for Science, a member of the National Science Board (twice nominated by President Clinton), and a

member of the National Academy of Sciences. Lubchenco's research interests include marine ecology; rocky intertidal communities; evolutionary ecology of individuals, populations, and communities, biodiversity; conservation biology, and global change. She is a prolific writer and has published numerous peer-reviewed articles.

Friday's speaker will be **City of Portland Commissioner Erik Sten**. Commissioner Sten has been involved in many resource and conservation issues over the last several years. He established the City's Endangered Species Act Program after the listings of steelhead and chinook in 1998 and 1999. Erik is a leader focused on shaping Portland as *the* preeminent 21st Century city. He believes Portland can demonstrate how a city can work in this emerging era and can be the place in the world that demonstrates that by protecting the environment, the economy will strengthen. Commissioner Sten has indicated that he is very excited to address the Oregon Chapter.

TECHNICAL SESSIONS & CONVENERS

If you are planning a paper directly related to a session topic, before you submit an abstract, please find out if there will be time for your presentation by contacting the convener(s) of the session on that topic. **If you have trouble contacting the conveners, or if you want to present in a contributed paper session, contact me, Mike Reed, Annual Meeting Program Chair, at 503-823-3399 or at michaelR@bes.ci.portland.or.us.** Space for papers will be limited, so contact the appropriate convener soon.

Deadline for submitting abstracts is Monday, November 28, 2005. Abstract submission guidelines are on pages 5-8.

Speakers will need to use PowerPoint or other computer-compatible presentations; contact me if you want to use other projection methods. As always, we will set sessions aside for contributed papers for those interesting topics that do not quite fit in a planned session.

Continued on page 4

Last Call for Papers
Continued from page 3

2005 ANNUAL MEETING SESSION TITLES & CONVENERS

The theme of "Addressing Fisheries Issues in the 21st Century" is intended to get us thinking about the challenges that we are not only facing today, but will face in the future. We have been working to encourage sessions that cover east side as well as west side issues and topics. Technical sessions include:

- **Understanding the Upper Klamath Basin:**
Conveners: **Cindy Williams**, 541-880-2585, cwilliams@mp.usbr.gov and **Ron Costello**, 541-880-2556, rcostello@mp.usbr.gov
- **Columbia Basin Chinook Restoration: Past, Present, and Future:**
Convener: **Jesse Schwartz**, 541-966-2380, JesseSchwartz@ctuir.com
- **Nutrient Enrichment as a Restoration Technique:**
Convener: **Nick Ackerman**, 503-491-9577, nick@spcramer.com
- **Lake and Reservoir Fisheries Management:**
Convener: **Ian Reid**, 541-592-4059, ireid@fs.fed.us
- **Emerging Hatchery Science and Research:**
Convener: **Charlie Corrarino**, 503-947-6213, charles.a.corrarino@state.or.us
- **Aquatic Fisheries Habitat:**
Convener: **Jim Grimes**, 503-378-3805 ext. 233, Jim.Grimes@dsl.state.or.us
- **Impacts of Non-Indigenous and Expanded Reach Species in Pacific Northwest Waterways:**
Convener: **Michelle Rub**, 503-861-1818 ext. 32, Michelle.Rub@noaa.gov and **Brad Ryan**, 503-861-1818 ext. 15, Brad.Ryan@noaa.gov
- **Columbia River and Hydropower issues:**
Convener: **Tom Iverson**; 503-229-0191, tom.iverson@cbfwa.org
- **Urbanization: Emerging Issues and Research:**
Convener: **Cindy Studebaker**, 503-823-5482, CindyS@bes.ci.portland.or.us
- **Advances in Monitoring Technology, Advances in Understanding:**
Convener: **Matt Boyd**, 971-223-5152, mboyd@watershedsciences.com

The Upper Klamath Basin and Columbia River and Hydropower sessions will be full day sessions. The Hydropower session is looking for some papers that can address the question of whether balance can be found in the configuration and operation of the Federal Columbia River Hydropower System to support the competing demands of all sectors of society. Please contact the conveners of the above sessions if you are interested in presenting in their sessions (Please be sure to copy me as well).

As in the past, we will make room for 4 sessions dedicated to Contributed Papers. We are dedicating one entire contributed paper session to graduate students. Students should also indicate on their abstracts if they would like to be included in the Best Student Paper competition. I have listed the conveners for this session. If you are a graduate student interested in giving a paper, please contact Alena Pribyl or Tracey Momoda.

- **Graduate Student Contributed Papers Session:**
Conveners: **Alena Pribyl**, 541-737-2592; pribyla@onid.orst.edu and **Tracey Momoda**, 541-737-1964, tracey.momoda@oregonstate.edu
- **3 Contributed Paper Sessions:**
Mike Reed, Annual Meeting Program Chair, at 503-823-3399 ; michaelR@bes.ci.portland.or.us

POSTER SESSION & SOCIAL

Not interested in presenting a paper? Then try your hand at a poster at the Oregon Chapter Poster Session and Social to be held Wednesday evening, March 1st. **The deadline for poster abstracts is Monday, November 28th, 2005, 5:00 pm.**

We have approximately 32 poster slots and these always fill up, so send in your abstracts right away! **Details on submitting abstracts can be found on pages 5-8.** Students should indicate on their abstracts if they want to be included in the Best Student Poster competition. Questions about the Poster Session and Social should be directed to the **Poster Session Chair, Danielle Warner at 360-431-8433; warners@tds.net**

Submitted by Mike Reed, Annual Meeting Chair and President-Elect

Calling All Artists! Oregon Chapter Seeking Cover Art for Annual Meeting Program

Interested in sharing your artistic talents with the Oregon Chapter? We are seeking design ideas for the cover of the 2006 Annual Meeting Program with the theme: "Addressing Fisheries Issues in the 21st Century". The Chapter hasn't featured original art on the program cover for the past few years, but we would like to bring back the tradition. Art must be reproducible in a black and white copy format, and a small stipend is available. The program goes to press in January, but before submitting your artwork, contact Mike Reed, Annual Meeting Program Chair, to discuss your ideas at: **michaelR@bes.ci.portland.or.us, or 503-823-3399. Thanks for your help!**

GUIDELINES FOR SUBMITTING PAPER & POSTER ABSTRACTS

(Required reading for anyone submitting an abstract)

**Oregon Chapter AFS 42nd Annual Meeting
“Addressing Fisheries Issues in the 21st Century”
March 1-3, 2006, Sunriver, Oregon**

Abstract Submission Deadline: November 28, 2005 (5:00pm)

Abstracts must be submitted via email as an attached Word or WordPerfect file.

We ask that both paper and poster presenters register for either the full or one-day annual meeting option. Registration information is on pages 9-10 of the Fall 2005 newsletter or on the Oregon Chapter website: www.orafs.org

**Questions About Papers? Contact Mike Reed, Annual Meeting Chair
503-823-3399; michaeLR@bes.ci.portland.or.us**

**Questions About Posters? Contact Danielle Warner, Poster Session Chair
360-431-8433; warners@tds.net**

NOTE: Speakers will need to use PowerPoint or other computer-compatible presentations; contact the Annual Meeting Program Chair if you want to use other projection methods. Paper and poster presentations will be accepted for the Annual Meeting at the discretion of the Annual Meeting Program and Poster Session Chairs, and as space allows, so please submit your abstract as early as possible. If accepted, note that the abstract you submit will be the final copy used in the printed Annual Meeting Program (corrections and revisions will be accepted until the November 28, 2005 deadline).

Instructions for Submitting Abstracts for Paper or Poster Presentations

(Instructions also available at www.orafs.org)

INCLUDE THIS INFORMATION WHEN SUBMITTING YOUR ABSTRACT:

1) PRESENTER INFORMATION (Place at the top of your paper or poster abstract):

Name, employer or affiliation, mailing address, city, state, zip code, phone, and email address.

2) Indicate if paper or poster presenter is:

- a) an AFS member and indicate your chapter(s) of membership, e.g. Oregon Chapter.
- b) planning to use presentation device other than a computer projector for paper presentation. **PowerPoint or other computer-compatible presentations are required (with few exceptions); please contact the Annual Meeting Program Chair if you want to use slide projectors or other presentation devices.**
- c) a student; if you are a student, please indicate if you want to be included in the best student paper or poster competition; all students are eligible for these competitions. **Presented work needs to have been done while a student, not as an employed professional who is currently enrolled as a student.**

Students who fail to indicate their desire to be included in the best paper or poster judging competition by the abstract deadline (November 28, 2005) will not be considered for judging. Student winners receive an award and acknowledgement at the 2006 Annual Meeting, and recognition in the *Piscatorial Press* and *Fisheries* publications!

Continued on page 6

Abstract Guidelines - continued from page 5

ABSTRACT – (250 words or fewer)

LINE 1: Indicate if the abstract is a **PAPER (oral) or POSTER** presentation. Include 1 space between line 1 and 2

LINE 2: For **PAPER** presentations please indicate which session you are presenting your paper in (if known) or the name of the session convener. (Papers not designated for a session will be included in the contributed paper sessions or fit into other sessions). Include 1 space between line 2 and abstract title

ABSTRACT TITLE: Use upper and lower case, **bold text** and Times New Roman font, Size 11. Include 1 space between title and list of authors;

LIST OF AUTHORS: Use upper and lower case; first name or initials followed by last name; author name followed by a superscript number to reference author's contact information (the same number should be applied to each author having the same contact information); each author then separated by a comma (**see sample abstracts on page 6**);

PRESENTING AUTHOR(S): Use an * to indicate the presenting author(s). No space between authors and contact information.

AUTHOR CONTACT INFORMATION: Use upper and lower case. Using **superscript numbers** to reference authors, list employer or affiliation, mailing address, city, state, and zip code. Include phone and email only for the presenting author(s). Include 1 space between contact information and the body of abstract.

ABSTRACT (250 words or fewer): Use sentence case (the combination of upper and lower case used in a typical sentence).

ABSTRACT DEADLINE: NOVEMBER 28, 2005, 5:00 p.m. (submit as an email attachment, see information below)

PAPER PRESENTATIONS:

Email your abstract as an attached Word or WordPerfect file by Monday, November 28, 2005, 5:00 p.m. to Mike Reed, Annual Meeting Program Chair, at michaelR@bes.ci.portland.or.us (503-823-3399)

To ensure receipt of your PAPER abstract, you should receive a confirmation from Mike Reed that your abstract was received. If you do not hear back from Mike, phone him to confirm receipt of your abstract. **The winner(s) of the Best Student Paper and Best Student Poster awards will be acknowledged at the 2006 Annual Meeting banquet on Thursday night, March 2, 2006.**

POSTER PRESENTATIONS:

Email your abstract as an attached Word or WordPerfect file by Monday, November 28, 2005, 5:00pm to: Danielle Warner, Poster Session Chair, at warners@tds.net or 360-431-8433.

To ensure receipt of your POSTER abstract, you should receive a confirmation from Danielle Warner that your abstract was received. If you do not hear back from Danielle, phone her to confirm receipt of your abstract. Due to space constraints, there will not be space to accommodate posters that just "show up" at the meeting. Approximately 32 poster slots will be available at the 2006 Annual Meeting. Posters need to fit in a 4 ft X 4 ft space and poster display boards will be provided. Means of attachment include Velcro and push-pins (not provided). Contact Danielle Warner directly if you have additional questions about the display boards or your poster. The winner(s) of the Best Student Poster award will be acknowledged at the annual meeting banquet Thursday night, March 2, 2006.

POSTER SESSION AND SOCIAL:

The combined Poster Session and Oregon Chapter Social will be held Wednesday night, March 1, 2006. Posters need to be set up by 6:00 p.m. on the day of the social. Posters may be removed AFTER the morning break on Friday, March 3, 2006.

(See sample abstracts on next page)

SAMPLE ABSTRACTS

OREGON CHAPTER AFS 2006 ANNUAL MEETING

(Please see guidelines on pages 5-6)

Paper Presentation Abstract Example:

Presenter Information:

Robert J. Danehy (Contact Person)

Weyerhaeuser Company; PO Box 275; Springfield, OR 97478

541-741-5219; bob.danehy@weyerhaeuser.com

Oregon Chapter AFS Member

(If presenter is a student, indicate if you want to be included in the Student Best Paper Competition)

Paper Abstract

Session: "Things Without Backbones," Convener: Jen Stone

Periphyton as a Diagnostic Tool for Salmon Recovery

R. J. Danehy^{1*}, and J.A. Rugenski²

¹Weyerhaeuser Company, PO Box 222, Springfield, OR 97478, 541-741-5555, bob.danehy@weyerhaeuser.com

²Department of Biological Sciences, Idaho State University, Pocatello, ID 83204

Small streams are an abundant watershed feature that typically do not support fish or support fish at low densities. Yet each small stream contributes to...

Poster Abstract Example:

Presenter Information:

Victoria Cronin (Contact person)

Department of Fisheries and Wildlife, Oregon State University, Corvallis, OR 97331

541-758-8833; croninvi@onid.orst.edu

Oregon Chapter AFS Member

Student (We would like to be included in the Student Best Poster Competition)

Poster Abstract

Impacts of the Tapeworm *Schistocephalus solidus* on Fish and Wildlife in Central Oregon

David Banks¹, Jessica Coyle¹, Victoria Cronin², Mark George¹, Randall Linden¹, Justin Miles¹, and Barbara Shields¹

¹Department of Fisheries and Wildlife, 104 Nash Hall, Oregon State University, Corvallis, OR 97331

²Department of Fisheries and Wildlife, 104 Nash Hall, Oregon State University, Corvallis, OR 97331

541- 758-8833, croninvi@onid.orst.edu

The tapeworm *Schistocephalus solidus* has become established in the Deschutes Basin as a result of invasion by a non-native fish, the threespine stickleback...

OREGON CHAPTER OFFERS THREE PRE-MEETING WORKSHOPS!

We are scheduling three useful and interesting workshops to be held before the 2006 Oregon Chapter Annual Meeting. Register for these workshops on the Oregon Chapter Annual Meeting form on pages 9-10.

Workshop A - "Radio and Acoustic Telemetry: Tags, Tagging, and Reception"

Carl Schreck of the Oregon Cooperative Fish and Wildlife Research Unit at OSU with Noah Adams and John Beeman of the USGS, will offer the popular workshop on: Radio and Acoustic Telemetry: Tags, Tagging, and Reception. **The workshop will take place over two days Tuesday, February 28, 2006 (1-5 pm) and Wednesday, March 1 (8am-12 Noon).**

Major topics will include:

- Radio, acoustic and event recording tags: What's available, How to validate and prepare tags for implantation;
- Fish handling and tag implantation procedures: Fish preparation, Tag implantation/attachment methodologies, Fish recovery/liberation
- Receivers and antennas: Types, Deployment (fixed site and mobile tracking), Optimization and detection efficiency.
- Data analysis and presentation

The workshop will be a mix of PowerPoint presentations, demonstrations, and hands-on opportunities. **Contact Carl Schreck at 541-737-1961 or carl.schreck@oregonstate.edu with questions.**

Workshop B - "Legislative and Political Processes: How to Influence Public Policy"

Hiram Li is offering a workshop titled: "Legislative and Political Processes: How to Influence Public Policy," to be held **Tuesday, February 28, 2006 (1-5 pm)**. The workshop will be geared towards helping the AFS membership understand how the legislative and political process works, how to detect issues of concern at their early stages, and how to effectively respond to them. Workshop goals include:

- Understanding the value of becoming involved with the legislature and the political process.
- Understanding how the legislative process works (e.g., how bills are initiated, how they go in and out of committees, providing written and verbal testimony, and the value of continual education to legislators).
- Seeing the value in applying constant pressure and going on-record.

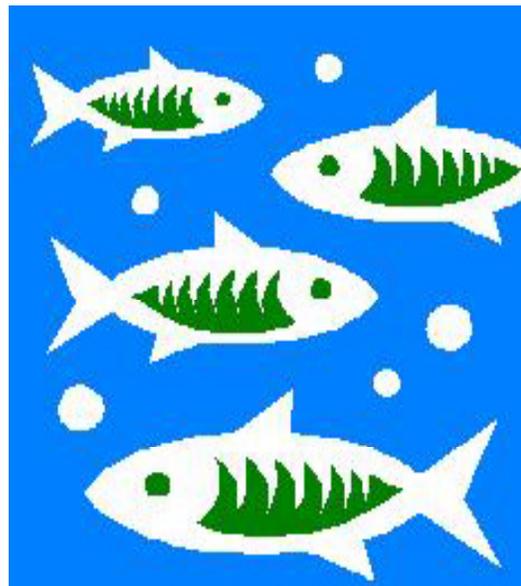
Contact Hiram Li at 541-737-1963 or hiram.li@orst.edu with questions.

Workshop C - "Sample Size and Statistical Power"

Mary Buckman is organizing another one of her popular Statistics workshops titled: "Sample Size and Statistical Power." A fundamental question to ask yourself when planning a study is what sample size is needed to answer your question of interest with reasonable precision and power. It's not just guesswork! This 4-hour workshop will help the participants understand the interrelated concepts of power, precision, effect-size and sample size. We will apply these concepts to various types of estimation and modeling problems and work through examples using computer options available through both purchased and internet-based software.

The class is limited to 35 participants, and will be held on Wednesday, March 1, 2006, (8am-12 Noon). Attendees should be familiar with basic statistical concepts of hypotheses testing. The class will be presented by Mary Buckman and Bryan Wright, ODFW Biometricians. **For more information contact: Mary Buckman at 541-757-4263, ext 229 or mary.buckman@oregonstate.edu with questions.**

Submitted by Mike Reed, Annual Meeting Program Chair and President-Elect



REGISTRATION FORM (Page 2 of 2)
2006 ANNUAL MEETING & PRE-MEETING WORKSHOPS
Oregon Chapter American Fisheries Society

MEETING REGISTRATION - EARLY RATE DEADLINE: JANUARY 27, 2005

LODGING - EARLY RATE DEADLINE: JANUARY 27, 2005

Last Name of Registrant:

SUBTOTAL FROM PAGE ONE:

VOLUNTARY CONTRIBUTION TO SPONSOR STUDENT REGISTRATION & LODGING (Tax Deductible) - Thank You!

\$ _____

PURCHASE ORDER PROCESSING FEE-\$20 PER SEPARATE INVOICE

\$20 /invoice

\$ _____

TOTAL PAYMENT DUE:

Oregon Chapter American Fisheries Society - Federal Tax ID # 23-7226681

Registrations cannot be confirmed unless paid in full

We accept payment by check, money order, Mastercard, or Visa.

Payment by check saves the Oregon Chapter money by avoiding credit card processing fees. Thanks!

CHECKS & MONEY ORDERS PAYABLE TO: OREGON CHAPTER AFS

VISA or MASTER CARD PAYMENT (please include all information for processing)

PRINT NAME (from card) _____ CARD # _____

SIGNATURE _____ EXPIRATION DATE _____

3 DIGIT CIN # (from back of card) _____ ZIP CODE (from credit card billing address) _____

MAIL REGISTRATION TO: Oregon Chapter AFS - AM 2006
P.O. Box 722
Corvallis, OR 97339

LODGING AT SUNRIVER (1-800-547-3922)

Call Sunriver Resort and request the group rate for American Fisheries Society - Oregon Chapter.

RESERVATIONS: MUST BE MADE BY JANUARY 27, 2006, to guarantee rates if rooms are available.

ROOM RATES: \$80 Single; \$90 Double; \$150 Suite; 2 BR Condo \$160; 2 BR Loft Condo \$170;

Houses: call Sunriver Resort for prices.

*****ROOM CANCELLATIONS MUST BE MADE BY JANUARY 28, 2005 FOR FULL REFUND*****

ONE-DAY MEETING REGISTRATION FEE: March 1 or 2 = 80% of full meeting rate; March 3 = 50% of rate.

MEETING FEES & MEAL REFUNDS: Cancellations for meeting and meal fees submitted in writing **BY FEBRUARY 13, 2006** will be refunded in full minus a \$25 handling fee. **NO MEETING REGISTRATION FEES OR MEALS WILL BE REFUNDED AFTER FEB 13, 2006.** Room cancellations are processed through Sunriver Lodge.

IF YOU REGISTER AFTER FEBRUARY 20, 2006: Email LKBrenner@comcast.net or call 541-753-0442 to indicate that you plan to attend the meeting. **You will need to register on-site** at the ORAFS desk at Sunriver's Great Hall Foyer. On-site registrants **cannot** be guaranteed meal choices.

ANNUAL MEETING QUESTIONS: Mike Reed, michaeLR@bes.ci.portland.or.us; 503-823-3399 (Program)
Neil Ward, neil.ward@cbfwa.org; 503-229-0191 (Arrangements / Facilities)
Loretta Brenner, LKBrenner@comcast.net; 541-753-0442 (Registration)

ANNUAL MEETING INFO & UPDATES: www.orafs.org and click on Meetings & Workshops link

HIGHLIGHTS OF THE 2006 OREGON CHAPTER ANNUAL MEETING

Location: Sunriver Resort, Sunriver, Oregon. March 1-3, 2006

Plenary Speakers: Featuring Governor Ted Kulongoski (Wednesday); Dr. Jane Lubchenko (Thursday); and Erik Sten (Friday). Each day begins with a different plenary speaker. (See page 3).

Pre-Meeting Workshops: "Radio and Acoustic Telemetry: Tags, Tagging, and Reception" led by Carl Schreck, OSU; "Sample Size and Statistical Power" led by Mary Buckman and Bryan Wright, ODFW, and "Legislative and Political Process" led by Hiram Li, OSU. (See page 8)

Welcome Coffee: Complimentary refreshments for those arriving and registering early. Network, catch up with friends and peruse sale items. (Wed., March 1st, 10am)

Concurrent Sessions: Planned sessions and contributed papers on a host of fisheries topics. See pages 5-6 for abstract submission guidelines.

Student-Mentor Social (Match-the-Hatch): We will again provide the opportunity to link experienced professionals with students with similar interests. Complimentary beer and non-alcoholic refreshments will be provided for participants.

Poster Session, Trade Show & Social: A poster session will be combined with a trade show and a complimentary social on Wednesday evening.

Spawning Run: For the early Thursday risers, work out your lungs with a morning run and have a chance to win prizes.

Business Meeting and Luncheon: Thursday luncheon is again being offered to complement the Chapter's business meeting.

Thursday Evening Social: The pre-banquet social will offer subsidized microbrew, wine, and non-alcoholic refreshments

Banquet, Awards, Raffle, and Auction: Plan on an entertaining evening with camaraderie, good food, silent and oral auctions, award ceremony, and more microbrew and non-alcoholic beverages.

Entertainment: After last year's trial run, we have decided the DJ-Karaoke Party is worthy of an encore. Always looking for new forms of entertainment, a *Texas Hold'em* event will be held in conjunction with the DJ-Karaoke Party. Check the Chapter website for more information later this fall.

For more information, contact Neil Ward, Internal Director and Arrangements Chair, at neil.ward@cbfwa.org, 503-229-0191.

Submitted by Neil Ward, Internal Director

FREE REGISTRATION & LODGING...BE A STUDENT VOLUNTEER!

Learn about Fisheries & Aquatic Ecosystem Research and Management in Oregon, and meet fisheries professional in an informal setting and get to know ORAFS members and officers...

We are seeking college undergraduate and graduate students to help with registration, sales, AV-computer equipment & room lights, poster session set-up and take-down, etc.

You will receive FREE REGISTRATION for the 2006 AFS meeting in Sunriver, AND two nights of GROUP lodging in exchange for approximately 4 hours of on-site volunteer work, or 12 hours of pre-meeting assistance.

To volunteer or for more information please contact: Karen Wegner, Oregon Trout, 541-753-4280, Karen@ortrout.org.

Submitted by Karen Wegner, External Director

WE NEED YOUR PHOTOS!

I am requesting Oregon AFS members to submit at least one photograph representing a project you are involved with. You could send a picture of you or your co-workers in the field with that gigantic fish, or maybe a picture of you discussing your poster at the annual meeting, or that time you volunteered to teach kids how to fish. We will be presenting these pictures during the 42nd Oregon Chapter Annual Meeting to be held March 1-3, 2006.

Please send the digital files of these pictures via e-mail in JPEG, BMP, or TIF format to: martyne.j.reesman@state.or.us, or mail on a CD to Martyne Reesman, C/O ODFW, 17330 SE Evelyn Street, Clackamas, OR 97015. Questions? Contact Martyne at (503) 657-2000 ext. 425.

Submitted by Martyne Reesman, Raffle and Auction Chair

"Nothing great was ever achieved without enthusiasm"- Emerson

SECOND CALL FOR RAFFLE AND AUCTION DONATIONS!

One of the highlights from the Oregon Chapter's Annual Meeting is our raffle and auction. I am accepting donations NOW! So start looking through your closet, you probably have a float tube, maybe some original artwork, possibly a case of handcrafted beer, or even a gift certificate for a weekend trip for two to the Bahamas...who knows? Revenue from the raffle and auction is used to support Chapter activities and actions. **Donation forms and other information are posted on the Oregon AFS website (www.orafs.org).** Donations may be sent to Martyne Reesman, c/o ODFW, 17330 SE Evelyn Street, Clackamas, Oregon 97015. For information contact me at: 503-657-2000 ext. 425, martyne.j.reesman@state.or.us

I also need enthusiastic volunteers to sell raffle tickets, set up displays, "model" auction items, and work as spotters during the auction. If you're ready to pitch in or make a donation, please contact me. Thank you!

*Submitted by Martyne Reesman,
Raffle and Auction Chair*

Your Chance to Speak Out!

CALL FOR CHAPTER RESOLUTIONS

Is there a resource issue that needs addressing? Do you have concerns to voice? Then the Oregon Chapter wants to hear from you! The Chapter wants to be responsive to the needs of its members, and this is one way we can accomplish this goal. If you wish to bring an issue to the membership, **please submit your resolutions to the Resolutions and Bylaws Committee by Monday, December 5, 2005.** Your resolutions will be reviewed by the Resolutions Committee, published in the January 2006 issue of the *Piscatorial Press*, posted to the Chapter website, and submitted to the Chapter membership for a vote at the 2006 Annual Business Meeting in Sunriver, Oregon. Join in the democratic process and be heard!

Adopted Chapter resolutions can be found on the website at: <http://www.orafs.org/communications.htm#resolution>.

For More Information on Submitting Resolutions Contact:
Laura L. Tesler,
Vice President and Resolutions Chair
503-947-6254; Laura.Tesler@state.or.us

TRADE SHOW COMING TO THE ANNUAL MEETING!

Come see some of the latest products, resources, and services in the fisheries field or spice up your home or office with wildlife art! The Oregon Chapter will host a Trade Show during the annual meeting, March 1-3, at Sunriver Resort, south of Bend. The trade show will open Wednesday night, March 1st with the Poster Session and Social, and run until Friday, March 3rd.

Space is still available, so consider registering yourself or inviting your favorite vendors. Trade show applications can be downloaded from the Oregon Chapter AFS website (www.orafs.org) beginning in November.

For more information, contact Barry McPherson, Chapter President, at 541-574-6111 or bdmcperson@coho.net.

A BIG "THANK YOU" TO OUTGOING LEADERS AND A HEARTY "WELCOME" TO THOSE INCOMING

Many of the benefits ORAFS members enjoy come from those who step up to lead in organizing and implementing the week-to-week and month-to-month tasks of the Chapter. Some folks who've served us well have moved on. They deserve a big "Thank you!" from all of us. Their enthusiastic replacements have already dug into the tasks before them and deserve a hearty "Welcome!" Here is the list (does not include those who've moved to a new ORAFS position):

Dave Ward completed his term as Past President and has been elected the Secretary-Treasurer of Western Division, AFS.

Mike Reed is the new President-Elect.

Mike Matylewich served as Secretary-Treasurer for 2 years.

Ian Reid is the new Secretary-Treasurer.

Tom Friesen served as External Director for a year.

Karen Wegner is the new External Director.

Molly Webb served as Internal Director for two years and has moved to Bozeman.

Neil Ward is the new Internal Director.

Peter Ober served as Student Representative for a year.

Aaron Chappell is the new Student Representative.

Jen Stone served as Education & Outreach Chair and as Poster Session Chair, and has moved to Calgary.

Lucy Herron is the new Education & Outreach Chair.

Danielle Warner is the new Poster Session Chair.

Tom Stahl served as Aquatic (freshwater) Habitat Committee Chair for over a year.

Jim Grimes is the new Freshwater Habitat Committee Chair.

Steve Parker is the Chair of the new Marine Ecology and Habitat Committee.

As the Oregon AFS President, I want to say "Thank You!" and "Welcome!"

On a similar note, **Donna Allard**, Oregon Chapter Webmaster, is stepping down from her position after several years of service, and we thank her for her dedication and excellent work!

Barry McPherson, Oregon Chapter President

Your Chance to Get Involved!

SEEKING NOMINATIONS FOR THE 2006-2007 OREGON CHAPTER EXCOM!

This is your opportunity to become an officer in one of the biggest and best chapters of the American Fisheries Society! It's a great chance to learn about the other aspects of fishery science, develop management skills, and meet people who might give you jobs that actually pay. Retiring officers are glad to help you learn the ropes, and we have numerous training materials to get you up to speed.

We seek candidates for the following positions:

President	3-year term*
Vice President	1-year term
Secretary-Treasurer	1-year term
Internal Director	1-year term**
External Director	1-year term

*3-year term: 1 year each as president-elect & annual meeting chair, president, past president (will require some work prior to September 1, 2006)

**Assists in arranging the annual meeting facilities for the subsequent year (will require some work prior to September 1, 2006)

Submit nominations by December 5, 2005.

Elections will be held at the annual meeting in March 2006, and terms begin September 1, 2006. Nominating is EASY! If you are interested in running for an office just submit your name (or someone else's) via an email or a phone call! If you know someone you think would be a great officer, but don't feel comfortable asking them, please submit their name to me and I will contact the potential candidate to determine their interest in serving. **You can find descriptions of officer responsibilities on the Oregon Chapter website: www.orafs.org/pdfdocs/offduties.pdf.**

Submit your nominations or questions to:

**Doug Olson, Past President,
Oregon Chapter AFS
(360) 604-2537
doug_olson@fws.gov**

Submitted by Doug Olson, Past President

WHO WANTS TO BE AN AWARD WINNER? SUBMIT YOUR NOMINATIONS FOR 2006 AWARDS NOW!

Now is the time to nominate those deserving candidates for the Chapter's multiple awards. For all awards except Broken Oar, you should indicate how the nominee's efforts are above and beyond their regular job. No award is required to be given each year. The Chapter may award multiple Awards of Merit each year, so you are encouraged to submit multiple nominations for the Award of Merit for individual or group efforts. If you have nominated someone in the past, and they did not receive an award, you are welcome to resubmit your nomination for them. Contact Peter Lofy, Awards Chair, directly if you would like to do this. If you have questions about criteria for an award please contact me, and thank you in advance for your nominations!

Fishery Team of the Year

- For outstanding contribution of interagency, watershed, or other task-based group to fisheries science or to the American Fisheries Society.
- May be a single contribution of major national or regional importance or a substantial, sustained contribution to fisheries science or the Society.
- Shows evidence of cooperative work that produced results greater than would likely be achieved by individuals working independently.
- Demonstrates results that significantly promote sound fisheries and resource management practices.
- Each individual identified as "part of the team" must have made substantial contribution toward the outcomes touted as the main efforts of the team.
- At least one team member must be a member of the AFS Parent Society.
- May or may not be presented each year.

Fishery Worker of the Year

- Substantial lifetime contribution to fisheries or single contribution of major national or regional importance.
- Active participation in other conservation, professional or social organizations that promote sound fisheries and resource management practices.
- Usually presented to one person per year, but multiple awards can be presented.
- Must be an AFS Parent Society member.
- May or may not be presented each year.

Award of Merit

- Nominees may be an individual, organization, or a group.
- Major contribution, above and beyond normal job requirements, to fisheries or the society over one or more years.
- Evidence of creativity, cooperation and results.
- May be a member or non-member of the AFS Parent Society.

Bill Wingfield Memorial Award in Fish Culture

- For major or sustained accomplishments in fish culture.
- May be presented to an individual or group of people working together.
- Individual must be a member or at least one member of the group must be an AFS Parent Society member.

Broken Oar Award

- Most embarrassing field incident.
- Nominee may be a member or non-member of the AFS Parent Society.

Everyone's favorite and just for fun; the Broken Oar Award is presented for "an outstanding display of field technique and coordination." No doubt you already have some nominees in mind from this year's "memorable" field season

DEADLINE FOR AWARD NOMINATIONS: DECEMBER 22, 2005

Visit the chapter website (www.orafs.org) under "Awards & Scholarships" for nomination criteria. For more information, or to request more detailed information about how to prepare a nomination, contact:

Peter T. Lofy
Oregon AFS Awards Chair
(503) 230-4193, ptlofy@bpa.gov

Submitted by Peter Lofy, Awards Chair



CALLING ALL STUDENTS! APPLY NOW FOR 2006 SCHOLARSHIPS!



Oregon Chapter AFS Undergraduate and Graduate Student 2006 Scholarship Application Guidelines

APPLICATION GUIDELINES

The Oregon Chapter of the American Fisheries Society is proud to announce a competition for FOUR student scholarships (Community College (Associate degree), Undergraduate, Master, and Doctoral student categories). Scholarships will be formally awarded at the 2006 Oregon Chapter annual meeting. The goal of these scholarships is to further the objectives of AFS by rewarding and promoting the education and development of future fisheries professionals.

The award will consist of a check for \$1,500, one year of student membership in AFS (may be a renewal), an award certificate, recognition at the 2006 annual meeting and in *Fisheries* journal, and refunded registration and group lodging at the 2006 Oregon Chapter AFS annual meeting March 1-3, 2006, Sun River, Oregon.

APPLICANT REQUIREMENTS

1. Applicant must be enrolled in or have been accepted for admission into a degree program within the state of Oregon.
2. Applicant's major field of study must be relevant to fisheries science.
3. Applicant must be a current member of AFS, but may join AFS at the time of scholarship application (see Oregon Chapter website oregonstate.edu/groups/orafs).
4. Applicant must not have been previously awarded the Oregon Chapter AFS scholarship.

APPLICATION PROCEDURE

Each applicant must submit the following:

1. A short, 3-page, essay (maximum 1,400 words, single spaced) describing how your academic and professional development has and/or will contribute to the AFS objectives of:
 - advancing the conservation, development, and appropriate use of fisheries resources;

- promoting the development and advancement of all branches of fisheries science;
- gathering and disseminating scientific and technical information about fisheries; and
- encouraging the teaching of fisheries science and practice in colleges or universities.

You are encouraged to include any professional experience or research, course work, volunteer work and work experience to demonstrate the relevance of your professional development to AFS. Essays may also describe any grants, honors, or awards you have earned; the influence of a class project; or how you think your future contributions to fisheries science issues will promote the objectives of the AFS. Essays will be judged based on the ability to communicate your ideas in writing and how well your past and current activities and stated goals will further the objectives of AFS.

ATTACH A COVER SHEET WITH YOUR APPLICATION THAT INCLUDES: Your name and current mailing address, contact phone numbers, email address, school and department of enrollment, major, year in college, degree pursuing, anticipated graduation date, and your AFS membership number or proof of membership application.

2. Copy of official transcripts from all colleges or universities attended to date (internet-generated transcripts or photocopies will be accepted). Be sure to include ALL college transcripts to receive full consideration for your coursework.
3. Two letters of recommendation from mentors, or other professional fisheries scientists. The letters should address the potential of the applicant to be a productive member of AFS and to contribute to fisheries science in the future.

**Application materials must be postmarked by
January 13, 2006**

Submit to:
2006 Scholarship Committee
Oregon Chapter American Fisheries Society
PO Box 722
Corvallis, OR 97339

For More Information Contact:
Steve Parker, 541-867-0300 Ext 256;
steve.parker@oregonstate.edu

Oregon Chapter Web Page: www.orafs.org

EXTERNAL DIRECTOR'S REPORT

Greetings to all! I'm happy to be writing this report, which will be the first of many, I'm sure. I want to thank Tom Friesen for his training, support, and patience as he helped transition me into the External Director position. I'm sure I'll be looking to Tom more during this year for guidance!

Here is an update from some of our committees:

I've heard from **Lance Kruzic**, the Chair of the **Natural Production Committee**. Lance and volunteers from within the committee are reviewing and plan to comment on ODFW's recently released "Native Fish Status Report." This report is unique because the review isn't limited to salmon.

The **Education Committee**, with **Lucy Herron** at the helm, is participating at the Corvallis Outdoor School in October. The E&O committee designed a handbook and curriculum for Corvallis teachers with different sections (including information on salmon anatomy and riparian zones). Oregon AFS is listed in the curriculum as a sponsor and some ORAFS members are helping out with the field trip.

On November 18th, ORAFS is co-sponsoring a Teacher's Sleepover at the Oregon Coast Aquarium. There has been statewide teacher and student interest in this event. Letters, flyers, and registration forms were sent to every school district in Oregon! There are 3 sets of speakers scheduled: Education staff from both Hatfield Marine Science Center and the Oregon Coast Aquarium and also **OSU Fisheries & Wildlife Professor, Selina Heppell**. Selina will integrate the new turtle exhibit into her talk about sea turtle research that she has been conducting over the past few years.

Lucy is seeking volunteers for these events. Most of her volunteers are college students and she would like to supplement that with professionals if possible.

Marine Ecology and Habitat Committee is newly formed, and chaired by **Steve Parker**. This committee will have its first meeting at the ORAFS meeting in February if you're interested in participating contact Steve (steve.parker@oregonstate.edu.) The committee is responsible for advocating the protection and restoration of marine environments and their inhabitants in Oregon, promoting the advancement of techniques to protect and restore marine species and habitats, documenting fisheries problems in Oregon's marine waters, and developing strategies for their solution. Its concerns include, but are not limited to: marine fisheries management, bycatch in

commercial and recreational fisheries, population status of marine species and their assessment, climate-related issues, marine reserves, essential fish habitat, ocean aquaculture, and rebuilding marine fish stocks in Oregon's ocean, bays, and intertidal areas.

Our other committees are Aquatic Habitat, chaired by **Jim Grimes**, Legislative chaired by **Mary Buckman**, and Fish Culture chaired by **Susan Gutenberger**. If you are interested in being on a committee, or you have any topics you think a committee should be involved with please contact me, **Karen Wegner**, at **Oregon Trout**, 541-753-4280, Karen@ortrout.org.

Submitted by Karen Wegner, External Director

WELCOME AARON CHAPPELL... OREGON AFS STUDENT SUBUNIT REPRESENTATIVE

Hello! I'm a student at in the Fisheries & Wildlife Department, and living in Newport for the next six months—right now I'm working for ODFW as an EBA for the commercial Hake fishery. I take biological samples on bycatch from the fishing vessels. I love my job, and the people I work with are awesome. I am a senior in Fisheries at OSU. I am focusing my specialization on Marine & Estuarine Fish Ecology & Biology. I actually want to focus on salmonids for this, even though there are many other marine fish species. Last summer I worked for the USFWS, where Doug Olson, Oregon AFS Past President, was my boss. I look forward to my year working with the Oregon Chapter, and please feel free to contact me if you have any questions: (541) 740-9399; chappela@onid.orst.edu

Submitted by Aaron Chappell, Oregon AFS Student Subunit Representative



Thank You From the Pacific Northwest Native Fresh- water Mussel Workgroup

From a letter received July 1, 2005 addressed to Doug Olson and the Oregon Chapter:

I would like to thank you for your sponsorship of the "3rd Annual Freshwater mussels of the Pacific Northwest Symposium." Approximately 100 people from a variety of agencies, educational institutions, private companies and the general public attended and all were extremely pleased with the workshop. We would not have been able to put on such a successful workshop without [Oregon AFS'] participation.

Sincerely,
Christina Luzier
Fisheries Biologist / Workgroup
Coordinator

PLAN AHEAD!

**The 2006 Oregon Chapter
AFS Annual Meeting will be
held:**

**March 1-3, 2006
at Sunriver, Oregon**

**Call for Papers and Poster
Abstracts Deadline is
November 28, 2005**

**Check our website for
meeting updates:
www.orafs.org**

Call for Symposia and Contributed Paper and Poster Presentations for the 2006 Annual Meeting of the AFS Western Division May 15-19

The 2006 Western Division meeting will be held in Bozeman, Montana in the heart of the Greater Yellowstone Ecosystem. The theme is "Natives and Newcomers" and the meeting will explore some of the ramifications of the ever encroaching development in the West on fisheries and related resources.

Please plan to attend and enjoy the hospitality of your Rocky Mountain colleagues. The meeting will convene on the campus of Montana State University. Visit this website for the latest meeting information: <http://water.montana.edu/afs/>

The program committee for the Western Division Annual Meeting invites abstracts for contributed oral and contributed poster presentations. **Symposia, contributed oral, and contributed poster abstracts must be received by 11 January 2006. All submissions must be made using the Western Division online abstract submission system, which is available at: <http://water.montana.edu/afs/> Late submissions will not be accepted.**

Format for Abstracts

Formatting is automatically completed for you at the website. Please select a session topic from the topic list. Use a brief but descriptive title; avoid acronyms and scientific names unless the common name is not widely known. List all authors, their affiliations, addresses, telephone numbers, and e-mail addresses. Abstracts are limited to 200 words. The presenter will be notified by 17 March regarding formal acceptance of their presentation. Indicate your preference for the presentation format using one of the following: 1) oral presentation only, 2) poster presentation only, 3) oral presentation preferred, but poster presentation acceptable.

Contacts:

**SYMPOSIA - Bob Hughes; Hughes.Bob@epamail.epa.gov;
541-754-4516**

**CONTRIBUTED PAPERS - Chris Guy; cguy@montana.edu;
406-994-3491**

**CONTRIBUTED POSTERS - Mike Meeuwig;
mmeeuwig@montana.edu; 406-994-3698**

14th Western Groundfish Conference

January 30-February 3, 2006

Newport, Oregon

The Western Groundfish Conference is a unique biennial opportunity to review current research on groundfish science and management on the west coast of the United States and Canada. Topics include stock assessment, survey methodology, fishery monitoring, ecosystem analysis, conservation, marine protected areas, habitat classification and general fishery biology. The conference will include plenary, oral, and poster sessions and workgroup sessions. The atmosphere will be informal to encourage presentation of ongoing research and sharing of ideas.

Abstract Submission Deadline: November 15, 2005

Discounted Early Registration: December 15, 2005

Best Western WGC block-room rate reservations: December 30, 2005

For More Information:

Scott Heppell; 541-737-1086; scott.heppell@oregonstate.edu

<http://www.iphc.washington.edu/halcom/groundfish/gc2006/welcomeb.htm>

Abstracts: <http://oregonstate.edu/heppell/groundfish/html/abstracts.htm>

Salmon 2100 Project: Alternative Futures for Wild Pacific Salmon in Western North America

January 25, 2006
Portland, Oregon

The Salmon 2100 Project was founded on the premise that wild salmon in California, Oregon, Washington, Idaho, and southern British Columbia are struggling to hang on as remnants of once flourishing species in small portions of their original range. Given current policy drivers and foreseeable trends, the long-term trajectory for wild salmon is downward. The Project has assembled 33 salmon scientists, policy analysts, and salmon advocates to answer the question: What is it really going to take policy-wise to have wild salmon populations in significant, sustainable numbers through 2100 in California, Oregon, Washington, Idaho, and southern British Columbia? The conference will be a venue for presenting publicly a cross section of the policy prescriptions (the morning session) and an opportunity for government and non-governmental salmon recovery leaders to respond to those policy prescriptions (the afternoon session). William Ruckelshaus, chairman of the Salmon Recovery Funding Board for the State of Washington, will be the conference keynote speaker.

Contacts:

Robert T. Lackey, lackey.robert@epa.gov, 541-754-4607

Denise H. Lach, denise.lach@oregonstate.edu, 541-737-5471

Sally L. Duncan, duncan.sally@epa.gov, 541-754-4862

To Receive Registration Materials and the Program:

Tyler G. Mintkeski, mintkeski.tyler@epa.gov, 541-754-4350



Are You a Life Member?

If you answered "yes," have you paid your annual Oregon Chapter dues?

Oregon Chapter dues are only \$2.00 per year, but you must send in your dues annually.

Just let the National AFS office know that you are a Life Member paying your Oregon Chapter dues. **If you don't pay, you're not included in the Oregon Chapter mailing list!**

Thanks for your help! FMI contact:

Loretta Brenner, 541-753-0442

LKBrenner@comcast.net

Looking for a Volunteer Job that Fits Your Schedule?

Sign-On as the Oregon Chapter Webmaster!

The Oregon Chapter is seeking a volunteer webmaster to manage and update the Chapter website. Donna Allard, who has done an outstanding job over the past few years, is ready to hand the reins over to someone else...and maybe that someone else is you!

Contact Barry McPherson,
President, if you are interested
in this position,
541-574-6111,
bdmcpherson@coho.net.
Thanks!

Visit the Oregon Chapter
Website
www.orafs.org

SEPTEMBER 10-14, 2006
AFS NATIONAL MEETING
Lake Placid, NY

Information: www.fisheries.org

CALENDAR 2005

NOVEMBER 17-18, 2005

OREGON HEADWATERS STREAM COOPERATIVE
Corvallis, Oregon

“Science and the Management of Headwater Streams
In the Pacific Northwest”

Information: <http://www.headwatersresearch.org>

2006

JANUARY 30 - FEBRUARY 3, 2006

14TH WESTERN GROUND FISH CONFERENCE
Newport, Oregon

Deadline for abstracts: November 15, 2005

Information: <http://www.iphc.washington.edu/halcom/groundfish/gc2006/welcomeb.htm>

Contact: Scott Heppell; 541-737-1086;
scott.heppell@oregonstate.edu

MARCH 1-3, 2006

OREGON CHAPTER AFS 42ND ANNUAL MEETING
Sunriver Resort, Sunriver, Oregon

“Addressing Fisheries Issues in the 21st Century”

Deadline for abstracts: November 28, 2005

Information: <http://www.orafs.org> (“Meetings” link)
Premeeting workshops see page 8

Meeting Chair: Mike Reed; 503-823-3399
MichaelR@bes.ci.portland.or.us

Arrangements: Neil Ward; 503-229-0191
Neil.Ward@cbfwa.org

Registration: Loretta Brenner; 541-753-0442
LKBrenner@comcast.net

MAY 15-19, 2006

AFS WESTERN DIVISION ANNUAL MEETING
Bozeman, Montana

“Natives and Newcomers”

Deadline for abstracts: January 11, 2006

Information: <http://water.montana.edu/afs/>

Symposia: Bob Hughes; 541-754-4516;
Hughes.Bob@epamail.epa.gov

Contributed Papers: Chris Guy; 406-994-3491;
cguy@montana.edu

Contributed Posters: Mike Meeuwig; 406-994-3698;
mmeeuwig@montana.edu



**American Fisheries Society
Oregon Chapter
PO Box 722
Corvallis OR 97339
www.orafs.org**

ADDRESS SERVICE REQUESTED

**2006 Oregon Chapter
Annual Meeting
Abstract Deadline:
November 28, 2005**

**Non-Profit Org.
U.S. Postage
PAID
Corvallis, Oregon
Permit # 200**

Oregon Chapter Officers & Chairs 2005 - 2006

President Barry McPherson 905 NE 7th Drive Newport, OR 97365 541-574-6111; bdmcperson@coho.net	Internal Director Neil Ward, Columbia Basin Wildlife Authority 851 SW Sixth Ave Ste 260 Portland, OR 97204 503-229-0191; Neil.Ward@cbfwa.org	Raffle & Auction Martyne Reesman 503-657-2000 x 425 martyne.j.reesman@state.or.us
President-Elect Mike Reed, City of Portland 1120 SW 5th Ave Room 1000 Portland, OR 97204 503-823-3399; michael.LR@bes.ci.portland.or.us	Student Representative (OSU) Aaron Chappell 541-740-9399 chappela@onid.orst.edu	Scholarships Steve Parker 541-867-0300 x 256 steve.parker@oregonstate.edu
Past-President Doug Olson, USFWS 1211 SE Cardinal Court, Suite 100 Vancouver, WA 98683 360-604-2537; doug_olson@fws.gov	EXTERNAL COMMITTEE CHAIRS	Student Affairs Rebecca Goggans 541-737-8166 rebecca.goggans@oregonstate.edu Doug Markle 541-737-1970 Douglas.Markle@oregonstate.edu
Vice-President Laura Tesler, ODFW 3406 Cherry Ave. NE Salem, OR 97303 503-947-6259; laura.tesler@state.or.us	Education & Outreach Lucy Herron 541-223-3852 lucyherron@yahoo.com	Student Paper & Poster Awards Tim Whitesel 360-604-2549 timothy_whitesel@fws.gov
Secretary-Treasurer Ian Reid, Rogue River-Sisikyou NF 26568 Redwood Hwy Cave Junction, OR 97523 541-592-4059; ireid@fs.fed.us	Fish Culture Susan Gutenberger 509-538-2400 Susan_Gutenberger@fws.gov	Piscatorial Press Newsletter
External Director Karen Wegner, Oregon Trout 230 SW 3rd St Ste 211 Corvallis, OR 97333 541-753-4280; karen@ortrout.org	Freshwater Habitat Jim Grimes 503-378-3805 x 233 jim.grimes@dsl.state.or.us	Editor Jim Hall 541-737-1950; james.hall@oregonstate.edu
	Legislative Mary Buckman 541-757-4263 x 229 mary.buckman@oregonstate.edu	Editor Martha Brookes 541-753-1417; martha.brookes@comcast.net
	Marine Ecology & Habitat Steve Parker 541-867-0300 x 256 steve.parker@oregonstate.edu	Mailing Loretta Brenner (see contact info below)
	Natural Production Lance Kruzic 541-957-3381 Lance.Kruzic@noaa.gov	Contract Administrative Assistant Loretta Brenner 541-753-0442; LKBrenner@comcast.net
	INTERNAL COMMITTEE CHAIRS	AFS / TWS Liaison Tony Faast 503-231-6233; Tony_Faast@fws.gov
	Awards Peter Lofy 503-230-4193 ptlofy@bpa.gov	CHANGE OF ADDRESS? SEE PAGE 2
	Historian Steve Smith 503-263-1253 huntersmith@canby.com	Piscatorial Press Deadlines: Dec. 15; March 15; June 15, Sept. 15 Newsletters will be published approximately one month after submissions received. <i>Late submissions used as time and space allow</i>
	Nominations Doug Olson 360-604-2537 doug_olson@fws.gov	
	Poster Session Danielle Warner 360-431-8433 warners@tds.net	

VISIT OUR WEBSITE!

www.orafs.org

Website Manager: Donna Allard
donna_allard@fws.gov

Submissions: karen@ortrout.org