



Piscatorial Press

Oregon Chapter of the American Fisheries Society

FALL 2003

PRESIDENT'S CORNER

"NEW CHAPTER PRESIDENT INVITES YOU TO GET ON BOARD!"

Well, here I am, attempting to write my first "Presidents Corner". As recently as two years ago, I could never have imagined myself in this position. Now, I'm quite glad that I am. For years, I had been active on the periphery of the Oregon Chapter—giving talks, convening sessions, etc. at annual meetings, but never volunteering for committees or running for office. As I have discovered over the past 1½ years, that was MY LOSS. I have had a great time as President-elect, and fully expect my year as President to be just as rewarding. My not-so-subtle message here is that being involved with the Chapter is fun and rewarding, so, if you have any inclination to volunteer for a committee, help at the annual meeting, or run for office—JUST DO IT!

So, what did I have a hand in over the past year and what is my great vision for the upcoming year? The 2003 meeting was well attended and quite successful, which helped the Chapter finish the fiscal year in the black for the second consecutive year. We tried a few new things at the meeting and most went well. We will continue having a shorter Plenary Session so that we can get right into our technical sessions. We will also continue to go entirely with PowerPoint or similar methods for presentations.

The 2004 meeting should be another winner, and will include a fond look back over the 40-year history of the Chapter. Continuing our strong tradition of conducting excellent

workshops, the 2004 meeting will be immediately preceded by workshops on radio telemetry (Carl Schreck), technical writing (Martha Brookes), and effective presentations (Ray Beamesderfer and me). We will have a couple of proposed changes to the Chapter bylaws to vote on at the meeting, including (1) changing the fiscal year so that new officers have time to get familiar with Chapter activities before they are asked to approve the annual budget, and (2) a change to the definition of an ExCom quorum.

Other Chapter plans for the next year include completing development of a long-term strategic plan drafted by Mary Buckman, and developing a more specific annual work plan (my job) that addresses the strategic plan. We will be revising our web page significantly, and probably moving to a domain of our own. We will also spend some time this year working towards preparing a bid to host the 2009 Parent Society meeting. The bid will be presented at the 2005 meeting in Anchorage. We will also be working on plans for our own 2005 meeting, which will be held in Corvallis for the first time in recent memory.

I would like to wrap up my first column by thanking retiring officers and welcoming new ones. Tony Faast ended his three-year presidential rotation, and deserves thanks for his efforts. Doug Olson is stepping in as President-elect, and is putting together what looks to be a great annual meeting. Karen Martin has been an excellent Secretary-

Treasurer, but I'm sure that Mike Matylewich will also do an excellent job over the next year. Steve Smith served two years as Internal Director, playing a large role in the success of our annual meetings. Steve's institutional memory and ability to go "eyeball to eyeball" with the big boys will be missed. That said, Molly Webb has already jumped into the position with both feet, and is running with the ball (one more cliché and I break the record). Mary Buckman

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Oregon Chapter Website:
oregonstate.edu/groups/orafs

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www.visionpaper.com

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is moving on to the Past-President's throne, where I am sure she will continue her extraordinary pace. I do not delude myself about matching the job she did as President.

For those officers brave enough to continue on in their present positions, I say—THANK YOU! Jen Stone has spent the past year turning the External Director's position on its ear, and we are better for it. Barry McPherson stepped into the Vice-President role last year, and has done a great job with volunteers, working with Loretta, and with his great attention to detail.

I look forward to the next year, and I look forward to working with and hearing from as many of you as possible. Please contact me at: David.L.Ward@state.or.us, or 503-657-2000 x402.

Submitted by Dave Ward, President



**OREGON CHAPTER AFS
EXECUTIVE COMMITTEE
OFFICERS 2003-2004**

Dave Ward, President
503-657-2000 x402;
David.L.Ward@state.or.us

Doug Olson, President-Elect
360-696-7605;
doug_olson@r1.fws.gov

Mary Buckman, Past-President
541-757-4263 x229;
mary.buckman@orst.edu

Barry McPherson, Vice-President
541-574-6111;
bdmcpherson@coho.net

**Mike Matylewich,
Secretary-Treasurer**
503-731-1251;
matm@critfc.org

Jen Stone, External Director
360-696-7605;
jen_stone@fws.gov

Molly Webb, Internal Director
541-737-2463;
molly.webb@oregonstate.edu

**OREGON CHAPTER AFS
EXTERNAL COMMITTEE
CHAIRS 2003-2004**

Aquatic Habitat
Tom Stahl; 503-947-6228
thomas.stahl@state.or.us

Education and Outreach
Nancy Uusitalo; 360-696-7605 x304
Nancy_Uusitalo@r1.fws.gov

Fish Culture
Susan Gutenberger; 509-493-3156
Susan_Gutenberger@fws.gov

Legislative Committee
Laura Tesler; 503-986-4768
ltesler@oda.state.or.us

Natural Production
VACANT - We Need You!

External Director
Jen Stone; 360-696-7605;
jen_stone@fws.gov

**ATTENTION
CHAPTER MEMBERS...
WE NEED YOUR
PHOTOGRAPHS!**

Calling all AFS members, we need your photographs! We are looking for pictures representing the different projects our members are involved in. These will be presented during the 40th Oregon Chapter Annual Meeting to be held February 18-20, 2004. **Please send the digital files of these pictures via e-mail in JPEG, BMP, or TIF format to Nancy_Uusitalo@fws.gov.** We look forward to seeing what you are doing out there.

Piscatorial Press is a quarterly newsletter of the Oregon Chapter American Fisheries Society, a non-profit membership organization. Submission deadlines see back page.

CHANGE OF ADDRESS:

Please submit a copy of your old & new addresses to both:

American Fisheries Society, Membership Department
5410 Grosvenor Lane, Suite 110
Bethesda, MD 20814-2199

301-897-8616 main@fisheries.org www.fisheries.org
AND

Oregon Chapter AFS
PO Box 722, Corvallis, OR 97339
541-753-0442 LKBrenner@comcast.net oregonstate.edu/groups/orafs

MEMBERSHIP APPLICATIONS:

Contact the national office or the Oregon Chapter, or visit their websites.
Be sure to tell the national office that you want to be an
Oregon Chapter Member.

Oregon Chapter dues are only \$2 per year!

Submit Your Abstracts Early for the 40th Oregon AFS Annual Meeting

FINAL CALL FOR PAPERS AND POSTERS - OREGON CHAPTER 2004 ANNUAL MEETING: "OUR HISTORY, THE CURRENT STATE OF AFFAIRS, AND OUR FUTURE"

It's not too early to submit your abstracts for the technical paper and poster sessions at the 2004 Oregon Chapter Annual Meeting to be held February 18–20, 2004 at Sunriver Resort, Sunriver, Oregon. Sessions have filled quickly in the past, so don't wait until the last minute to email your abstracts to Doug Olson, Meeting Chair and President-elect. See pages 5-6 for abstract submission guidelines, and page 8 for Highlights of the Annual Meeting.

The theme of the meeting "Our History, the Current State of Affairs, and Our Future," will be the focus of our plenary session and the meeting will include our usual array of outstanding technical sessions, posters, contributed papers, and social events. The Plenary Session will open the Annual Meeting on Wednesday, February 18, 2004, from 1-3 p.m. Plenary Session speakers have been confirmed and they are:

- Elizabeth Furse, former Congresswoman and now Director of the Institute for Tribal Government. She will address the federal trust responsibility towards Indian Tribes. What does it mean to states and state agencies? Are treaties the best protection for the environment? and
- Russell Sadler, news columnist and political commentator on the environment. Sadler will speak on the past, present, and future of fish and the environment in the state of Oregon and the north-west. Russell Sadler will explore his experience as a journalist, what he has seen, opportunities captured, opportunities lost, and expectations.

TECHNICAL SESSIONS & CONVENERS

If you have papers directly related to a topic, contact the conveners directly or Doug Olson, Meeting Chair at: 360-696-7605, Doug_Olson@r1.fws.gov. Space for papers will be limited so submit your abstract soon. Speakers should plan to use PowerPoint for presentations; contact Doug Olson if you have other needs. **Deadline for submitting abstracts is November 24, 2003.** *Abstract submission guidelines on pages 4-5.*

ANNUAL MEETING 2004 SESSION TITLES & CONVENERS:

- Protecting Oregon's Fisheries—Past Activism by the Oregon Chapter that Really made a Difference: **Don Ratliff, 541-475-1338, Donald_Ratliff@pgn.com**

- Fire and Aquatic Ecosystems: **Gordie Reeves, 541-750-7314, greeves@fs.fed.us**
- Estuaries as Habitat: **Carl Schreck, 541-737-1961, Carl.Schreck@oregonstate.edu**
- East-side Range and Fisheries: **Jimmy Eisner, 541-416-6753**
- Urban Fisheries: **Cindy Studebaker, 503-823-7740**
- Fish Culture as a Conservation Tool: **Susan Gutenberger, 509-493-3156, Susan_Gutenberger@fws.gov**
- Acquisition and Utilization of Aquatic Habitat Information—Revisited: **Jeff Light, 541-336-6227, Jeff.Light@plumcreek.com**
- Advances in Understanding the Life Histories of Coastal Cutthroat Trout: **Joe Zydlewski, 360-696-7605, Joe_Zydlewski@r1.fws.gov**
- The Non-Salmonids: **Kevin Kappenman, 503-731-1296; kapk@critfc.org; and Molly Webb, 541-737-2463, Molly.Webb@oregonstate.edu**
- Things Without Backbones, Mussels and more: **Jen Stone, 360-696-7605, Jen_Stone@fws.gov**
- Contributed and Student Papers: **Doug Olson, 360-696-7605, Doug_Olson@r1.fws.gov**

POSTER SESSION & SOCIAL

The combined Poster Session and Oregon Chapter Social will be held Wednesday night, February 18, 2004. Poster abstracts should be emailed directly to Troy Baker, Poster Session Chair. There WILL NOT be space to accommodate poster presenters who just "show up" at the poster session. Posters need to be set up by 6:00pm on the day of the social. Posters will remain up through the morning break on Friday, February 20, 2004. Only emailed abstracts will be accepted. **Contact Troy at: 503-226-7377 x5419, troy.L.baker@mwhglobal.com. Deadline for poster abstracts is also November 24, 2003.** *Poster abstract submission guidelines on pages 4-5.*

REGISTRATION INFORMATION for the 2004 Annual Meeting is on pages 9-10, and also on the Oregon Chapter website: oregonstate.edu/groups/orafs. **See page 8 for Annual Meeting 2004 Highlights.**

GUIDELINES FOR SUBMITTING PAPER & POSTER ABSTRACTS

(Required reading for anyone submitting an abstract)

Abstract Submission Deadline: November 24, 2003

Oregon Chapter AFS 40th Annual Meeting

“Our History, the Current State of Affairs, & Our Future”

February 18-20, 2004

Deadline is November 24, 2003 for submitting abstracts for the paper and poster sessions for the 2004 AFS annual meeting in Sunriver, Oregon. We ask that both paper and poster presenters register for either the full or one-day annual meeting option. Registration information is available in this newsletter on pages XX-XX and on the Oregon Chapter AFS website: <http://oregonstate.edu/groups/orafs>. Please contact the Oregon AFS Annual Meeting Chair, Doug Olson, 360-696-7605; doug_olson@r1.fws.gov, if you have special requests regarding registration or questions about presentations. **NOTE: PowerPoint or other computer-friendly presentations are preferred; please contact the Annual Meeting Chair if you plan to use slides.** *Abstracts are accepted at the discretion of the Annual Meeting and Poster Session Chairs, and as space allows, so please submit your abstract as soon as possible.*

Instructions for Submitting Abstracts for Paper or Poster Presentations

(Instructions also available on the web: oregonstate.edu/groups/orafs)

INCLUDE THIS INFORMATION WHEN SUBMITTING YOUR ABSTRACT:

PRESENTER INFORMATION (Place at the top of your paper or poster abstract):

Indicate if paper or poster presenter is:

- an AFS member;
- an Oregon AFS or other chapter member [include chapter(s)];
- a student;
- planning to use slides for paper presentation. ***PowerPoint or other computer presentations are preferred;***
- **wanting to be considered for best student paper or student poster competition:** All students are eligible for the best paper or poster competition. If you are a student, please indicate with your abstract if you want to be included in the best paper or poster judging. *Presented work needs to have been done while a student, not as compensated-for work in the capacity of an employed professional who is currently enrolled as a student.* **Students who fail to indicate their desire for inclusion in the best paper or poster judging competition by the abstract deadline will not be considered for judging at the meeting.** Student winners receive an AFS membership or renewal, an award, and recognition at next year's annual meeting! **Poster abstracts submitted by groups of students, should designate ONE individual who will accept the award for the group, and specify this person when submitting an abstract.**

ABSTRACT (250 words or fewer):

- Indicate if the abstract is for a **PAPER (oral)** or **POSTER** presentation;
- Indicate the **SESSION TITLE (if known)** you will be presenting your paper in;
- For **PAPER** presentations please indicate which session you are presenting your paper in (if known) or the name of the session convener. If you are submitting an abstract as a contributed paper indicate that on your abstract;
- Title: In Upper and Lower case, and **in bold**;
- Principal and presenting authors (use an * to indicate the presenting author): include employer or affiliation, mailing address, city, state, zip code, phone, and email;
- Co-authors: include only name, employer or affiliation, city, and state;
- **Abstract: use sentence case and start the body of the abstract 2 spaces below the heading.**

Guidelines Continued on Next Page

Abstract Guidelines Continued from page 4

Please read the abstract guidelines on the facing page before preparing and submitting your abstract.

SUBMITTING ABSTRACTS - DEADLINE NOVEMBER 24, 2003

PAPER PRESENTATIONS:

Submit an electronic abstract as an attached Word or Word Perfect file by **November 24, 2003**. **ALL ABSTRACTS for PAPER PRESENTATIONS should be emailed to the Annual Meeting Chair, Doug Olson, doug_olson@r1.fws.gov; AND The Convener of the session you are submitting your abstract to. If you are submitting an abstract for one of the CON-TRIBUTED PAPER SESSIONS, email your abstract to Doug Olson.** To ensure receipt of your abstract, you should receive a confirmation from Doug Olson that your abstract was delivered. If you do not hear back from Doug, phone him to confirm receipt of your abstract. If you are not sure where to email your abstract contact Doug Olson.

For the 2004 meeting, please plan on presenting your talk using Power Point. Doug Olson, Annual Meeting Chair, will work with session conveners to ensure hardware needs are met. Please contact Doug Olson immediately if you are planning on using another type of media such as slides.

EMAIL electronic PAPER (ORAL) abstracts to: doug_olson@r1.fws.gov

Questions about PAPER presentations? Contact Doug Olson, USFWS, at: 360-696-7605

To ensure receipt of your PAPER abstract, you should receive a confirmation from Doug Olson that your abstract was delivered. If you do not hear back from Doug, phone him to confirm receipt of your abstract.

POSTER PRESENTATIONS:

Before submitting your poster abstract, refer to general abstract guidelines on the facing page and **check out the Oregon Chapter website for tips on writing a better abstract. If you plan to present a poster, you must submit an electronic abstract to Troy Baker, Poster Session Chair, troy.L.baker@mwhglobal.com by November 24, 2003.** Hard copies of abstracts will not be considered. Late abstract submissions will be included in the Poster Session at the discretion of the Poster Session chair, and only considered if “on-time” submittals do not fill the available space. In past years, approximately 30 posters have fit in the Great Hall at Sunriver. There will not be space to accommodate poster presenters who just “show up” at the Annual Meeting. Submit your abstract early for best consideration.

Posters need to fit in a 4 ft X 4 ft format, and poster display boards will be available for mounting posters. Your poster should include a small photo of the presenter (preferably placed near the title) and the mailing addresses of the primary authors (see “Guidelines” on opposite page). Contact Troy Baker directly if you have additional questions about display boards or the size of your poster. **Posters submitted by groups of students should designate one person as the representative of the group for award presentation purposes, but list ALL CONTRIBUTORS on the poster.**

EMAIL electronic POSTER abstracts to: troy.L.baker@mwhglobal.com

Questions about POSTER presentations? Contact Troy Baker, MWH, at: 503-226-7377 x5419

To ensure receipt of your POSTER abstract, you should receive a confirmation from Troy Baker that your abstract was delivered. If you do not hear back from Troy, phone him to confirm receipt of your abstract.

POSTER SESSION AND SOCIAL:

The combined Poster Session and Oregon Chapter Social will be held Wednesday night, February 18, 2004. Troy Baker is Poster Session Chair and is handling the poster abstracts. Due to space constraints, there will NOT be space to accommodate posters and poster presenters who just “show up” at the poster session. **Poster abstracts should be emailed directly to Troy Baker by November 24, 2003.** Posters need to be set up by 6:00pm on the day of the social. Posters will remain up through the morning break on Friday, February 20, 2004.

If not you . . . then who?

SEEKING NOMINATIONS FOR THE 2004-2005 OREGON AFS EXCOM!

This is your opportunity to become an officer in the biggest and best Chapter of the American Fisheries Society! It's a great chance to learn about the other aspects of fishery science, develop management skills, and meet people who might give you jobs that actually pay. Retiring officers are glad to help you learn the ropes, and we have numerous training materials to get you up to speed.

If you've been thinking about getting more involved in AFS, now's the time. Different duties have different types of time requirements, sometimes lower intensity, but nonstop and others that are short bursts of intense action. Your approach is up to you, but it is always educational and entertaining.

We seek candidates for the following positions:

President	3-year term)*
Vice President	1-year term)
Secretary-Treasurer	1-year term
Internal Director	1-year term
External Director	1-year term**

***3-year term: 1 year each as president-elect & annual meeting chair, president, and past-president**

****With the expectation to assist in the annual meeting facilities pre-planning for the subsequent year**

Elections will be held at the annual meeting in February 2004, and terms begin September 1, 2004. Submit nominations by December 5, 2003. Candidates are asked to prepare a statement by December 15 for publication in the January 2004 newsletter describing themselves, their background, education, work, and interest in the position. See newsletter submission information on back cover of this newsletter.

You can find descriptions of officer responsibilities on the Oregon Chapter website: oregonstate.edu/groups/orafs. Additional questions are gladly answered and information provided by contacting:

Mary Buckman
541-757-4263, ext 229
mary.buckman@orst.edu.

Please give some thought to tossing your name in the hat or to recommending other qualified candidates who might need just a little nudge. I'd like to extend a special invitation to those members who have retired—vacationing, golfing, skiing, fishing, home projects get old. We'd value your experience and expertise back in the AFS fold.

Submitted by Mary Buckman, Past President

PAST PRESIDENTS AND FISHERY WORKERS OF THE YEAR TO GATHER AT 2004 ANNUAL MEETING LUNCHEON!

Everyone is welcome to help us honor these special people and celebrate the Chapter's 40-year history by joining us for this lunch:

February 18, 2004
11:45-12:45 p.m.
Sunriver Resort

See page 8 for menu selections. Sign up on the Oregon Chapter Annual Meeting registration form on pages 9-10.

A Special Request to all Oregon Chapter Past Presidents and Fishery Workers of the Year:

You will soon be receiving a personal invitation to have lunch (compliments of the Chapter) prior to the Plenary Session of the 2004 Annual Meeting.

Please join us to help celebrate your contribution to the Chapter's 40-year history. More details will be forthcoming in your personal invitation. In the meantime you can help by providing Dave Ward with your contact information, and/or contact information for any other former Presidents and Fishery Workers of the Year.

If you would like to attend, Dave Ward, Chapter President, can be contacted at: 503-657-2000 x402; David.L.Ward@state.or.us, to provide contact information.

This promises to be a special and memorable event!

We're Back!!!

SECOND CALL FOR 2004 RAFFLE & AUCTION DONATIONS

We are accepting donations NOW! Revenue from this popular event is used to support Chapter activities. Original prints, handmade quilts, guided fishing trips, and autographed books are among the many unique items donated every year. We will be posting donation forms and other information on the Oregon AFS website: oregonstate.edu/groups/orafs. Donations may be sent to: Tom Friesen, c/o ODFW, 17330 SE Evelyn Street, Clackamas, Oregon 97015.

We will also need volunteers to sell raffle tickets, set up the displays, and take items to successful bidders. If you want to pitch in or are ready to make a contribution, please contact Tom Friesen or Tim Shibahara, your 2004 raffle and auction co-chairs. Thank you!

Tom Friesen
503-657-2000 Ext 411
tom.a.friesen@state.or.us

Tim Shibahara
503-630-8234
Tim_Shibahara@pgn.com

Fishery Team of the Year - New Category!

CHAPTER AWARDS...WE NEED NOMINEES!

AFS has recognized that there are times when the nomination categories just do not cover the spectrum of contributions that are made by members of our professional and non-professional community. In recognition of that fact, the ExCom created a new "Fishery Team of the Year Award". So, now's the time to start writing down all those great thoughts you had about nominating your coworkers during those mind-numbing, repetitive field exercises. Or better yet, how about nominating for an Award of Merit a non-profit group or landowner who has made an extraordinary effort toward making things better for fish and aquatic/riparian organisms? It doesn't take much time and the Awards Chairs has lots of helpful information to guide nominators.

Categories:

Fishery Worker of the Year

Fishery Team of the Year

Bill Wingfield Memorial Fish Culture Award

Award of Merit

Broken Oar Award

Deadline for nominations is December 15, 2003.

For more detailed descriptions of the awards and criteria visit the Chapter website at oregonstate.edu/groups/orafs or contact Peter Lofy at ptlofy@bpa.gov; 503-230-4193.

Registration Waived at the 2004 Meeting in Sunriver!

BE A STUDENT VOLUNTEER!

- ◆ Learn About Fisheries & Aquatic Ecosystem Research and Management in Oregon
- ◆ Meet Fisheries Professionals in an Informal Setting and Get to Know ORAFS & Its Officers
- ◆ Free Registration & Group Lodging at the 2004 Annual Meeting at Sunriver Resort near Bend in Exchange for 4 hours of Volunteer Work.

We need college undergrad or grad students to help with pre-registration in Corvallis, registration and sales at Sunriver, AV-computer equipment & room lights, poster session set-up, etc.

Conference registration is waived and you'll receive 2 nights of group lodging at Sunriver Resort.

FMI and to VOLUNTEER contact:
Barry McPherson, ORAFS Vice President
541-574-6111 or bdmcperson@coho.net

HIGHLIGHTS OF THE 2004 MEETING!

Check out some of the highlights and changes in the 40th Oregon Chapter AFS Annual Meeting at Sunriver Resort, February 18-20, 2004:

◆ **Pre-meeting Workshops (February 17 & 18)**

Workshop A: "Effective Writing for Technical Papers"

Workshop B: "Radio and Acoustic Telemetry: Tags, Tagging, and Reception" and

Workshop C: "The Most Common Technical Presentation Mistakes and How to Avoid Them"

- ◆ **Welcome Coffee:** Complimentary refreshments for those arriving and registering early. Network, catch up with friends, and peruse sale items.
- ◆ **Past President's Lunch:** Come socialize with past ORAFS Presidents and Fishery Workers of the Year. Enjoy a lunch of Sunriver's Sagebrush Vegetarian Pasta that includes shitake mushrooms, sundried tomatoes, red peppers and asparagus in a light cream sauce; or Grilled Sage Springs Chicken, a grilled chicken breast topped with a sage prosciutto cream.
- ◆ **Plenary Session:** Features renowned professionals from the Pacific Northwest discussing "Our History, the Current State of Affairs, and Our Future". See page 2.
- ◆ **Wednesday Concurrent Sessions:** 4 concurrent sessions will follow the shortened plenary session offering more presentation opportunities.
- ◆ **Student Mentoring:** We will again provide the opportunity to link experienced professionals with students and job seekers. Complimentary beer and non-alcoholic refreshments for participants on Wednesday evening.
- ◆ **Poster Session & Social:** An expanded poster session will be combined with a complimentary social on Wednesday evening.
- ◆ **Spawning Run:** For the early Thursday risers, work out your lungs with a morning run, and have a chance to win prizes!
- ◆ **Concurrent Technical Sessions:** Planned sessions and contributed papers on a host fisheries topics. See pages 3-4 for abstract submission guidelines.
- ◆ **Business Meeting & Luncheon:** Included in your registration is ORAFS' Thursday's Business Lunch & Executive Officer Elections. Enjoy Sunriver's chicken and vegetables, sweet and sour pork, or vegetable and tofu stir-fry, all served over steamed rice. Dessert will be peanut butter pie with chocolate sauce.
- ◆ **Thursday Evening Social:** The pre-banquet social is being expanded with subsidized microbrew and non-alcoholic refreshments.
- ◆ **Banquet, Auction & Raffle:** Plan on an entertaining evening with friends, good food, silent and oral auctions, and more subsidized microbrew. Feast on herb crusted and grilled chicken breast served over a Portobello mushroom or broiled top sirloin with a wild mushroom sauce or go veggie with a grilled Portobello mushroom served on a bed of sweet red onions and topped with roasted corn salsa. Admission charged to the banquet, but you may attend the Auction & Raffle free of charge!
- ◆ **Mixer following Banquet:** We will try a new approach to our post-banquet mixer by offering light jazz and of course...more subsidized microbrew!

Register now and enjoy a great learning experience!

THREE PRE-MEETING WORKSHOPS... YOU CHOOSE!

See Oregon Chapter AFS Registration Form for Workshop Fees and Discounts. For more details about the workshops see page 14.

Workshop A: "EFFECTIVE WRITING FOR TECHNICAL PAPERS: GET PUBLISHED, GET READ!"

Martha Brookes will lead another of her popular & practical workshops, geared to help you get results! Don't miss this chance to learn from this highly-respected and experienced U.S. Forest Service writer and editor.

Tuesday, February 17, 1-5 pm &
Wednesday, February 18, 8-11:30 am

Workshop B: "RADIO & ACOUSTIC TELEMETRY: TAGS, TAGGING, AND RECEPTION"

Carl Schreck of the Oregon Cooperative Fish and Wildlife Research Unit at OSU will lead this interesting and informative workshop, see page 14 for workshop details & registration.

Tuesday, February 17, 1-5 pm &
Wednesday, February 18, 8-11:30 am

Workshop C: "THE MOST COMMON TECHNICAL PRESENTATION MISTAKES AND HOW TO AVOID THEM"

Join Ray Beamesderfer and Dave Ward as they present an entertaining yet informative workshop on how to avoid mistakes like these and improve your technical presentations. If you are attending one of the other workshops go ahead and sign up for this one as well! The price is right, and it includes hors d'oeuvres and other "incentives". This workshop is a deal!

Tuesday evening, February 18
5:30 to 7:00 pm

REGISTRATION FORM - ANNUAL MEETING & WORKSHOPS (page 1 of 2)

Oregon Chapter American Fisheries Society ~ 40th ANNUAL MEETING

FEBRUARY 18-20, 2004

"Our History, the Current State of Affairs, and Our Future"

Sunriver Resort, Oregon (1-800-547-3922)

Pre-meeting Workshops (February 17-18) - See Information Below

(Early registration deadline: January 30, 2004 ~ Submit one form per person)

Name (as you want name badge to read) _____

Organization _____ Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Guest Name(s) for social, banquet and/or luncheon _____

Member of _____ AFS Chapter(s) I DO NOT want my name included on an attendee list

PLEASE CHECK THE APPROPRIATE BOXES:

- I am presenting a (circle one) paper / poster / both
 I am a student presenter and would like to be included in the student (circle one) paper / poster competition
 I plan to attend 'Match the Hatch' student-mentor social Wed night
 I would like to be a mentor at the Student-Mentor Social Wed. night. Indicate area of professional interest: _____

ANNUAL MEETING REGISTRATION February 18-20, 2004 - (Feb. 18: Coffee 10am, Plenary 1pm; Feb. 20: Adjourns 12 noon).

Registration includes: Coffee Breaks, Social & Poster Session, Student-Mentor Social, Business Lunch, Raffle & Auction, Mixer

Become a member of AFS and reduce your registration costs! Sign up at our website oregonstate.edu/groups/orafs for membership information

Yes! I have just paid AFS membership dues, please register me at member rates! (please enclose copy of membership application)

AFS MEMBER (write fee on the line to the right)

EARLY REGISTRATION Submitted by January 30

Table with 2 columns: Category (Regular, Retired, Student, One-day registration) and Fee (\$95, \$70, \$50, see next page)

NON MEMBER (write fee on the line to the right)

EARLY REGISTRATION Submitted by January 30

Table with 2 columns: Category (Regular, Retired, Student, One-day registration) and Fee (\$120, \$95, \$60, see next page)

\$ _____

Thursday Business Lunch (Free With Registration—please check your selection):

- Chicken & Veggie Stir-fry Sweet & Sour Pork Tofu & Veggie Stir-fry (Vegetarian) I Will Not Be Attending the Lunch

LATE FEE (Add to all registrations submitted after January 30, 2004) \$20 / registrant \$ _____

THURS. NIGHT BANQUET (Feb. 19) - Please indicate selections & number of dinners wanted; write total dinner cost on line below:

____ Top Sirloin \$26 each ____ Chicken Portobello \$26 each ____ Grilled Portobello (Vegetarian) \$26 each \$ _____

** SPECIAL EVENT ** PAST PRESIDENT'S LUNCHEON ** (WED. Feb. 18, 11:45 am - All are welcome)

____ Grilled Sage Springs Chicken ____ Sagebrush Vegetarian Pasta \$16/person \$ _____

BRING A GUEST TO: WEDNESDAY NIGHT SOCIAL & POSTER SESSION \$10/guest \$ _____

THURSDAY BUSINESS LUNCHEON (indicate lunch choice above) \$16/guest \$ _____

PRE-MEETING WORKSHOPS - Workshops A&B - Feb. 17 (1-5pm) & Feb. 18 (8:00-11:30am). Workshop C - Feb. 17 (5:30-7:00pm).

Please indicate workshop choice(s). Workshop descriptions on the Oregon Chapter Website and in this newsletter.

- Workshop A. "Effective Writing for Technical Papers" - Martha Brookes (facilitator)
 Workshop B. "Radio and Acoustic Telemetry: Tags, Tagging, and Reception" - Carl Schreck (facilitator)
 Workshop C. "The Most Common Technical Presentation Mistakes & How to Avoid Them" - Ray Beamesderfer and Dave Ward

WORKSHOP FEE (A or B - circle one) EARLY REGISTRATION Postmarked by January 30

Table with 2 columns: Fee (\$90, \$70, \$115, \$95) and Member Type (AFS MEMBER, AFS STUDENT / RETIREE, NON-MEMBER, NON-MEM. STUDENT / RETIREE)

WORKSHOP FEE (C)

Table with 2 columns: Fee (\$20, \$30) and Member Type (MEMBER, NON-MEMBER)

\$ _____

LATE FEE (Add to workshop registrations submitted after January 30, 2004) \$20 / registrant \$ _____

SUBTOTAL OF PAGE ONE MEETING FEES

Registration Form continued on next page



REGISTRATION FORM (page 2 of 2)
2004 ANNUAL MEETING & PRE-MEETING WORKSHOPS
Oregon Chapter American Fisheries Society - Federal Tax ID # 23-7226681

Last Name of Registrant:

SUBTOTAL FROM PAGE ONE:

VOLUNTARY CONTRIBUTION TO SPONSOR STUDENT REGISTRATION & LODGING (Tax Deductible) - Thank You!	\$	
PURCHASE ORDERS ADD PROCESSING FEE PER SEPARATE INVOICE	\$20/invoice	
GOVERNMENT CREDIT CARDS ADD PROCESSING FEE	\$2/registration	

TOTAL REGISTRATION DUE:

Registrations cannot be held unless paid in full

We accept payment by check, money order, Discover, Mastercard or Visa. Payment by check saves the Oregon Chapter money by avoiding credit card processing fees. Thanks!

CHECKS & MONEY ORDERS PAYABLE TO: OREGON CHAPTER AFS

VISA, MASTER CARD or DISCOVER PAYMENT (please include all information for processing)

PRINT NAME (from card) _____ CARD # _____
 SIGNATURE _____ EXPIRATION DATE _____
 3 DIGIT CIN # (from back of card) _____ ZIP CODE (from credit card billing address) _____

EARLY MEETING REGISTRATION DEADLINE: JANUARY 30, 2004

LODGING DISCOUNT RATE DEADLINE: JANUARY 16, 2004

BEFORE FEBRUARY 10, 2003 MAIL or FAX REGISTRATION TO:

Oregon Chapter AFS

P.O. Box 722

Corvallis, OR 97339

FAX: 541-757-4102 - ATTN: MARY BUCKMAN

AFTER FEBRUARY 10, 2004: Email LKBrenner@comcast.net or call 541-753-0442 to indicate you will be attending the meeting. **You will still need to register on-site** at the AFS desk at Sunriver Resort. On-site registrations **cannot** be guaranteed meal choices.

ONE-DAY REGISTRATION FEE FOR MEETING: For February 18, 19, & 20 = 80% of your full meeting rate.

REFUNDS: AFS cancellations **in writing** prior to February 10, will be refunded minus a \$20 admin. fee.

NO REGISTRATION REFUNDS AFTER FEB 10, 2004. For **SUNRIVER ROOM CANCELLATIONS** see "LODGING"

LODGING: Call Sunriver Resort at 1-800-547-3922 and request American Fisheries Society rate. Reservations must be made by JANUARY 16, 2004 to guarantee group rates, if rooms are available. **Room cancellations must be made 30 days prior to check-in date for full refund.** ROOM RATES: \$75 Single; \$85 Double; \$145 Suite; 2 BR Condo \$155; 2 BR Loft Condo \$165; Houses: call Sunriver Resort for prices.

ANNUAL MEETING QUESTIONS: Molly Webb, Molly.Webb@oregonstate.edu; 541-737-2463

REGISTRATION QUESTIONS: Loretta Brenner, LKBrenner@comcast.net; 541-753-0442

ANNUAL MEETING UPDATES & INFO: oregonstate.edu/groups/orafs

STUDENTS...APPLY NOW FOR 2004 OREGON AFS SCHOLARSHIPS!

OREGON CHAPTER AMERICAN FISHERIES SOCIETY Undergraduate and Graduate Student 2004 Scholarship Application Guidelines

The Oregon Chapter of the American Fisheries Society is proud to announce a competition for three student scholarships (undergraduate, Master's, and Doctoral student categories). Scholarships will be formally awarded at the 2004 Oregon Chapter annual meeting at Sunriver Resort, Sunriver, Oregon. The goal of these scholarships is to further the objectives of AFS by rewarding and promoting the education and development of future fisheries professionals. **The award will consist of a check for \$1,250, one year of student membership in AFS (may be a renewal), an award certificate, recognition at the 2004 annual meeting and in *Fisheries* journal, and refunded registration and group lodging at the 2004 Oregon Chapter AFS annual meeting February 18-20, 2004.**

APPLICANT REQUIREMENTS

1. Applicant must be enrolled in or have been accepted for admission into a degree program within the state of Oregon.
2. Applicant's major field of study must be relevant to fisheries science.
3. Applicant must be a current member of AFS, but may join AFS at the time of scholarship application (see Oregon Chapter website oregonstate.edu/groups/orafs).
4. Applicant must not have been previously awarded the Oregon Chapter AFS scholarship.

APPLICATION PROCEDURE

Each applicant must submit the following:

1. **A short, 3-page, essay (maximum 1,400 words, single spaced) describing how your academic and professional development has and/or will contribute to the AFS objectives of:**

- advancing the conservation, development, and appropriate use of fisheries resources;
- promoting the development and advancement of all branches of fisheries science;
- gathering and disseminating scientific and technical information about fisheries; and
- encouraging the teaching of fisheries science and practice in colleges, universities.

You are encouraged to include undergraduate and graduate experience or research, along with volunteer and work experience to demonstrate the relevance of your professional development to the objectives of AFS. Essays may also describe any grants, honors, or awards you have earned; or the influence of a class project or how you think your future contributions to fisheries science issues will promote the objectives of AFS. Essays will be judged based on the ability to communicate your ideas in writing and how well your goals further the objectives of AFS. **Include your name, address, phone number, email address, school and department of enrollment, major, year in college, degree pursuing, anticipated graduation date, and AFS membership number or proof of membership application.**

2. **Copies of official transcripts** from all colleges or universities attended to date (photocopies of official transcripts will be accepted).
3. **Two letters of recommendation** from mentors, or other professionals, **one of which must be an AFS member**. The letters should address the potential of the applicant to be a productive member of AFS and to contribute to fisheries science.

Application materials must be postmarked by January 9, 2004 and submitted to:

**2004 Scholarship Committee
Oregon Chapter American Fisheries Society
PO Box 722
Corvallis, OR 97339**

For More Information Contact:

Steve Parker, 541-867-0300 Ext 256; steve.parker@hmsc.orst.edu

or

Loretta Brenner, LKBrenner@comcast.net

Oregon Chapter Web Page: oregonstate.edu/groups/orafs

CHAPTER NEWS

OREGON CHAPTER FORMALIZES MISSION STATEMENT AND STRATEGIC PLAN

The Chapter has drafted a Mission Statement and Strategic Plan to help guide our activities and direct our decisions. We will formally adopt the plan at our November 5 Executive Committee meeting. The Parent Society has adopted a 5-year Strategic Plan (www.fisheries.org/fisheries/governance/afsplan.shtml) and asked chapters to go through a similar process. In addition to keeping the Parent Society informed about Oregon Chapter priorities, this plan should help keep our members informed and provide continuity as we change Executive Committee officers and External Committee members. The ExCom will use the Strategic Plan to develop and prioritize annual activities.

Send any comments to Mary Buckman: mary.buckman@oregonstate.edu.

ORAFS Draft Mission Statement and Strategic Plan, 2003-2008

The mission of the Oregon Chapter of the American Fisheries Society is to:

Improve the conservation and sustainability of Oregon fishery resources and their aquatic ecosystems for long-term public benefit by advancing science, education, and public discourse concerning fisheries and aquatic science and by promoting the development of fisheries professionals.

To accomplish our mission and serve our members, the chapter goals and objectives are:

1. Develop programs that advance understanding of fishery science and responsible stewardship of fishery resources.
 - 1.1. Host a high-quality annual meeting.
 - 1.2. Host workshops as part of annual meetings and as stand-alone events.
 - 1.3. Encourage members to participate in regional and national fishery events and activities.
 - 1.4. Encourage members to publish and present scientific findings in appropriate forums.
2. Advocate policies and laws that benefit the conservation and sustainability of Oregon fishery resources.
 - 2.1. Maintain a presence in the Oregon legislative process and subsequent development of administrative rules.
 - 2.2. Maintain awareness of and ability to respond to policies developed for use by fishery managers at local, state, and federal levels. Respond orally or in writing when appropriate.
 - 2.3. Develop a system where members make personal contact with their local decision makers and volunteer their expertise.
3. Increase public awareness, understanding, and appreciation of fishery resources.
 - 3.1. Use resources available to assist and promote fishery and aquatic education in schools.
 - 3.2. Produce materials and workshops that aid teachers, watershed councils, and other educational entities.
 - 3.3. Maintain a user-friendly Web page.
 - 3.4. Participate in public forums that focus on fishery and aquatic science issues, advocating well-reasoned policies that maintain and enhance fishery and aquatic resources.
4. Promote development of fishery and aquatic science professionals.
 - 4.1. Promote understanding of and adherence to professional standards and ethics.
 - 4.2. Maintain a part of the Web page that supports professionals through information exchange.
 - 4.3. Maintain a portion of the Web page that advises career opportunities.
 - 4.4. Provide information and assist members who participate in the AFS Professional Certification Program by increasing awareness of the certification process and its benefits and offering classes for continuing education credit.

Continued on Following Page

Continued from previous page

- 4.5. Provide scholarships to worthy student candidates.
 - 4.6. Maintain an informative newsletter.
 - 4.7. Encourage participation in leadership roles in the chapter as an opportunity for professional growth.
5. Maintain an active and diverse membership.
 - 5.1. Promote membership to fishery and aquatic scientists from a variety of disciplines of the profession.
 - 5.2. Support a student chapter and encourage new members from diverse backgrounds and fields of study.
 - 5.3. Develop programs that encourage retirees to maintain membership and active involvement.
 - 5.4. Target under-represented groups (gender, ethnicity, fishery specialty, etc.) and encourage participation.
 - 5.5. Develop a brochure and poster about the Oregon Chapter and present it at diverse and appropriate venues.

Submitted by Mary Buckman, Past President

WELCOME NEW OREGON AFS COMMITTEE CHAIRS!

Oregon AFS would like to welcome our new committee chairs. Nancy Uusitalo will be chairing the Education and Outreach committee. Tom Stahl will be chairing the Aquatic Habitat Committee. **We are still looking for someone to chair the Natural Production committee.** Please email Jen Stone, the External Director, if you are interested: Jen_stone@fws.gov.

EDUCATION AND OUTREACH COMMITTEE

My name is **Nancy Uusitalo** and I am a fisheries biologist for the US Fish and Wildlife Service (USFWS) in Vancouver, Washington. I am very excited to be involved with the Oregon Chapter of AFS as the committee chair for Outreach and Education. I have been employed in the field of fisheries biology since 1997 and feel that education and outreach is one of the most important tools we as scientists have to use. In addition to being a fisheries biologist I am a Project Wild facilitator and have been involved teaching both educators and students about both fish and wildlife for the past four years. I work closely with the Information and Education administrator in our office developing educational opportunities for children in our community. Feel free to contact me if you want to get involved in Education and Outreach!

Nancy Uusitalo

USFWS

Columbia River Fish Program Office

9317 NE Hwy 99, Suite 1

Vancouver, WA 98665

360-696-7605 x304

Nancy_Uusitalo@r1.fws.gov

AQUATIC HABITAT COMMITTEE

I am **Tom Stahl** and currently work for the Oregon Department of Fish and Wildlife (ODFW) as the state-wide Fish Passage Coordinator, a position which I have held full-time since April 2003. I started working for ODFW as the STEP (a volunteer program for enhancing salmonid habitat and populations) and R&E (a funding program for fishery-related projects) Program Coordinator in January 2001. Prior to that I worked at Oregon State University for three years leading research projects investigating the physiological and behavioral factors affecting smolt migration and survival. That accounts for all of the time I have lived in Oregon, though I have visited for many years prior. I was raised in western New York, received a BS in biology from the University of Notre Dame and received a MS in aquatic ecology from Ohio State University. Let me know if you have ideas or issues for the Aquatic Habitat Committee, or just want to be informed on upcoming issues.

Tom Stahl

Fish Passage Coordinator

Oregon Department of Fish and Wildlife

3406 Cherry Ave. NE

Salem, OR 97303

503-947-6228

Tom.Stahl@state.or.us

THANKS TO PAST CHAIRS!

The Oregon Chapter Executive Committee thanks **Henry Booke**, Past Information and Outreach Chair; **Tom Mendenhall**, Past Aquatic Habitat Chair; and **Steve Boe** and **Steve Jacobs**, Past Natural Production Committee Chairs. We appreciate your years of service to the Oregon Chapter and encourage you to stay involved with the Chapter in other ways.

OREGON CHAPTER OFFERS THREE PRE-MEETING WORKSHOPS!

The Oregon Chapter is offering three pre-meeting workshops before the 2004 Annual Meeting. Two of the workshops will be held over two days, and a presentation workshop will be offered Tuesday night for a nominal fee and is sure to be fun and informative. Use the 2004 Annual Meeting Registration Form on pages 9-10 to register for these workshops. Updates will be placed on the Oregon Chapter website.

"Radio and Acoustic Telemetry: Tags, Tagging, and Reception"

Carl Schreck of the Oregon Cooperative Fish and Wildlife Research Unit at OSU will lead this interesting and informative workshop. The workshop will take place over two days February 17 and 18, 2004.

February 17, 1-5 pm; Tuesday &
Wednesday, February 18, 8 am -11:30 am
Sunriver Resort, Sunriver, Oregon.

Major topics will include:

- Radio, acoustic and event recording tags:
 - What's available
 - How to validate and prepare tags for implantation
- Fish handling and tag implantation procedures
 - Fish preparation
 - Tag implantation/attachment methodologies
 - Fish recovery/liberation
- Receivers and antennas
 - Types
 - Deployment (fixed site and mobile tracking)
 - Optimization and detection efficiency

The workshop will be a mix of PowerPoint presentations, demonstrations, and hands-on opportunities. Registration is \$90 for AFS Members and \$115 for Non-Members. Student and Retiree rates are \$70 for AFS Members, \$95 for Non-members. For more information contact Dave Ward: David.L.Ward@state.or.us, or 503-657-2000 x402.

"Effective Writing for Technical Papers"

Martha Brookes will lead another of her popular & practical workshops, geared to help you get results! Martha provide techniques for writing technical papers for science journals. She will also talk about the general content and style that will likely get your paper published and discuss what specific journals editors want to see. She will also devote time to a discussion on professional ethics for people doing science writing. Class participants are encouraged to come with questions or send them to Martha ahead of time so she can tailor the workshop to the needs of the participants.

Martha lives in Corvallis and has taught technical writing for 18 years. She is retired from the US Forest Service and is a long-time Oregon Chapter AFS member. Martha is a member of the Council of Science Editors and participates actively in national and international forums on science writing. Don't miss this chance to learn from this highly-respected and experienced U.S. Forest Service writer and editor.

The workshop will take place over two days February 17 and 18, 2004.

February 17, 1-5 pm; Tuesday &
Wednesday, February 18, 8 am -11:30 am
Sunriver Resort, Sunriver, Oregon

Registration is \$90 for AFS Members and \$115 for Non-Members. Student and Retiree rates are \$70 for AFS Members, \$95 for Non-members. FMI contact Mary Buckman, 541-757-4263 x229; mary.buckman@orst.edu

"The Most Common Technical Presentation Mistakes and How to Avoid Them"

An evening workshop, Tuesday, February 17, 2004, Sunriver Resort, 5:30-7:00p.m. WHAT A DEAL!!! Registration is only \$20 AFS members, \$30 non-members.

As a presenter using slides (film, PowerPoint, etc.) have you ever:

- Filled the entire screen with text?
- Read directly from a slide as if your audience couldn't?
- Showed a slide that was merely a reproduction of a table from some report?
- Used text so small folks in the third row couldn't read it, much less those in the back row (and worse yet – knew all along it was bad and apologized for it)?
- Used color combinations best suited for color-blindness evaluations?

You may not think so, but other folks might! Join Ray Beamesderfer and Dave Ward as they present an entertaining yet informative workshop on how to avoid mistakes like these and improve your technical presentations. Ray and Dave will use the "positive reinforcement" method to help the lessons sink in. If you are attending one of the other workshops go ahead and sign up for this one as well! The price is right, and it includes hors d'oeuvres and other "incentives".

Your Chance to Speak Out!
**CALL FOR
 CHAPTER
 RESOLUTIONS**

Is there a resource issue that needs addressing? Do you have concerns to voice? Then the Oregon Chapter wants to hear from you! The Chapter wants to be responsive to the needs of its members, and this is one way we can accomplish this goal. If you wish to bring an issue to the membership, please **submit your resolutions to the Resolutions and Bylaws Committee by December 5, 2003**. Your resolutions will be reviewed by the Resolutions Committee, published in the Winter 2003-2004 issue of the *Piscatorial Press*, and submitted to the Chapter membership for a vote at the 2004 Annual Business Meeting in Sunriver. Join in the democratic process and be heard!

For More Information on Submitting Resolutions Contact:
Barry McPherson, ORAFS Vice-President and Resolutions Chair,
 bdmcpherson@coho.net
 541-574-6111

**New Email Address
 for Oregon Chapter
 Business**

**Please update your email
 directory with
 Loretta Brenner's
 new email address
 (ORAFS Contract
 Administrative Assistant) :**

**LKBrenner@comcast.net
 541-753-0442**

EVENTS CALENDAR

FEBRUARY 18-20, 2004

OREGON CHAPTER AFS 40TH ANNUAL MEETING
 "Our History, the Current State of Affairs, and Our Future"
Sunriver Resort, Sunriver, Oregon
Abstract deadline: November 24, 2003

Meeting Chair: Doug Olson
 Phone: 360-696-7605; Email: doug_olson@r1.fws.gov

Arrangements: Molly Webb
 541-737-2463; Email: molly.webb@oregonstate.edu

Registration: Loretta Brenner
 541-753-0442; LKBrenner@comcast.net

FEBRUARY 29-MARCH 4, 2004

**JOINT ANNUAL MEETING: WESTERN DIVISION AFS,
 COLORADO/WYOMING AND BONNEVILLE CHAPTERS,
 AND THE WHIRLING DISEASE FOUNDATION**

"Native Fish Management: Policies, Politics, and Practicalities"

Little America Hotel, Salt Lake City, Utah

www.fisheries.org/wd/meet/meet.htm

Session Information: Dave Zafft, 307-745-5180;
 david.zafft@wgf.state.wy.us

Arrangements: Eric Wagner, 435-752-1066;
 ewagner@sisna.com

MAY 2-6, 2004

FOURTH WORLD FISHERIES CONGRESS

"Reconciling Fisheries with Conservation: The Challenge of
 Managing Aquatic Ecosystems"

Vancouver, British Columbia

www.worldfisheries2004.org

Contact: fish2004@advance-group.com; 1-800-555-1099

AUGUST 21-26, 2004

**NATIONAL AFS 2003
 AFS 134TH ANNUAL MEETING**
Madison, Wisconsin

Contact: Betsy Fritz, 301-897-8612 x212; bfritz@fisheries.org

SEPTEMBER 20-22, 2004

**CALL FOR PAPERS
 WILD TROUT VIII SYMPOSIUM**

"Working Together to Ensure the Future of Wild Trout"

Yellowstone National Park, Old Faithful Inn

www.wildtrout8.com

Contact: Robert Carline, 814-865-4511, rcarline@psu.edu
 ABSTRACT DEADLINE: February 1, 2004



American Fisheries Society
Oregon Chapter
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Corvallis OR 97339

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17330 SE Evelyn St
Clackamas, OR 97015
503-657-2000 x402; david.l.ward@state.or.us

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Corvallis, OR 97331
541-737-2463; molly.webb@oregonstate.edu

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Aquatic Habitat Tom Stahl - 503-947-6228
Thomas.Stahl@state.or.us

Fish Culture Susan Gutenberger - 509-493-3156
Susan_Gutenberger@fws.gov

Education & Outreach Nancy Uusitalo - 360-696-7605 x304
hnbooke@juno.com

Legislative Laura Tesler 503-872-5252 x5594
laura.tesler@state.or.us

Natural Production
VACANT - WE NEED YOU!

INTERNAL COMMITTEE CHAIRS

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ptlofy@bpa.gov

Historian Steve Smith 503-263-1253
huntersmith@canby.com

Nominations Mary Buckman 541-757-4263 x229
mary.buckman@orst.edu

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troy.l.baker@mwhglobal.com

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tom.a.friesen@state.or.us

Tim Shibahara 503-630-8234
Tim_Shibahara@pgn.com

Scholarships

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steve.parker@hmsc.orst.edu

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Douglas.Markle@orst.edu

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Tony_Faast@fws.gov

OSU Student Chapter Representative
Ryan Bellmore
bellmorj@onid.orst.edu

CHANGE OF ADDRESS? SEE PAGE 2

Piscatorial Press Deadlines:
Dec. 15; March 15; June 15, Sept. 15
Newsletters will be published approximately
one month after submissions received.
Late submissions used as time and space allow

VISIT OUR WEBSITE!
oregonstate.edu/groups/orafs
Anne Fiala: 541-737-8475
fialaa@fsl.orst.edu