



Piscatorial Press

Oregon Chapter of the American Fisheries Society
FALL 2002

PRESIDENT'S CORNER

"BUILDING ON A GOOD YEAR, PLANNING FOR A SUCCESSFUL 2003"

As I begin my term as President of the Oregon Chapter, I'd like to reflect on the chapter accomplishments during the past year. After several years of operating in the red, we finished our fiscal year (August 31) with a positive cash flow. The annual meeting in Bend was well attended and successful, despite belt tightening in government and private organizations. The Watershed Restoration Workshop in Eugene was filled to capacity, thanks to the interesting program put together by Bianca Streif, Dan Shively and all their helpers. ExCom worked hard to curb spending, on both large and small items. That was felt most acutely by our not renewing the contract of Stephen Kafoury, our legislative liaison. His contributions to the organization have been valuable and will be missed. The chapter was represented at the ODFW meetings where they developed a draft of the Native Fish Conservation Policy. This policy goes out for public review later this year and the chapter will provide comments.

I also want to thank the retiring officers. Joan Baker served two terms as Secretary-Treasurer, taking on tasks well beyond the normal duties of that office. Chuck Huntington, as External Director, worked with Tony Faast to recruit chairs and generate interest in the standing committees. These committees will be called upon for their expertise during this upcoming legislative year. Gretchen Oosterhout, the VP, helped make sure we were on

solid legal ground in our contractual arrangements. Gretchen was also good at keeping us fiscally accountable with a well-reasoned, questioning approach to expenses.

So what's on the agenda for the upcoming year? The Oregon Legislature begins meeting after the first of the year, although 2002 hardly seemed like an off year, with five special sessions. The issue for the special sessions was tight money, and I doubt that the fiscal forecast for 2003 is any better. Financing education at all levels is a big concern, and although the chapter generally does not comment on non-biological issues, we all recognize the value of an educated population to make wise resource decisions. We will be without a legislative liaison, so our ability to provide sound scientific information to the legislative decision-makers may be somewhat reduced. I believe, however, that well-organized, committed groups of citizens can have influence in the Legislature. We have some seasoned veterans on our Legislative Committee, some personal contacts with legislators, and are exploring the possibility of a student intern to help us keep abreast of issues. I plan to send a letter in November to introduce the chapter to the new legislators. Last year we invited legislators to our annual meeting and we will do the same this year. Most importantly, I'd like to put out a call to all chapter members to make contact with their elected officials so we have personal connections. Many of these decision makers want help

understanding some of the complex scientific fishery issues, and chapter members can be a valuable resource.

I also hope to strengthen the education pledge of the chapter by reinforcing our commitment to conducting workshops. Chapter members carry out workshops extremely well. The workshops are professionally done, informative, and reasonably priced for the participants.

Continued on page 2

In This Issue

<i>President's Corner</i>	1
<i>ExCom & Committee Chairs Lists</i>	2
<i>2003 Annual Meeting Updates</i>	3
<i>Final Call for Papers / Posters</i>	4
<i>Guidelines for Abstracts 2003</i>	5
<i>Fishery Photography Workshop</i>	6
<i>Trade Show 2003</i>	6
<i>Registration Form AM 2003</i>	7-8
<i>Chapter Award Nominations</i>	9
<i>ExCom Nominations</i>	9
<i>Call for Resolutions</i>	10
<i>Raffle & Auction</i>	10
<i>Student Volunteers Needed</i>	10
<i>Student-Mentor Social</i>	10
<i>AFS Scholarships Available</i>	11
<i>External Committees</i>	12
<i>Project Help Available</i>	13
<i>Cutthroat Award</i>	13
<i>Student Winners AM 2002</i>	13
<i>Richard Grost Wins Big</i>	13
<i>Homer Campbell Obituary</i>	14
<i>Livestock & Fisheries Workshop</i>	14
<i>Join the OCAFS Listserve</i>	15
<i>Calendar of Events</i>	15
<i>ExCom & Friends</i>	16

Oregon Chapter Website:
osu.orst.edu/groups/orafs

Continued from page 1

They serve to provide continuing education for fishery biologists and other scientists, for watershed councils, and for other interested members of the public. This year Rich Grost will conduct a workshop on fishery photography in conjunction with the annual meeting. A joint Fishery-Range workshop is planned for late April to bring together professionals from the two disciplines to find common ground. I plan to solicit ideas from our membership for future workshops and look for chairs to organize them. The chapter can provide valuable experience and structure for workshops to help make them successful. Profits from these workshops fund some chapter activities and provide focused scholarships or small grants.

On a more administrative level, I want to work to ensure the documents (Administrative Handbook, Annual Meeting Handbook, and the Bylaws) that guide chapter activities and responsibilities are current and complete. Loretta updates them whenever possible, but we have not thoroughly reviewed them for several years. I have a saying printed on a post card on my wall – "It's a very slow process to create the conditions in which things can be done very quickly" from Ashleigh Brilliant (his Web page says that's his real name). As we get these documents more current and complete, it will be much easier for our successors to carry out the functions of the chapter efficiently and consistently.

It will be a busy year. I look forward to working with all the volunteers who make the Oregon Chapter so successful.

Submitted by Mary Buckman, President



**OREGON CHAPTER AFS
EXECUTIVE COMMITTEE
OFFICERS**

Mary Buckman, President
541-757-4263 x229;
mary.buckman@orst.edu

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503-657-2000 x402;
David.L.Ward@state.or.us

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503-231-6233;
Tony_Faast@fws.gov

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541-574-6111;
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Jen Stone, External Director
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Steve Smith, Internal Director
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Tom_Mendenhall@or.blm.gov

Education and Outreach
Henry Booke; 541-745-9091
hnbooke@juno.com

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VACANT**

Legislative Committee
Laura Tesler; 503-986-4768
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**Natural Production,
Westside Chair**
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**Natural Production,
Eastside Chair**
Steve Boe; 541-962-3043
sboe@eou.edu

External Director
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jen_stone@fws.gov

Piscatorial Press is a quarterly newsletter of the
Oregon Chapter American Fisheries Society -
a non-profit membership organization. Submission deadlines see back page.

CHANGE OF ADDRESS:

Please submit a copy of your old & new addresses to both:

American Fisheries Society, Membership Department
5410 Grosvenor Lane, Suite 110
Bethesda, MD 20814-2199
301-897-8616 main@fisheries.org www.fisheries.org
AND
Oregon Chapter AFS
PO Box 722, Corvallis, OR 97339
541-753-0442 LBrenner@attbi.com osu.orst.edu/groups/orafs

MEMBERSHIP APPLICATIONS:

Contact the national office or the Oregon Chapter, or visit their websites.
Be sure to tell the national office that you want to be an
Oregon Chapter Member.
Oregon Chapter dues are only \$2 per year!

2003 OREGON CHAPTER ANNUAL MEETING- WHERE THE FISH MEET THE DUCKS!

Look out Eugene...we're baaaaack! The 2003 Oregon Chapter AFS annual meeting returns to the Hilton Eugene, February 26-28th, for a meeting that offers an excellent plenary session, a great selection of technical sessions, more posters, and plenty of chances to network and socialize. Award-winning photographer, Richard Grost, will be conducting an exciting and fact-filled pre-meeting Fishery Photography Workshop, February 25-26th.

The pre-meeting workshop and annual meeting are certain to draw a large audience so be sure to register and reserve your room early! (see **registration form pages 7-8**).

The theme of the 39th annual meeting, "Fisheries Science in Management Decisions: How is it Used?" provides the framework for the sessions which are described in the "Call for Papers" article on page 4. Thinking about presenting a paper or poster? There's still time to submit an abstract for the 2003 Annual Meeting, but don't delay, **the deadline for submitting abstracts is November 25, 2002**, and guidelines are outlined on page 5.

HIGHLIGHTS OF THE 2003 ANNUAL MEETING

- ◆ **Registration opens at 10am on Wednesday, February 26th with a Welcome Social:** come early and enjoy complimentary coffee, browse the sales tables for fishy items, and network with other professionals.
 - ◆ **Plenary session:** "Fisheries Science in Management Decisions: How is it Used?", the 2003 session features **Rod Sando**, Executive Director of the Columbia Basin Fish and Wildlife Authority; **Anne Badgley**, Pacific Region Director for the U. S. Fish and Wildlife Service; and **Dr. Michael Blumm**, Lewis and Clark Law School, Portland, Oregon; in a shortened plenary session that will allow for extra breakout sessions.
 - ◆ **More Technical Sessions:** the plenary session has been shortened to allow for three additional technical sessions starting Wednesday afternoon, February 26th.
 - ◆ **NEW! Trade Show and Sales:** the 2003 Annual Meeting will include a full trade show and sales in conjunction with the Poster Session and Social and continuing throughout the week. Come see some of the latest products and services in the fisheries field or buy some wildlife art for your home or office.
 - ◆ **Combined Poster Session & Social:** brews and browsing Wednesday evening at this ever-popular event.
 - ◆ **Spawning Run:** get your fix Thursday morning in this 5K fun run. Prizes for top runners!
 - ◆ **Concurrent sessions and contributed papers:** a great slate of topics for 2003 (see page 4)
 - ◆ **Combined Oregon Chapter AFS business meeting, officer elections, and luncheon:** get together with your colleagues and find out what the Oregon Chapter is up to (lunch is included in your registration fee).
 - ◆ **Thursday night reception, banquet, raffle-auction, and Etoufée!** Socialize with your friend, meet the award winners, bid on amazing silent and oral auction items, vie for incredible raffle prizes, enjoy dinner, and then dance the night away with the Cajun country sounds of Etoufée! **There is a charge for the banquet, but there is no charge to attend the reception, auction-raffle and dance. Don't forget some extra cash or credit card for those raffle tickets and gotta-have auction items!**
- Don't miss the upcoming 2003 Annual Meeting! To help make your participation more enjoyable, keep in mind the following:
- ◆ **Register early! Register by February 5, 2003, to avoid the \$20 late fee.** See the registration form on pages 7-8 for details.
 - ◆ **Reserve your room ASAP at the Hilton Eugene, 1-800-937-6660, to receive the discounted room rate of \$62 single; \$77 double; let the hotel know you are with the Oregon Chapter Fisheries Society meeting.** Last date to receive discounted rates is February 7, 2003, if room are still available, so be sure to call early!
 - ◆ **Bring a guest! Sign them up for the social and banquet (see registration form on pages 7-8).**
 - ◆ **Check the Oregon Chapter web site for annual meeting updates, registration forms, and the draft program (osu.orst.edu/groups/orafs).**
 - ◆ **For meeting information or to volunteer contact: Steve Smith at huntersmith@canby.com; 503-263-1263.**
 - ◆ **Contact Loretta Brenner at: LBrenner@attbi.com; 541-753-0442; if you have registration questions.**

“Fisheries Science in Management Decisions: How is it Used?” Theme of 39th Annual Meeting

FINAL CALL FOR PAPERS AND POSTERS – 2003 ANNUAL MEETING

We will be returning to the Hilton Eugene for our 2003 Annual Meeting (don't worry – we'll be back in Sunriver in 2004). Oregon Chapter's 39th annual meeting will be held February 26-28, 2003; with a pre-meeting fish photography workshop held February 25-26, 2003 (see page 6 for more information on the workshop).

The theme of the 39th annual meeting is “Fisheries Science in Management Decisions: How is it Used?”, and we are lining up an exciting slate of plenary speakers and session topics. Be sure to contact Dave Ward, President-elect, and Annual Meeting 2003 Chair, for more information regarding abstracts or programs: 503-657-2000 x402; David.L.Ward@state.or.us. More details on meeting arrangements can be found on page 3.

PLENARY SESSION

The 2003 meeting will offer a shorter plenary session so that concurrent sessions can begin the first day of the meeting, Wednesday, February, 26th. In 2003 we'll feature three outstanding plenary speakers, each giving a talk related to the theme of the meeting, the speakers are:

- **Rod Sando**, Executive Director of the Columbia Basin Fish and Wildlife Authority;
- **Anne Badgley**, Pacific Region Director for the U. S. Fish and Wildlife Service; and
- **Dr. Michael Blumm**, Lewis and Clark Law School, Portland, Oregon; author of *Sacrificing the Salmon*, along with over 80 articles, monographs, and book chapters about salmon, water, public lands, and public trust law

TENTATIVE SESSION TITLES & CONVENORS

If you have papers directly related to a topic, contact **Dave Ward, Program Chair at david.l.ward@state.or.us**. Dave will put you in touch with the appropriate convener. If you have a paper you would like to present on other topics, submit an abstract to Dave for inclusion in the contributed paper sessions. Space for papers will be limited, so be sure to submit your abstract soon. **Deadline for submitting abstracts is November 25, 2002.** Session chairs may ask that abstracts be submitted earlier. *Guidelines for submitting abstracts can be found on the facing page.* We are encouraging speakers to consider giving PowerPoint presentations for the 2003 meeting, contact Dave Ward if you have questions about the electronic presentations.

ANNUAL MEETING 2003 SESSION TITLES:

- *Fisheries science in the public arena;*
Convener: Tony Faast
- *The other anadromous fish, part 1: sturgeon;*
Convener: Molly Webb
- *The other anadromous fish, part 2: lamprey;*
Convener: Jen Stone
- *Estuarine habitats and salmon;*
Convener: Dan Bottom
- *Elegance in the art of fisheries science;*
Convener: Ray Beamesderfer
- *Bull trout management: from eradication to protection;*
Convener: Mary Hanson
- *Restoration of riparian zones;*
Convener: Hiram Li
- *Accuracy, scale, and interpretation of geospatial technology in resource politics;*
Convener: Sharon Clarke
- *Groundfish/marine issues, title to be determined;*
Convener: John DeVore
- *Contributed Papers – one to three, depending on submissions.*

We are looking for conveners for a few sessions. If one of the topics below interests you, or if you have a great idea in mind for a session, contact Dave Ward to see if space is still available:

- *Fisheries science and the law*
- *Columbia River/Hydropower Issues*

POSTER SESSION AND SOCIAL

The combined Poster Session and Social will be held Wednesday night, February 26th. Troy Baker is chairing the Poster Session and is handling the poster abstracts. Due to space constraints, there will not be space to accommodate posters and poster presenters who just “show up” at the poster session. **Poster abstracts should be submitted directly to Troy Baker at troy.l.baker@ei.mwhglobal.com by November 25, 2002. Guidelines for submitting poster abstracts are on the facing page.**

Submitted by Dave Ward, President-elect and Annual Meeting 2003 Chair

GUIDELINES FOR SUBMITTING PAPER & POSTER ABSTRACTS

Annual Meeting Abstracts Deadline November 25, 2002

The deadline is November 25, 2002 for submitting abstracts for the paper and poster sessions for the 2003 AFS annual meeting in Eugene, Oregon. Plan for a 15-minute talk with 5 minutes for questions, unless you have agreed to other arrangements with the session chair. **We ask that both paper and poster presenters register for either the full or one-day annual meeting option. Early registration deadline is February 5, 2003. Please contact the Oregon AFS Annual Meeting Chair, Dave Ward, 503-657-2000 Ext 402; david.l.ward@state.or.us, if you have questions or special requests regarding registration. NOTE: PowerPoint or other computer-friendly presentations are preferred; please indicate if you plan to use slides.**

ABSTRACTS SHOULD BE 250 WORDS OR FEWER AND INCLUDE THE FOLLOWING INFORMATION:

PRESENTER INFORMATION (include this information at the top of your abstract) Indicate if presenter is:

- an AFS member;
- an Oregon or other chapter member (what chapter);
- a student;
- planning to use slides for your presentation. (*PowerPoint or other computer presentations preferred*);
- **Best Student Paper/Poster Contestant:** If you are a student, please indicate if you want to be included in the best paper/poster judging. *Work on which presentation is based needs to have been done while a student—not as compensated-for work in the capacity of an employed professional who is currently enrolled as a student.* Student winners receive AFS membership or renewal, a nifty plaque, and recognition!

ABSTRACT (250 words or fewer):

- Indicate if the abstract is for an paper or poster presentation
- **Title (In upper and lower case, and bold)**
- Principal and/or presenting authors (use an * to indicate the presenting author) including employer, mailing address, phone, and email address.
- For co-authors include name, employer, city, and state.
- Abstract (upper and lower case) - **the body of the abstract should start 2 spaces below the heading.**

SUBMITTING ABSTRACTS:

PRESENTING A PAPER:

Submit abstracts via email as an attached Word or Word Perfect file. Abstracts for *CONTRIBUTED* papers should be sent to the Annual Meeting Chair: david.l.ward@state.or.us. Abstracts for papers in *CONVENED* sessions should be sent to the session chair and to Dave Ward (or only to Dave Ward if you do not know the session convener). To ensure receipt of your abstract, you should receive a confirmation from Dave Ward or the session convener.

For the 2003 meeting, please plan on presenting your talk using Power Point or other computer friendly means. Dave Ward, Annual Meeting Chair, will work with session conveners to ensure hardware needs are met. Please contact Dave Ward if you are planning on using another type of media e.g., slides.

Submit ABSTRACTS FOR PAPER PRESENTATIONS (electronic files preferred) to:

Email abstracts to: David.L.Ward@state.or.us
Snail mail file to: Dave Ward, ODFW,
17330 SE Evelyn St, Clackamas, OR 97015

For more information contact: 503-657-2000 x402.

PRESENTING A POSTER:

If you plan to present a poster, you must submit an abstract to Troy Baker by the deadline (November 25, 2002). There will not be space to accommodate posters and poster presenters who just “show up” at the Annual Meeting. Posters need to fit in a 4 ft X 4 ft format, and poster display boards will be available for mounting posters. Contact Troy Baker directly if you have additional questions about display boards or the size of your poster. A combined Poster Session and Chapter Social will be held Wednesday night, February 26, 2003, and posters need to be set up by 6:00pm on that night. Posters will remain up through the morning break on Friday, February 28, 2003

Submit POSTER ABSTRACTS (electronic files preferred) to:

Email poster abstracts to:
troy.l.baker@ei.mwhglobal.com

Snail mail poster abstracts to: Troy Baker, MWH,
111 S.W. 5th Ave., Suite 1770, Portland, OR 97204-3604

For more information contact: 503-226-7377 x354

Oregon Chapter AFS Presents
"Improve Your Fishery Photography"
 An Interactive Workshop for Fisheries Professionals
 February 25-26, 2003
 Hilton Eugene & Conference Center



So, it's time to summarize years of research into a 15-minute presentation. You've tweaked your figures and tables into colorful, captivating graphics...now you just need a few key photos to show where you were, what you did, what you did it to. ♦Do you have them? ♦Can you get them? ♦Are you in them? ♦Are they suitable, scanable, legal? ♦Do they do justice to the sleek beauty of the fish, the complexity of the habitat? ♦Are they from this century?!

This workshop will help you say YES to all those questions and dramatically improve your photography and presentations. Photography is inherent in most fishery jobs, and is a powerful tool for documenting work, educating the public, soliciting funds, spicing up presentations, and blackmailing colleagues. But the power is directly related to the content, format, and quality of the image.

Award-winning instructor Richard Grost has balanced parallel careers in professional photography and fishery science since 1986, and specializes in photography of fish and fishery issues. In this interactive workshop, he'll share his experience and answer all your questions about fishery photography. Come to this workshop to get the most out of YOUR photos.

Tuesday, February 25, 1-5p.m. - Photographic Fundamentals

- general photographic principles,
- equipment selection (point-and-shoot vs. SLR vs. video, lenses and accessories),
- media selection (digital vs. film, slides vs. prints),
- scanning film into digital format, and
- examples of how to make better photographs in any situation.

Wednesday, February 26, 8-12 noon - Details of Fishery Photography

- delve more specifically into photography of fish habitat, fish in aquaria, and fish in natural underwater habitats,
- discuss underwater videography as a research and documentation tool,
- feature one or two of YOUR images in a classroom critique, where you can wow us with a great shot, or seek advice to improve the not-so-great.

Registration for this fact-filled workshop is \$90 for AFS members, \$115 for non-members. Space is limited to the first 50 registrants. Use the Oregon Chapter Annual Meeting registration form on pages 7-8. This eight-hour workshop is being held in conjunction with the 2003 Oregon Chapter Annual Meeting which begins February 26th at 1p.m., & requires separate registration.

For information regarding workshop content, contact: Richard Grost:
 rgrost@richardgrost.com; to view samples of his work visit:
 www.richardgrost.com

For registration information contact Loretta Brenner:
 LBrenner@attbi.com; 541-753-0442; or visit the Oregon Chapter AFS website
 at osu.orst.edu/groups/orafs/

NEW!
TRADE SHOW
FEATURED AT THE
2003 ANNUAL
MEETING!

Come see some of the latest products and services in the fisheries field or spice up your home or office with wildlife art! The Oregon Chapter will host a Trade Show during the annual meeting, February 26-28, 2003, at the Hilton Eugene. The trade show will open Wednesday night, February 26th, and run until Friday, February 28th.

Space is still available, but filling up quickly, so consider registering yourself or inviting your favorite vendors now. Trade show applications can be downloaded from the Oregon Chapter AFS website in mid October:
osu.orst.edu/groups/orafs/

For more information, contact Lance Kruzic,
 541-957-3381;
lance.kruzic@noaa.gov

REGISTRATION FORM - ANNUAL MEETING & WORKSHOP (page 1 of 2)

Oregon Chapter American Fisheries Society

2003 ANNUAL MEETING - FEBRUARY 26-28

"Fisheries Science in Management Decisions: How is it Used?"

Hilton Eugene & Conference Center (1-800-937-6660; call M-F, 7am-5pm)

Pre-meeting Workshop: "Improve Your Fishery Photography" - February 25-26

(Please submit one form per person; early registrations must be submitted by February 5, 2003)

Name (for name badge) _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Guest Name(s) for social, banquet and/or luncheon _____

Member of _____ AFS Chapter(s) I DO NOT want my name included on an attendee list

PLEASE CHECK THE APPROPRIATE BOXES:

- I am presenting a (circle one) paper / poster
 I plan to attend 'Match the Hatch' student-mentor social Wed night
 I am a student presenter and would like to be included in the student paper / poster competition
 I would like to be a mentor at the Student-Mentor Social Wed. night. Indicate area of professional interest: _____

ANNUAL MEETING REGISTRATION February 26-28, 2003 -

(Feb. 26: Welcome Coffee 10am, Plenary 1pm; Feb. 28: Adjourns 12noon). Registration includes: Coffee Breaks, Wed. evening: Social & Poster Session, Student-Mentor Social, Trade Show; Thurs.: Business Lunch; evening Raffle, Auction, & Dance

Become a member of AFS and reduce your registration costs! Contact AFS at our website osu.orst.edu/groups/orafs for membership information
 Yes! I have just paid AFS membership dues, please register me at member rates! (enclose copy of membership form)

AFS MEMBER (record fee on the line to the right)
EARLY REGISTRATION Submitted by February 5

Table with 2 columns: Category (Regular, Retired, Student, One-day registration) and Price (\$95, \$70, \$50, see next page)

NON MEMBER (record fee on the line to the right)
EARLY REGISTRATION Submitted by February 5

Table with 2 columns: Category (Regular, Retired, Student, One-day registration) and Price (\$120, \$95, \$60, see next page)

\$ _____

Thursday Business Lunch (Included in Registration—please check your selection):

- Turkey Deli Sandwich Italian Hoagie Sandwich Mediterranean Vegetable Sandwich (Vegetarian)

LATE FEE (Add to all registrations submitted after February 5, 2003) \$20/registrant \$ _____

BRING A GUEST TO: WEDNESDAY NIGHT SOCIAL & POSTER SESSION \$10/guest \$ _____
THURSDAY BUSINESS LUNCHEON (indicate lunch choice above) \$15/guest \$ _____

THURSDAY NIGHT BANQUET (Please indicate selections & number of dinners wanted, and record price on line to the right)

_____ Black Butte Pork Loin \$24 each _____ Chicken Achiote \$24 each _____ Pasta Pomodora (Vegetarian) \$19 each \$ _____

PRE-MEETING WORKSHOP - "Improve Your Fishery Photography" - Feb. 25 (1-5pm) & Feb. 26 (8:00am-12 noon) - Facilitated by fishery photographer and scientist Richard Grost.

(Workshop description can be found on facing page or on the Oregon AFS Website: osu.orst.edu/groups/orafs)

WORKSHOP FEE

AFS MEMBER (record fee on the line to the right)
EARLY REGISTRATION Postmarked by February 5

\$90

WORKSHOP FEE

NON MEMBER (record fee on the line to the right)
EARLY REGISTRATION Postmarked by February 5

\$115

\$ _____

LATE FEE (Add to workshop registrations submitted after February 5, 2003) \$20/registrant \$ _____

SUBTOTAL



REGISTRATION FORM (page 2 of 2)
2003 ANNUAL MEETING & PRE-MEETING WORKSHOP
Oregon Chapter American Fisheries Society

SUBTOTAL FROM PAGE ONE

VOLUNTARY CONTRIBUTION TO SPONSOR STUDENT REGISTRATION & LODGING (Tax Deductible)

\$ _____

PURCHASE ORDERS ADD PROCESSING FEE PER SEPARATE INVOICE

\$20 /invoice

\$ _____

GOVERNMENT CREDIT CARDS ADD PROCESSING FEE

\$ 2 /registration

\$ _____

TOTAL REGISTRATION PAYABLE TO OREGON CHAPTER AFS

501(c)3 Organization Federal Tax ID # 23-7226681

We accept payment by check, money order, Mastercard or Visa. Payment by check saves the Oregon Chapter money by avoiding credit card processing fees. Thanks!

VISA or MASTER CARD PAYMENT

PRINT NAME (from card) _____ CARD # _____
SIGNATURE _____ EXPIRATION DATE _____
ZIP CODE FROM CARD BILLING ADDRESS (for verification) _____

Please note: Registrations cannot be held unless paid in full! Early registrations must be submitted by February 5, 2003

BEFORE FEBRUARY 14, 2003 MAIL or FAX REGISTRATION TO:

Oregon Chapter AFS
P.O. Box 722
Corvallis, OR 97339

FAX: 541-757-4102

AFTER FEBRUARY 14, 2003

Email: LBrenner@attbi.com or call 541-753-0442 to indicate you will be attending the meeting, but you must register on-site at the OCAFS desk at the Hilton Eugene. On-site registrations are not guaranteed meal choices.

ONE-DAY FEE FOR ANNUAL MEETING: For February 26, 27, & 28 = 80% of regular meeting rate.

REFUNDS: Cancellations in writing prior to February 14, will be refunded minus a \$20 administrative fee.
NO REFUNDS AFTER FEB 14.

LODGING: call Eugene Hilton at 1-800-937-6660 (M-F, 7am-5pm) and request Oregon Chapter Fisheries Society rate. Reservations must be made by February 7, 2003, to guarantee group rates, if rooms are still available.
Single room \$62; Double \$77.

ANNUAL MEETING QUESTIONS: Steve Smith, huntersmith@canby.com; 503-263-1253

REGISTRATION QUESTIONS: Contact: Loretta Brenner, LBrenner@attbi.com

ANNUAL MEETING UPDATES & INFO: osu.orst.edu/groups/orafs

If not you...then who?
**SEEKING NOMINATIONS FOR
 THE 2003-2004 OREGON CHAPTER
 EXCOM!**

This is your opportunity to become an officer in the biggest and best Chapter of the American Fisheries Society! It's a great chance to learn about the other part of the fisheries business—running an effective organization. We even make it easy on you by hosting a retreat for in-coming and current officers, and by having overlapping terms of service, so you can get up to speed six months before you assume the official duties of the office.

If you've been thinking about getting more involved in your profession, now's the time. Consider putting your name up for consideration, or nominate a deserving fellow member (I never divulge sources). It can be nonstop or short bursts of intense action, it's up to you, but it is always entertaining; "salary and benefits" are nontaxable; and the benefits can't be beat! Join the AFS Oregon Chapter Executive Committee Team (ExCom).

We seek candidates for the following positions:

President	(3-year term)*
Vice President	(1-year term)
Secretary-Treasurer	(1-year term)
Internal Director	(1-year term)
External Director	(1-year term)

(*3-year term = 1 year each as president-elect & annual meeting chair, president, past-president)

Elections will be held at the annual meeting in February 2003, and the one-year term begins September 1, 2003. **Submit nominations by December 6, 2002.** Candidates will need to prepare a statement for the January 2003 newsletter describing themselves, their background, education, work, and interest in the position.

You can find descriptions of officer responsibilities on the Oregon Chapter website: osu.orst.edu/groups/orafs. If you need more information, if you would like nominate yourself, or if you would like to recommend another qualified candidate who might need just a little nudge, please contact:

Tony Faast, Past-President
 503-231-6233
tony_faast@fws.gov

Honor Thy Peers
**CHAPTER AWARD
 NOMINATIONS—
 WE'RE LOOKING FOR
 A FEW GOOD PEOPLE!**

It's not too early to start thinking about recognition for your hardworking peers. **NOW** is the time to start drafting a nomination letter for an award for the 2003 annual meeting. The Oregon Chapter recognizes excellence in four categories:

Fisheries Worker of the Year

Nominees **must be AFS members** in good standing who are responsible for single or sustained accomplishments. Nominations should indicate how the nominee's efforts are above and beyond their regular job and how they are related to the goals of guiding or influencing sound resource practices. Here is your chance to reward individuals who have been innovative and creative.

Award of Merit

This award recognizes individuals or organizations that have contributed to fisheries, similar to the Fisheries Worker of the Year award, but **recipients can be either AFS members or non-members.**

Bill Wingfield Memorial Award in Fish Culture

Nominees should be individuals or groups that have contributed significantly to advancing fish culture in Oregon.

Broken Oar Award

Everyone's favorite, the Broken Oar Award is presented for "outstanding display of field technique and coordination." No doubt you already have some nominees in mind from this year's field season! *We need a nominee!*

Deadline for nominations is

December 6, 2002. To submit nominations or request more detailed nomination criteria, **contact:**

Peter T. Lofy,
AFS Awards Committee Chair
(503) 230-4193
ptlofy@bpa.gov

Your Chance to Speak Out!

CALL FOR CHAPTER RESOLUTIONS

Is there a resource issue that needs addressing? Do you need to voice your concerns? The Chapter wants to hear from you! The Oregon Chapter wants to be responsive to the needs of its members, and this is one way we can accomplish this goal. If you wish to bring an issue to the membership, please submit your resolutions to the Resolutions and Bylaws Committee by **December 6, 2002**. Your resolutions will be reviewed by the Committee, published in the Winter 2002-2003 issue of the *Piscatorial Press* and submitted to the Chapter membership at the Annual Business Meeting. Join in the democratic process and be heard!

For More Information on Submitting Resolutions Contact:

Oregon Chapter AFS Resolutions and Bylaws Committee Chair,
Barry McPherson
541-574-6111;
bdmcperson@coho.net

Second Call for Auction & Raffle Donations

GIVE EARLY & GIVE OFTEN!

The Oregon AFS Annual Meeting is less than five months away, and we are accepting donations NOW! Revenue from our popular auction and raffle is used to support Chapter activities and actions, and many unique items are often available. We looking for original art, decorative fish items, prints, quilts, guided fishing trips, outdoor wear and gear, books, and weekend getaways, and other auction and raffle items. Please contact Tom Friesen or Tim Shibahara if you are ready to make a contribution.

We will be posting donation forms and other information on the Oregon AFS website: osu.orst.edu/groups/orafs

Donations may be sent to: Tom Friesen, c/o ODFW,
17330 SE Evelyn Street, Clackamas, Oregon, 97015.

We are also still seeking a charismatic person to serve as our auctioneer, so please let us know if there is someone you would like to suggest! Thank you!

Tom Friesen
503-657-2000, extension 411
tom.a.friesen@state.or.us

Tim Shibahara
503-630-8234
Tim_Shibahara@pgn.com

Registration Waived at the 2003 Meeting!

WE NEED STUDENT VOLUNTEERS!

- ◆ Learn About Fisheries & Aquatic Ecosystems in Oregon
- ◆ Meet Fisheries Professionals in an Informal Setting
- ◆ Free Registration & Group Lodging in Exchange for 4 hours of Volunteer Work at the 2003 Annual Meeting at the Hilton Eugene

We need students to help with pre-registration, on-site registration, AV, computer presentations, poster set-up, and more! Conference registration is waived and you'll receive group lodging at the Hilton.

FMI and to VOLUNTEER contact:
Barry McPherson, OCAFS Vice President
541-574-6111 or bdmcperson@coho.net

Match the Hatch Comes Back!

PLAN TO ATTEND THE 2003 STUDENT-MENTOR GATHERING

The 2003 Student-Mentor Gathering a.k.a "Match-the-Hatch" is scheduled for Wednesday night, February 26, just prior to the Poster Session & Social. Students (and other job-seekers) will have the opportunity to learn about professional duties, employer attributes, and career planning from fisheries professionals or "mentors" who will gather to share their thoughts, experiences, and job or internship-finding tips. All this while enjoying a variety of imbibements and light snacks!

Plans are in the works to ease and increase student-mentor interactions, and to allow students to network with professionals from a variety of fields. Interested in attending or serving as a mentor? Just check the appropriate box on the first page of the registration form (on page 7). Mentors and students are encourage to include their areas of interest. While mingling with the students, mentors are asked to answer questions, and to share the positive and challenging aspects of their jobs, their organizations, and their careers. Students will also have a chance to ask questions about pursuing a career state, tribal and federal governments, private industry, consulting, and academia. Don't miss this great event! For more information contact Steve Smith, Internal Director and Arrangements Chair, 503-263-1253, huntersmith@canby.com.

APPLY NOW FOR 2003 OREGON CHAPTER AFS SCHOLARSHIPS!

OREGON CHAPTER AMERICAN FISHERIES SOCIETY Undergraduate And Graduate Student 2003 Scholarship Application Guidelines

The Oregon Chapter of the American Fisheries Society is proud to announce a competition for three student scholarships (undergraduate, Master's, and Doctoral student categories). Scholarships will be formally awarded at the 2003 Oregon Chapter annual meeting at the Hilton Eugene and Conference Center. The goal of these scholarships is to further the objectives of AFS by rewarding and promoting the education and development of future fisheries professionals. **The award will consist of a check for \$1,250, one year of student membership in AFS (may be a renewal), an award certificate, recognition at the 2002 annual meeting and in *Fisheries* journal, registration waiver and group lodging at the year 2003 Oregon Chapter AFS annual meeting February 26-28, in Eugene, Oregon.**

APPLICANT REQUIREMENTS

1. Applicant must be enrolled in or have been accepted for admission into a degree program within the state of Oregon.
2. Applicant's major field of study must be relevant to fisheries science.
3. Applicant must be a current member of AFS, but may join AFS at the time of scholarship application (see Oregon Chapter website: osu.orst.edu/groups/orafs for registration information).
4. Applicant must not have been previously awarded the Oregon Chapter AFS scholarship.

APPLICATION PROCEDURE

Each applicant must submit the following:

1. A cover page that includes your name, current address, phone number, email address, school and department of enrollment, major, year in college, degree pursuing, anticipated graduation date, and AFS membership number or copy of membership application.
2. A short, 3-page, essay (maximum 1,400 words, single spaced) describing how your professional development has and/or will contribute to the AFS objectives of:
 - advancing the conservation, development, and wise use of fisheries resources;
 - promoting the development and advancement of all branches of fisheries science;
 - gathering and disseminating scientific and technical information about fisheries; and
 - encouraging the teaching of fisheries science and practice in colleges and universities.

You are encouraged to include undergraduate and graduate experience or research, along with volunteer and work experience to demonstrate the relevance of your professional development to the objectives of AFS. Essays may also describe any grants, honors, or awards you have earned; or the influence of a class project or how you think your future contributions to fisheries science issues will promote the objectives of AFS. Essays will be judged based on the ability to communicate your ideas in writing and how well your goals further the objectives of AFS.

3. Copies of official transcripts from all colleges or universities attended to date (photocopies of official transcripts acceptable).
4. Two letters of recommendation from mentors, or other professionals, **one of whom must be an AFS member**. The letters should address the potential of the applicant to be a productive member of AFS and to contribute to fisheries science.

All application materials must be postmarked by January 10, 2003

Submit to:

2003 Scholarship Committee

Oregon Chapter American Fisheries Society

PO Box 722

Corvallis, OR 97339

For More Information Contact:

Steve Parker, 541-867-0300 Ext 256; steve.parker@hmsc.orst.edu

Oregon Chapter Web Page: osu.orst.edu/groups/orafs



CHAPTER NEWS

EXTERNAL COMMITTEE UPDATES

Aquatic Habitat Committee

The Aquatic Habitat Committee is an inactive participant monitoring the Grizzly Cogeneration Power Plant Project in the Crooked River drainage. The proponent (Grizzly LLC) has yet to provide a final proposal for their power facility. The committee is on a list of interested parties to receive the project's draft Environmental Impact Statement and has contacted many individuals and groups associated with this issue. They are anxious to find out if this project could impact the important native fishes of this valuable sub-basin and, if necessary, provide a Chapter stance on the proposal.

The committee is always interested in hearing of projects either benefiting, or with potential to degrade, watershed values or fish habitat. If any Chapter members have issues they would like the committee to know about or potential workshop ideas, please let your voice be heard. Lastly, if any members wish to become an active participant in this committee, please don't hesitate to contact **Tom Mendenhall (541-464-3266; tom_mendenhall@or.blm.gov)**.

Fish Culture Committee

NOAA Fisheries has received comments from co-managers on the preliminary draft of the new hatchery listing policy for Pacific salmon and steelhead. Public review will soon follow. The Fish Culture Committee chair views this as an opportunity for ORAFS to comment and would like to know if anyone is interested in pursuing this. One member has volunteered already, but will step away unless more step forward. In addition, several members have expressed interest in ODFW hatchery management policy, but no one has taken lead. Doug Olson has done an excellent job with this committee but other commitments demand his attention. He would like to step down and

asks that anyone interested in stepping-up please contact the **External Director, Jen Stone (360-696-7605 or jen_stone@fws.gov)** or **Doug Olson (360-696-7605; doug_olson@fws.gov)**.

Education & Outreach

The Education and Outreach committee is nearly finished with the ORAFS brochure and should have it available for comment shortly. In addition, ExCom is deciding whether to have the popular Stream Continuum poster reprinted. If your agency would be interested in sharing printing costs please contact the Chapter at **541-753-0442, or LBrenner@attbi.com**.

Anyone interested in helping out with this committee may contact committee chair **Henry Booke (541-745-9091 or hnbooke@juno.com)**

Legislative Committee

The Legislative Committee is searching for one or two interns with fisheries and/or political science backgrounds. The interns will find assignments from among the following:

- ◆Identify and track fishery related bills in the legislature and provide feedback to the ORAFS Legislative Committee
 - ◆Identify issues/specific bills where oral or written feedback would be useful and relay this information to the Legislative Committee for action
 - ◆Track scheduling and attend or solicit attendance at relevant committee meetings in the Legislature (Stream Restoration, Species Recovery, etc.)
 - ◆Establish relationships with the staff of key legislators
 - ◆Meet key players from agencies, non-governmental organizations, etc. to identify items/issues (within the AFS mission) needing feedback/support
 - ◆Contact eastern Oregon AFS members and identify people who will (a) write/call their legislators regarding specific issues; or (b) write letters to the editor in local papers regarding specific issues
- If you know of someone who fits the

“bill”, please contact **committee chair, Laura Tesler, (503-986-4768 or ltesler@oda.state.or.us)**

Natural Production Committee

The Oregon Department of Fish and Wildlife, in collaboration with a Task Force representing a broad array of interest groups including the Oregon Chapter AFS, recently completed a revision to the draft Native Fish Conservation Policy. The Native Fish Conservation Policy, in concert with the Hatchery Management Policy currently being developed, will fundamentally shape how the agency manages hatchery and wild fish and how the Department will provide leadership in helping recover Oregon's native fishes. The policy's intent is to guide Department management to prevent serious depletion, maintain and restore native fish, and to provide fisheries consistent with conservation needs. The current draft of the Policy is available at: http://www.dfw.state.or.us/ODFWhtml/InfoCntrFish/nfcp_hmp.htm. ORAFS will be seeking volunteers to participate in a formal review of the Policy in the future.

ORAFS members recently completed a draft position paper on Marine Reserves. Contact **Hal Weeks (stickleback@earthlink.net)** if you are interested in reviewing the Position Paper.

Western Division AFS is currently seeking four experts to review the Klamath River Bi-Op. Additionally, the U. S. Fish and Wildlife Service have asked AFS to independently peer-review the bull trout critical habitat document. Any members interested in these reviews should contact the **committee chairs Steve Jacobs (541-757-4263 x261 or jacobss@fsl.orst.edu)** or **Steve Boe (541-962-3043 or sboe@cou.edu)**.

*Compiled by Jen Stone,
External Committee Chair*

Do you need help with a project?

OSU STUDENTS WANT TO GET DIRTY!!!

The OSU student subunit has about 50 highly motivated, eager-to-learn, and amazingly energetic members who are looking for hands-on, experiential learning activities. If you need help with a project, want to raise awareness on an issue, or have a good idea for a hands-on activity, please contact student liaison **Ali O'Conner** (thewallywall@cs.com) or Faculty Advisor, **Rebecca Goggans**, 541-737-8166 (Rebecca.Goggans@orst.edu).

Recent examples of cooperative efforts between the Club and management organizations include building capture fences for pronghorn, planting riparian vegetation at Malheur NWR, assisting with Chinook brood stock collection, touring commercial cervid ranches, learning about bull trout research in the McKenzie basin, helping collect deer incisors at hunter check-in stations, and conducting meadow restoration with the Rocky Mountain Elk Foundation. Most projects are confined to weekends due to the demands of the students' classes.

The group works hard, has fun, and absorbs information rapidly and they are the future of our profession. Getting them involved now will improve our fish and wildlife resources later!

GRANT AWARDED TO BENEFIT CUTTHROAT TROUT

OCAFS awarded \$1,000 to Lisa Krentz, M.S. student at Oregon State University (OSU), for her project *Life History Based Habitat Use by Sea-Run Cutthroat Trout in the Salmon River Estuary* (with Hiram Li and Ian Fleming, OSU, and Kim Jones, Oregon Department of Fish and Wildlife). Funding for the grant comes from sales of the symposium proceedings: *Sea-Run Cutthroat Trout: Biology, Management, and Future Conservation* (Jim Hall, Pete Bisson, and Bob Gresswell, editors), published in 1997 by the Chapter with the Lower Umpqua Flycasters.

Four excellent proposals were received in response to the grant announcement released this past summer. Lisa's proposal was selected by the five-member review committee because it directly addresses a high priority research need identified at the symposium: the use of estuarine habitats and the effects of estuarine habitat modifications on sea-run cutthroat. It will be coordinated with an ongoing project in the Salmon River watershed examining how restoration of salt marshes and wetlands may aid in the recovery of chinook, coho, and chum salmon and steelhead. OCAFS funds will help support Lisa's effort to add cutthroat trout to this larger project.

PIT and acoustic tags are being used to track fish movement, to determine when cutthroat are entering the estuary, where and how long they stay, when they move off-shore, and when they are returning from the sea. This information on cutthroat habitat use will be evaluated relative to measurements of salinity, temperature, and physical features throughout the estuary. Lisa will be presenting results from her study at the OCAFS annual meeting in 2003 or 2004. Congratulations, Lisa!

2002 ANNUAL MEETING STUDENT WINNERS!

Congratulations to the winners of the student paper and poster competition at the 2002 Oregon Chapter AFS Annual Meeting! Winners receive an award plaque, one-year AFS membership, and recognition at the 2003 Annual Meeting. Consider entering your paper or poster into the 2003 competition!

BEST STUDENT PAPER – 2002 ANNUAL MEETING OREGON CHAPTER AFS

Multivariate Analysis of the Complex Interaction Between Climate, Hydrology, Limnology, and Nutrient Load in Influencing Population Dynamics of Two Species of Endangered Fish in Upper Klamath Lake

Michael S. Cooperman* and Douglas F. Markle, Department of Fisheries and Wildlife, 104 Nash Hall, Oregon State University, Corvallis, OR 97331, (541) 737-2407, coopermm@ucs.orst.edu

BEST STUDENT POSTER – 2002 ANNUAL MEETING OREGON CHAPTER AFS

Fishes of Rickreall Creek

Jesse Chastain*; Joseph Feldhaus; Mike Heck; Goshi Ogawa; Jeremiah Osborne-Gowey; Chris Rombough; and Angie Schwab; Department of Fisheries and Wildlife, 104 Nash Hall, Oregon State University, Corvallis, OR, 97331, (541) 757-9827, chastaje@onid.orst.edu

AFS MEMBER RICHARD GROST RECIEVES TOP PHOTOGRAPHY AWARDS!

Congratulations to Richard Grost, Oregon Chapter AFS volunteer and fisheries scientist, who won top honors for excellence in photography from the Northwest Outdoor Writers Association. Grost won first and second place in the overall photography competition, for his underwater images of a redband trout swimming out of Rich's open hand, and also for his image of a roosterfish, published as the December 2000 cover of *Saltwater Sportsman* magazine, and similar to the image on an earlier *Fisheries* magazine cover. Grost specializes in photography of trout, salmon, and other fish, and often works near his home office along the North Umpqua River. Samples of his work can be viewed at: www.richardgrost.com. **Have a chance to learn from the best! Richard will be facilitating the "Improve Fishery Photography" Workshop that will be held prior to the 2003 Oregon Chapter Annual Meeting February 25-26th at the Hilton Eugene (see page 6 for workshop details).**

Obituary Homer J. Campbell

Homer Jerome Campbell of Corvallis, fisheries biologist and manager, passed away on July 30, 2002. He was 82. Homer was born in Hillsboro, Oregon and graduated with a fisheries degree from Oregon State College (now OSU), after serving with the Army Air Corps during World War II. Homer married Marguerite Ellen "Meg" Wright of Portland in 1947, and together they raised five children.

Beginning in 1948, Homer worked as a state management biologist for the Oregon State Game Commission (now ODFW), working across much of the vast, northeast area of the state. For 10 years, he collected information about the fishes and habitats of the area, and fought a lonely and often frustrating battle to protect salmon and steelhead from unscreened irrigation ditches, grazing, logging, mining, and dams. In 1957, the Campbells moved to Corvallis, where Homer was the coordinating fishery biologist with the Cooperative Research Unit at Oregon State Univer-

sity. Along with Harry Wagner and John Rayner, Homer helped create a fishery research section in ODFW that became one of the finest state research groups in North America. He helped plan and implement ground-breaking research on the effects of logging, the effects of dams in the Rogue and Santiam rivers, the life history of coastal cutthroat trout, and the life history of steelhead in the Rogue and Deschutes rivers. This work was instrumental in moving fisheries management in Oregon to a solid scientific footing.

Homer authored or co-authored more than a dozen publications, and completed his master's degree in fisheries at OSU. In 1970-71, Homer served as president of the Pacific Fisheries Biologists, a coastwide organization of professional fishery workers. Homer was also a member of the American Fisheries Society and held offices in the Oregon Chapter of AFS, testified to the legislature, and did committee work.

In 1978, after retiring from ODFW, Homer was a principal advisor for a United Nations Fisheries Development

Project in Peru's inland waters. He continued to be active in fisheries issues and had a keen interest in issues such as protection of old-growth forests and protection of public lands from cattle grazing. Homer was actively engaged in both global and local issues including: the Beyond War Foundation, master gardening, the Audubon Society, the Oregon Natural Desert Association, and other conservation organizations. Homer gave young biologists a solid ethical and professional foundation upon which to build a career, and he challenged many of us not only to do our best work but also to become involved in important issues.

Homer inspired countless others through his tireless work to protect and restore the environment. His positive attitude and infectious joy with which he approached his tasks and the world was an inspiration to those who knew and worked with him. He gave much to make the world a saner, safer, and more livable place for us all.

Jim Lichatowich
Kirk Schroeder

"LIVESTOCK MANAGEMENT FOR FISHERIES HABITAT: A COLLABORATIVE APPROACH"

WORKSHOP APRIL 29-30, 2003 IN PRINEVILLE, OREGON

This workshop is intended to bring together fisheries biologists and rangeland specialists to present fisheries and livestock needs, and management strategies that will provide habitat for both. We will also look at some of the latest research. The workshop is being hosted jointly by the Pacific Northwest Chapter Society for Range Management, and the Oregon Chapter American Fisheries Society. The workshop will be held in Prineville, Oregon with an optional field trip on the afternoon of the 30th. The field trip, led by Wayne Elmore, will be to look at a 25-year riparian recovery project on Bear Creek. The agenda is still in the works, but the topics to be covered are: fisheries and livestock behaviors and habitat needs, riparian grazing management for fisheries, and current research.

Workshop organizers are:

Jimmy Eisner (541-416-6753, jeisner@or.blm.gov). Jimmy is a fisheries biologist with the Bureau of Land Management, Prineville District, and a part-time member of the National Riparian Service Team.

Gretchen Oosterhout (541-826-9100, gretchen@decisionmatrix.net). Gretchen served as Vice President of OCAFS. She is a private consultant in the area of decision analysis, risk assessment, and computer modeling.

Details and registration information will be in the Winter 2002-2003 issue of the Piscatorial Press and on the Oregon Chapter website (osu.orst.edu/groups/orafs); or in the PNW SRM Newsletter. If you are involved in a research project and would like to give a presentation please contact either of the organizers.

Submitted by Gretchen Oosterhout and Jimmy Eisner

You'll Receive Announcements & Updates
**SUSCRIBE TODAY TO THE
 OREGON CHAPTER LISTSERVE**

Sign up today on Oregon Chapter's listserve to receive occasional announcements about Chapter activities, legislative updates, electronic email announcements, and other news and events! You can also post Chapter-related announcements, by contacting our webmaster, Anne Fiala, fialaa@fsl.orst.edu.

It's FREE and you can unsubscribe at anytime!

To SUBSCRIBE to the list send an email to:

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Leave the subject header blank

You will be sent a confirmation message

To UNSUBSCRIBE send an email to

off-orafs@lists.orst.edu

Give it a try, it's another way the Oregon Chapter is working on improving our outreach and communication capabilities.

Questions? Contact web master Anne Fiala:
fialaa@fsl.orst.edu; 541-737-8475

**New Email Address for
 Oregon Chapter Business**
 Please update your email directory with our Contract Administrative Assistant, Loretta Brenner's, new email address:
LBrenner@attbi.com

EVENTS CALENDAR

FEBRUARY 25-26, 2003
**OREGON AFS PRE-ANNUAL MEETING
 WORKSHOP**

"Improve Your Fishery Photography"
 An Interactive Workshop for Fisheries Professionals

*Hilton Eugene & Conference Center,
 Eugene, Oregon*

Website: osu.orst.edu/groups/orafs/premeet03.pdf.

Registration: LBrenner@attbi.com

Workshop Info: rgrost@richardgrost.com

FEBRUARY 26-28, 2003
**OREGON CHAPTER AFS 39TH
 ANNUAL MEETING**

"Fisheries Science in Management
 Decisions: How is it Used?"

*Hilton Eugene & Conference Center,
 Eugene, Oregon*

Deadline for Abstracts:

November 25, 2002

Meeting Info: Dave Ward, 503-657-2000
 Ext 402, david.l.ward@state.or.us

Website: osu.orst.edu/groups/orafs

Registration: LBrenner@attbi.com

APRIL 29-30, 2003
WORKSHOP AND FIELD TRIP

"Livestock Management for Fisheries Habitat:
 A Collaborative Approach"

Prineville, Oregon

Sponsored by the Pacific Northwest Chapter Society for Range Management, and Oregon Chapter AFS

Website: osu.orst.edu/groups/orafs (not yet posted), and the PNW SRM Newsletter

Contact: Gretchen Oosterhout, 541-826-9100, gretchen@decisionmatrix.net; or Jimmy Eisner, 541-416-6753, jeisner@or.blm.gov

AUGUST 10-14, 2003
NATIONAL AFS 2003
AFS 133RD ANNUAL MEETING
Quebec City, Quebec, Canada.

Contact: Betsy Fritz, bfritz@fisheries.org, 301-897-8616 x212.



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Oregon Chapter
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**Oregon AFS Annual Meeting
February 26-28, 2003
Hilton Eugene & Conference Center
Final Call for Papers & Posters - Page 4
Abstracts Deadline November 25, 2002**

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Ali O'Conner 541-738-6511
thewallywall@cs.com

CHANGE OF ADDRESS? SEE PAGE 2

VISIT OUR WEBSITE!
osu.orst.edu/groups/orafs
Anne Fiala: 541-737-8475
fialaa@fsl.orst.edu

Piscatorial Press Deadlines:
Dec. 15; March 15; June 15, Sept. 15
Newsletters will be mailed approximately one
month after submissions received.
Late submissions used as time and space allow