



# *Piscatorial Press*

Oregon Chapter of the American Fisheries Society  
FALL 2001

## PRESIDENT'S CORNER

### "THE SCIENCE OF IT ALL"

Back in the old days (well at least about 1970), our venerable college professors taught us **science**—or at least tried to. The discipline of science was divided into categories like physical, biological, and mathematical. My 14-pound Webster's dictionary has 3 column inches or so defining the word, but you won't find a definition for the kinds of science we've been hearing about lately.

Now, apparently, we have such things as "good science" and "bad science", "sound science" and "fair science". Curious, I went in search of the meaning of these interesting new terms. Jack Ward Thomas, former Chief of the Forest Service says, "Good science is what you've got, and bad science is what everybody else has—and God help them if they paid for it!" Secretary of the Interior Bruce Babbitt said we should base decisions in the Columbia Basin on "sound science". I haven't heard "fair science" used much since last Fall—the politician using it didn't get re-elected, which was probably fair, science or no. These new terms are not yet found in the dictionary. One Webster's entry defines science as "a branch of study that is concerned with the observation and collection of facts"; that works for me. I especially like the **facts** part, and I've often wondered what "sound" science sounds like anyway.

The ongoing Klamath water crisis has brought us a few more science adjectives. If you don't like the answers you're getting, it must be because those answers are based on "questionable science", causing a general outcry for using the

"best available science" in the future. Our own AFS literature is not immune to clouding the meaning of the word; we are on record as supporting "sound and ethical science" in managing and conserving fish and other aquatic resources. I'm still wondering about the sounds, and the ethical reference reminds me of physicians and lawyers, so we'll let that one go.

The point of all this science rhetoric **redux** is—that with so much confusion over science—the 2001 Oregon Legislature felt compelled to write a bill redefining science for use in all Oregon law (HB3344 passed both the House and Senate, but fortunately was vetoed by the Governor). When asked to comment on early versions of the bill, the Oregon Chapter AFS Executive Committee (ExCom) was at a loss. Do we try to derive our own definition? Shouldn't the National Academy of Science do that? Does someone at Oregon State University have a definition? Good questions all, but in fact we need to start thinking about our own science of fisheries and how we communicate about it.

With Denny Lassuy at the helm, we successfully guided our AFS ship through the last legislative session, with lots of help from Stephen Kafoury and the ExCom, but we all know that this science definition battle is still ahead of us. We hope to address this "science debate" issue in the next year to eliminate questions as to what kind of science the American Fisheries Society is using

when we testify on behalf of fish and our aquatic resources.

I'm looking forward to a good, sound, ethical, fair, and I hope not a bad year as your Chapter President—scientifically speaking, of course.

*Submitted by Tony Faast, President*

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VISIT THESE WEBSITES:  
OCAFS: [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)

Legislative Updates:  
[www.stephenkafoury.com](http://www.stephenkafoury.com)

**Your Chance to Speak Out!  
CALL FOR CHAPTER  
RESOLUTIONS**

Is there a resource issue that needs addressing? Do you need to voice your concerns? The Chapter wants to hear from you! The Oregon Chapter wants to be responsive to the needs of its members, and this is one way we can accomplish this goal. If you wish to bring an issue to the membership, please submit your resolutions to the Resolutions and Bylaws Committee by **December 1, 2001**. Your resolutions will be reviewed by the Committee and published in the Winter 2001-2002 issue of the *Piscatorial Press* and submitted to the Chapter membership at the Annual Business Meeting. Join in the democratic process and be heard!

**For More Information on  
Submitting Resolutions Contact:  
Oregon Chapter AFS Resolutions  
and Bylaws Committee,**

**Gretchen Oosterhout,  
Vice President,  
541-826-9100  
gretchen@decisionmatrix.net  
www.decisionmatrix.net**

**Seeking Nominations 2002-2003  
JOIN THE OCAFS EXCOM**

You, too, can be part of the Oregon Chapter AFS Executive Committee (ExCom)! All members are eligible. It can be non-stop or short bursts of intense action, it's up to you—but it is always entertaining; “salary and benefits” are nontaxable; and the benefits can't be beat!

We seek candidates for:  
President (3-year term)\*  
Vice President  
Secretary-Treasurer  
Internal Director  
External Director

(\*3year term = 1 year each as president-elect, president, past-president)

Elections will be held at the annual meeting in February, 2002 and the one-year term begins September 1, 2002. Submit nominations by Nov. 16, 2001; candidates need to prepare a statement for the Winter 2002 newsletter describing yourself, your background, work, and your interest in the position. If you are interested, if it's your time, or if you know of another qualified candidate who might need just a little nudge, please contact:

**Denny Lassuy, Past-President  
503-872-2763  
denny\_lassuy@fws.gov**

**Honor Thy Peers  
CHAPTER AWARD  
NOMINATIONS—  
15 MINUTES OF FAME  
AND SO MUCH MORE!!!**

This would be a great time to start thinking about recognition for your hard-working peers. Do you know someone who deserves high praise??? Draft a nomination letter for an award for the 2002 annual meeting. The Oregon Chapter recognizes excellence in four categories:

***Fisheries Worker of the Year***

Nominees **must be AFS members** in good standing who are responsible for single or sustained accomplishments. Nominations should indicate how the nominee's efforts are above and beyond their regular job and how they are related to the goals of guiding or influencing sound resource practices. Here is your chance to reward individuals who have been innovative and creative.

***Award of Merit***

This award recognizes individuals or organizations that have contributed to fisheries, similar to the Fisheries Worker of the Year award, but **recipients can be either AFS members or non-members.**

***Bill Wingfield Memorial Award  
in Fish Culture***

Nominees should be individuals or groups that have contributed significantly to advancing fish culture in Oregon.

***Broken Oar Award***

Everyone's favorite, the Broken Oar Award, is presented for “outstanding display of field technique and coordination.” No doubt you already have some nominees in mind from this year's field season!

**Deadline for nominations is  
December 15, 2001.** To submit nominations or request more detailed nomination criteria, **Contact: Peter T. Lofy,  
AFS Awards Committee Chair  
Phone: 503-230-4193 Email:  
plofy@bpa.gov**

*Piscatorial Press* is a quarterly newsletter of the Oregon Chapter American Fisheries Society a non-profit membership organization. Submission deadlines see back page.

**CHANGE OF ADDRESS?**

**Please submit a copy of your old & new addresses to both:**

American Fisheries Society, Membership Department  
5410 Grosvenor Lane, Suite 110  
Bethesda, MD 20814-2199  
301-897-8616 main@fisheries.org www.fisheries.org

**AND**

Oregon Chapter AFS  
PO Box 722, Corvallis, OR 97339  
541-753-0442 brennerL@peak.org osu.orst.edu/groups/orafs

**MEMBERSHIP APPLICATIONS: Contact the national office or the  
Oregon Chapter, or visit their websites**

**Be sure to tell the national office that you want to be an Oregon Chapter Member!**

## ANNUAL MEETING 2002 SUNRIVER BACK BY POPULAR DEMAND!

After a two-year hiatus, the Oregon Chapter AFS annual meeting is back by popular demand at Sunriver Resort, Oregon. Please note the meeting will be held a little later than previous meetings, Wednesday-Friday, February 27-March 1, 2002; with workshops starting Tuesday, February 26. Sunriver has some great new facilities with plenty of room for our sessions and socials. The lodge can arrange for housing in its own rooms, condos, or houses in Sunriver (see registration form pg 7-8).

The theme of the 38th annual meeting, "Learning from Our Successes and Mistakes...Producing Results that Matter," provides the framework for the sessions which are describe in detail in the "Call for Papers" article on pages 4-5. **Deadline for submitting abstracts is November 30, 2001.**

### Highlights of the 2002 Meeting :

- ◆ **Your pick of two great workshops on *Developing Effective Communication Skills*** which will be held prior to the annual meeting from 1pm Tuesday, February 26, through the morning of February 27. A survey conducted by the parent society identified technical writing and communication skills, in addition to other topics, as areas in need of continuing education. The two workshops are listed below and described on page 5:
- ◆ **"Writing That Works," Facilitated by Martha Brookes, Science Editor for over 35 years at Oregon State University, PNW Research Station; and science writing instructor at OSU.**
- ◆ **"Principles of Effective Communication," Facilitated by Norm Hesseldahl, 30-year veteran of Public Involvement and Outreach in the Pacific Northwest. Former Public Affairs Officer for the Siuslaw National Forest and the Ochoco National Forest; Outreach Specialist for the NE Region, ODFW.**

◆ Arrive early on February 27<sup>th</sup> to **enjoy the welcome social, browse the sales tables for fishy items, and network** with other professionals.

◆ **Workforce Diversity Luncheon** Lunch (\$17) Wednesday, Feb 27, 11:45am-12:45pm. MaryLou Keefe of Harza and Associates is organizing this event focusing on understanding and promoting a diverse workforce.

◆ **Plenary session "Learning from Our Successes and Mistakes,"** with four inspiring speakers.

◆ **Student-Mentor Networking** (a.k.a "Match the Hatch"), Wednesday night preceding the combined poster-social.

◆ **Combined Poster Session & Social** Brews and browsing Wednesday evening at this ever-popular event.

◆ **Spawning Run** get your fix Thursday morning in this 5K fun run. Prizes for top runners!

◆ A full day and a half of **concurrent sessions and contributed papers.**

◆ **Combined Oregon Chapter business meeting and luncheon** (included in registration). Followed by afternoon committee meetings.

◆ **Thursday night banquet (\$22) and raffle-auction** with no-host bar and reception, award presentations; and dance (band TBA)! *You may attend the auction-affle and dance at no charge. Don't forget some extra cash or credit card for those raffle tickets and gotta-have auction items!*

The 2002 return to Sunriver annual meeting should not be missed! To help make your participation more enjoyable, keep in mind the following:

- ◆ Register early, **by February 4<sup>th</sup>** to avoid the paying a late fee, and reserve yopur lodging at Sunriver by **January 25<sup>th</sup>** to receive discounted rates (1-800-547-3922). Request Oregon Chapter Fisheries rates when reserving your room to receive discounts (see registration form on pages 7-8 for rate details).
- ◆ Bring a guest! Sign them up for the socials, luncheon or banquet (see registration form on pages 7-8).
- ◆ **Check the Oregon Chapter web site for annual meeting updates** ([osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)). **FMI: call Steve Smith; at 503-263-1263 or email at [huntersmith@canby.com](mailto:huntersmith@canby.com)**
- ◆ **Contact Loretta Brenner** ([brennerL@peak.org](mailto:brennerL@peak.org)) if you have registration questions.

## OREGON CHAPTER EXCOM 2001-2002

### Tony Faast, President

503-231-6128; [Tony\\_Faast@fws.gov](mailto:Tony_Faast@fws.gov)

### Mary Buckman, President-elect Annual Meeting Program

541-757-4263 x229;  
[mary.buckman@orst.edu](mailto:mary.buckman@orst.edu)

**Denny Lassuy, Past-president**  
503-872-2763; [denny\\_lassuy@fws.gov](mailto:denny_lassuy@fws.gov)

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### Chuck Huntington, External Director

503-266-8724; [cwbio@canby.com](mailto:cwbio@canby.com)

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**Joan Baker, Secretary-Treasurer**  
541-754-4517,  
[Baker.Joan@epamail.epa.gov](mailto:Baker.Joan@epamail.epa.gov)

**Deadline for submitting paper  
and poster abstracts is  
November 30, 2001**

**Guidelines for  
Submitting Paper or Poster  
Abstracts on Page 6**

*“Learning From Our Successes and Mistakes” Theme of 38th Annual Meeting***FINAL CALL FOR PAPERS AND POSTERS – 2002 ANNUAL MEETING**

We will be returning to the snow and mountains of Sunriver for our 2002 Annual Meeting. Oregon Chapter’s 38<sup>th</sup> annual meeting will be held a little later this year, February 27 to March 1, with premeeting workshops starting on February 26. Sunriver has some great new facilities, with plenty of room for our sessions and socials. The Lodge (1-800-547-3922) can arrange for housing throughout Sunriver (see page 3 for meeting arrangements, and pages 7-8 for registration).

The theme of the 38<sup>th</sup> annual meeting is: “Learning from Our Successes and Mistakes...Producing Results that Matter”.

**PLENARY SESSION SPEAKERS:**

•**William Dietrich: “Learning from the Columbia; Successes, Failures and Possibilities”.** Bill is a novelist and nonfiction author who lives on Fidalgo Island in Washington; he wrote “Northwest Passage: The Great Columbia River” (1995) and “The Final Forest” (1992). During a 25-year career as a newspaper journalist, he covered natural resource and science issues in the Pacific Northwest. He shared a Pulitzer for coverage of the Exxon Valdez oil spill in 1989, was a Nieman Fellow at Harvard, and received several reporting fellowships as a science reporter to Antarctica and the Arctic.

•**Lawrence Stevens, Ph.D.: “The Role of Embedded Biases in Adaptive Management of the Colorado River.”** A native of Ohio, Larry received his undergraduate degree from Prescott College and his M.S. and Ph.D. from Northern Arizona University. He is an avid natural historian and river runner, and has spent the past quarter century engaged in research on river ecology, with an emphasis on riparian zones. He studies dam impacts, native and non-native vegetation dynamics, biogeography, and ecological processes in river ecosystems, particularly the Colorado River ecosystem in the Grand Canyon. He has worked for various Dept. of Interior agencies and is Science Advisor for the Grand Canyon Wildlands Council.

•**Jim Martin: “Leadership: A Tale of Six Mentors”.** Jim Martin recently retired after 30 years with the Oregon Department of Fish and Wildlife and has joined Pure Fishing as Conservation Director. Pure Fishing, one of the largest fishing tackle companies in the World, is the industry leader in conservation advocacy. During his career with ODFW, Jim spent six years as Chief of Fisheries and three years as Salmon Advisor to Governor John Kitzhaber. He led the team that developed the Oregon Plan for Salmon and Watersheds, a state conservation plan to address Endangered Species and Clean Water issues in Oregon. Jim has a B.S. wildlife and a M.S. in fisheries from Oregon State University. He teaches Natural Resource Problem Solving at OSU, and is also a board member for the National Wildlife Federation, the nation’s largest volunteer-based conservation organization.

•**David Bella, Ph.D.: Title To Be Determined.**

Dave’s research interests have been directed toward environmental and technological impact assessments. Over the last 30 years, his research and consulting have involved him in a wide range of assessment controversies, including cumulative environmental effects, global climate change, nuclear waste disposal, space-based weaponry, and disposal of chemical munitions. This broad range of experience led him to examine complex human systems, which, he claims, we too often misperceive. Drawing on historical examples ranging from 19<sup>th</sup> century slavery in America to the Chernobyl explosion in the former Soviet Union, Dave has developed approaches that describe how people can become caught up in vast behavior systems that become self-sustaining, often with catastrophic consequences. He applies these methods to current problems, including environmental impact assessments.

**TENTATIVE SESSION TITLES AND CONVENERS.**

If you have papers directly related to a topic, contact the appropriate convener. If you have a paper you would like to present on other topics, submit it to Mary Buckman at mary.buckman@orst.edu and it will be in the contributed paper sessions. Space for papers will be limited, so be sure to submit your abstract soon. **Deadline for submitting abstracts is November 30, 2001.** Your session chair may ask that your abstracts be in earlier. Guidelines for submitting abstracts can be found on page 6.

•*Urban watersheds: a history of mistakes, but don’t write them off yet!* **Convener: Dave Ward,** david.l.ward@state.or.us, 503-657-2000 x402

•*The importance of floodplain habitats for native fishes in the PNW,* **Convener: Peter B. Bayley,** bayleyp@ucs.orst.edu, 541-737-0569

•*Native trout, title to be determined,* **Conveners: Tim Whitesel and Mary Hanson,** Timothy.A.Whitesel@state.or.us; 503-872-5252, x 5594

•*The science, politics, and economics of managing water in the Klamath Basin: a case study on the future?* **Convener: Gretchen Oosterhout,** gretchen@decisionmatrix.net, 541-826-9100

•*Modeling and management: learning from the past and not making the same mistakes in the future,* **Convener: Gretchen Oosterhout,** gretchen@decisionmatrix.net, 541-826-9100

*If you are interested in chairing or co-chairing one of the above 2 sessions, contact Gretchen*

• *Juvenile salmonid migrants: do we know where they are going?* **Convener: Carl Schreck**, Carl.Schreck@orst.edu, 541-737-1961

• *Issues in management of hatchery and wild fish*, **Convener: Jim Hall**, james.hall@orst.edu, 541-737-1950

• *Habitat issues and analysis*, **Convener: Kelly Burnett**, kmburnett@fs.fed.us, 541-750-7309

• *Expert Science Panels: invaluable advice or expensive sideshow? How do the legislature and agencies respond?* **Conveners: Kelly Moore and Stephen Kafoury**, kelly.moore@orst.edu, 541-757-4263 x226

• *Contributed Papers – one to three, depending on submissions*

We are looking for conveners for a several sessions. If a topic below interests you or you have a great idea in mind, contact Mary Buckman.

• *Recovery goals: What would recovery of a species look like?*

• *Managing salmon under the ESA: after ten years, what were the successes and mistakes?*

• *What is the right scale of investigation and analysis? How do we combine results across multiple spatial and temporal scales to provide more useful and reliable answers?*

**POSTER SESSION AND SOCIAL** will be held Wednesday night, February 27<sup>th</sup>. Tim Whitesel has again agreed to manage the posters. **Poster abstracts should be submitted directly to him at Timothy.A.Whitesel@state.or.us, by November 30, 2001.**

**PREMEETING WORKSHOPS** The meeting will be preceded by two great workshops on ***Developing Effective Communication Skills*** with the public, decision-makers, funding bodies and each other. **One workshop will focus on written and the other on oral communication (see pages 7-8 for registration information).** The two eight-hour workshops will run concurrently, beginning Tuesday at 1pm and concluding Wednesday morning prior to the Diversity Luncheon. A survey conducted by the parent society identified technical writing and communication skills, in addition to other topics, as areas in need of continuing education. We have two topics and two great teachers available and willing to help our Chapter:

• ***Writing That Works.*** Is report writing an important part of your life? Are you expected to produce agency reports, grant proposals, NEPA documents, journal articles, or other written materials? If so, you might want to participate in Martha Brookes' writing workshop before this year's annual meeting. The workshop will emphasize conciseness, clarity, and honesty—with a

focus on the breadth and diversity of the likely readership of these important documents. Martha Brookes has been a science editor for more than 35 years (Oregon State University, PNW Research Station) and taught science writing for graduate students at Oregon State.

• ***Principles of Successful Public Communication.*** Norm Hesseldahl will present a workshop focusing on new skills and insights into the "other" activities in which a professional biologist is expected to participate. Participants will gain new communications skills in activities as diverse as handling a hot issue, planning and conducting a successful meeting, working successfully with the media, working in a team or group, and communicating from an ethical base. The workshop will be taught by a cadre of professionals in natural resource communications with many years on the front lines. Norm is a 30-year veteran of Public Involvement and Outreach in the Pacific Northwest. He was the Public Affairs Officer for the Siuslaw National Forest in the 1980s during the "herbicide wars," and for the Ochoco National Forest in the 1990s where he dealt with critical communication issues such as the Ochoco Dam, and the death of nine local firefighters. For the past 2-1/2 years he has been the Regional Outreach Specialist for the NE Region ODFW, private consultant to state and federal agencies since 1990, and been on the teaching staff of the Cispus workshop for more than 20 years. A journalist by profession, Norm's degree is in English and Journalism.

**WORKFORCE DIVERSITY LUNCHEON** will return to the 2002 annual meeting on Wednesday, February 27, at 11:45am. MaryLou Keefe is organizing the luncheon focusing on understanding and promoting a diverse workforce. She will have a speaker, followed by discussion of diversity issues we all face, both as employees and as employers. MaryLou is the mother of a 31/2 year old and an overworked Environmental Consultant and head of the office for Montgomery Watson Harza in Lake Oswego. She spent 7.5 years with ODFW Research and has a Ph.D. in Biology.

We will also have several socials; student paper and poster competition; the banquet, raffle, auction, and dance; and Chapter awards. The business meeting will be held during lunch on Thursday, February 28, and includes the election of new officers, committee reports, discussion and vote on proposed resolutions, and followed by committee meetings (see page 3 for more info).

The 2002 meeting is shaping up to be a great meeting, but we need your help to make it work. We encourage you to submit a paper or organize a session. We have many additional volunteer opportunities. **If you want to get involved, contact: Mary Buckman, Annual Meeting Program Chair, 541-757-4263, x 229, mary.buckman@orst.edu**

*Submitted by: Mary Buckman, President-elect and 2002 Annual Meeting Program Chair*

## **GUIDELINES FOR SUBMITTING ABSTRACTS**

### **ANNUAL MEETING 2002**

**The deadline is November 30, 2001** for submitting abstracts for the paper and poster sessions for the 2002 AFS annual meeting. Plan for a 15-minute talk with 5 minutes for questions, unless you have agreed to other arrangements with the session chair. *We ask that both paper and poster presenters register for either the full or one-day annual meeting option. Early registration deadline is February 4, 2002. Please contact the Oregon Chapter AFS office 541-753-0442, or [brennerL@peak.org](mailto:brennerL@peak.org) if you have questions or special requests regarding registration.*

Abstracts should be 250 words or less and include the following information when submitting your abstract:

#### **PRESENTER INFORMATION:**

Indicate if presenter is:

- AFS member
- Oregon or other chapter member (indicate what chapter you're a member of)
- Student
- Indicate if you intend to make a power point or other computer presentation
- **Best student paper/poster:** If you are a student, please indicate if you want to be included in the best paper/poster judging. *Work on which presentation is based needs to have been done while a student—not as compensated-for work in the capacity of an employed professional who is currently enrolled as a student.*  
Student winners receive AFS membership or renewal, a nifty plaque, and recognition!

#### **ABSTRACT:**

- Indicate if the abstract is for an oral or poster presentation
- TITLE (ALL CAPS)
- Principal and/or presenting authors (use an \* to indicate the presenting author) including employer, mailing address, phone and fax number, and email address.
- For co-authors include name, employer, city, and state.
- Abstract (upper and lower case; 250 words or less) - the body of the abstract should start 2 spaces below the heading.

#### **SUBMITTING ABSTRACTS:**

##### **PAPER:**

Submit abstracts on a disk in MS Word or WordPerfect, or send via email as an attached Word or Word Perfect file or embedded in the email message. Abstracts for contributed papers should be sent to the Program Chair ([mary.buckman@orst.edu](mailto:mary.buckman@orst.edu)). Abstracts for papers in planned sessions should be sent to the session chair. To ensure receipt of your abstract, you should receive a confirmation. If not, contact the intended recipient.

##### **POSTER:**

If you plan to present a poster, you must submit an abstract to Tim Whitesel by the deadline (November 30, 2001). There may not be space to accommodate posters and poster presenters who just "show up" at the Annual Meeting. Posters need to fit in a 4 ft X 4 ft format, and poster display boards will be available for mounting posters. Contact Tim Whitesel directly if you have additional questions about display boards or the size of your poster. A combined Poster Session and Chapter Social will be held Wednesday night, February 27, 2002, and posters will remain up through the morning break on Friday, March 1. Posters need to be set up by 5:00pm, Wednesday, February 27, 2001.

#### **Submit PAPER abstracts to:**

Mary Buckman  
ODFW  
28655 Hwy 34  
Corvallis, OR 97333  
541-757-4263 x229

#### **Email presentation abstracts:**

[mary.buckman@orst.edu](mailto:mary.buckman@orst.edu)

#### **Submit POSTER abstracts to:**

Tim Whitesel  
ODFW  
PO Box 59  
Portland, OR 97207  
503-872-5252 x 5594

#### **Email poster abstracts:**

[timothy.a.whitesel@state.or.us](mailto:timothy.a.whitesel@state.or.us)

**REGISTRATION FORM** (page 1 of 2)  
**2002 ANNUAL MEETING & WORKSHOPS**  
**Oregon Chapter American Fisheries Society**  
**Workshops: February 26-27, 2002 & Annual Meeting February 27-March 1, 2002**  
**Sunriver Resort, Sunriver, Oregon**  
*(Please submit one form per person; early registrations must be postmarked by February 4, 2002)*

Name (for name badge) \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Guest Name(s) for social, banquet and/or luncheon \_\_\_\_\_

Member of \_\_\_\_\_ AFS Chapter(s)  I DO NOT want my name included on an attendee list

**PLEASE CHECK THE APPROPRIATE BOXES:**

- I am presenting a (circle one) paper / poster  I plan to attend 'Match the Hatch' student-mentor social Wed night  
 I am a student presenter and would like to be included in the student paper / poster competition  I would like to be a student mentor. Indicate area of professional interest \_\_\_\_\_

**ANNUAL MEETING REGISTRATION** February 27-March 1, (Feb. 27, Welcome Coffee 10am, Plenary 1pm; Mar.1, Adjourns 12noon)  
*(includes coffee breaks, Wed. morning welcome coffee and evening social, Thurs. business lunch, & Thurs. night raffle, auction, & dance)*

Become a member of AFS and reduce your registration costs! Contact AFS at our website [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs) for membership information

Yes! I have just paid AFS membership dues, please register me at member rates! (enclose copy of membership form)

**AFS MEMBER (record fee on the line to the right)**

EARLY REGISTRATION Postmarked by February 4

Regular	\$85
Retired	\$60
Student or Retired	\$40
One-day registration see below <sup>1</sup>	

**NON MEMBER (record fee on the line to the right)**

EARLY REGISTRATION Postmarked by February 4

Regular	\$110
Retired	\$85
Student or Retired	\$50
One-day registration see below <sup>1</sup>	

\$ \_\_\_\_\_

**Thursday Business Lunch (Included in Registration—please check your selection):**

- Chicken Dijon  Turkey Croissant Sandwich & Salad  Chef's Choice Penne Pasta (Veg.)

**LATE FEE (Add to all workshop categories after February 4)** **\$20/registrant** \$ \_\_\_\_\_

**WORKFORCE DIVERSITY LUNCHEON (Feb. 27, Wed, prior to plenary, 11:45am-12:45pm)**  
 \_\_\_\_\_ Soup and Salad Buffet Lunch (vegetarian and non-vegetarian) **\$17 each** \$ \_\_\_\_\_

**BRING A GUEST TO:** **WEDNESDAY NIGHT SOCIAL & POSTER SESSION** **\$10 each** \$ \_\_\_\_\_  
**THURSDAY BUSINESS LUNCHEON (indicate lunch choice above)** **\$15 each** \$ \_\_\_\_\_

**THURSDAY NIGHT BANQUET (Thursday night, indicate selection(s) & number of dinners wanted)**  
 \_\_\_\_\_ Beef Sirloin \_\_\_\_\_ Chicken Portabella \_\_\_\_\_ Stuffed Bell Pepper (Veg.) **\$22 each** \$ \_\_\_\_\_

**PRE-MEETING CONCURRENT WORKSHOPS - Feb. 26 (1-5pm) & Feb. 27 (7:30-11:30am).** Please indicate workshop choice.  
*(Description of workshops can be found in the newsletter or on the Oregon AFS Website [orst.osu.edu/groups/orafs](http://orst.osu.edu/groups/orafs))*

- Workshop A. "Writing That Works" - Martha Brookes**  
 **Workshop B. "Principles of Successful Public Communication" - Norm Hesseldahl**

**AFS MEMBER (record fee on the line to the right)**

EARLY REGISTRATION Postmarked by February 4

Regular	\$90
Student or Retired	\$70

**NON MEMBER (record fee on the line to the right)**

EARLY REGISTRATION Postmarked by February 4

Regular	\$115
Student or Retired	\$95

\$ \_\_\_\_\_

**LATE FEE (Add to all workshop categories after February 4)** **\$20/registrant** \$ \_\_\_\_\_

**REGISTRATION FORM (page 2 of 2)  
2002 ANNUAL MEETING & WORKSHOPS  
Oregon Chapter American Fisheries Society**

*VOLUNTARY CONTRIBUTION TO SPONSOR STUDENT REGISTRATION & LODGING* \$ \_\_\_\_\_

*PURCHASE ORDERS ADD PROCESSING FEE PER SEPARATE INVOICE* \$20 / invoice \$ \_\_\_\_\_

**TOTAL REGISTRATION PAYABLE TO OREGON CHAPTER AFS**

**501(c)3 Organization Federal Tax ID # 23-7226681**

*We accept payment by check, money order, Mastercard or Visa. Payment by check saves the Oregon Chapter money we spend on credit card processing fees. Thanks!*

**VISA or MASTER CARD PAYMENT**

PRINT NAME (from card) \_\_\_\_\_ CARD # \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_  
ZIP CODE FROM CARD BILLING ADDRESS (for verification) \_\_\_\_\_

**BEFORE FEBRUARY 15, 2002 MAIL or FAX REGISTRATION TO:**

Oregon Chapter AFS  
P.O. Box 722  
Corvallis, OR 97339

FAX: 541-757-4102

**AFTER FEBRUARY 15, 2002**

Email: [brennerL@peak.org](mailto:brennerL@peak.org) or call 541-753-0442 to indicate you will be attending the meeting and bring the registration form to on-site registration at Sunriver Conference Center.  
On-site registrations are not guaranteed meal choices.

**ONE-DAY FEE FOR ANNUAL MEETING:** For February 27, 28, & March 1 =80%, 80%, and 50% (respectively) of regular meeting rate.

**REFUNDS:** Cancellations in writing prior to February 15, will be refunded minus a \$20 admin. fee. NO REFUNDS AFTER FEB. 15, 2002

**LODGING:** call Sunriver Lodge 1-800-547-3922 and request Oregon AFS Fisheries rates. Reservations must be made by January 25th to guarantee group rates. *Lodge Guestroom: \$70 single, \$80 double; Lodge Suite: \$145; 2 Bedroom Condo: \$145; 2 Bedroom Loft Condo: \$155; 3 Bedroom Home: \$185; 4 Bedroom Home: \$275.*

**ANNUAL MEETING QUESTIONS:** Steve Smith, 503-263-1253; [huntersmith@canby.com](mailto:huntersmith@canby.com)

**REGISTRATION QUESTIONS:** Contact: Loretta Brenner, [brennerL@peak.org](mailto:brennerL@peak.org)

**ANNUAL MEETING UPDATES & INFO:** [www.osu.orst.edu/groups/orafs](http://www.osu.orst.edu/groups/orafs)

**Don't Miss This!**

## **WORKFORCE DIVERSITY LUNCHEON**

**Wednesday, Feb 27,  
11:45am-12:45pm.  
Salad & Soup Buffet (\$17)**

**MaryLou Keefe of Montgomery  
Watson Harza in Lake Oswego is  
organizing this luncheon. She spent  
7.5 years with ODFW Research and  
has a Ph.D. in Biology. We'll focus  
on understanding and promoting a  
diverse workforce. Includes guest  
speaker and discussion.  
Preregister on pages 7-8**

**Give a Little Get A Lot!**

## **DONATIONS NEEDED FOR OREGON AFS RAFFLE & AUCTION**

One of the highlights of the Oregon Chapter's Annual Meeting is our Auction-Raffle. Donating to the Auction-Raffle is probably one of the easiest and most creative ways to help out the Oregon Chapter. Where else can you get really great stuff, for such a low investment, and know that your money goes directly into supporting Chapter activities and actions? So now is the time to canvas the fishing shops, call in old favors, and clean out your closets! Handcrafted items like quilts, homebrew, flies, books, artwork, photos, and trips lend an especially nice touch. Your contributions are tax-deductible and help fuel the good work and activities of the Chapter. Don't delay, donate today! **You can find donation forms on the Oregon Chapter website [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs).**

I am still seeking a co-chair for this event or someone to volunteer to be "incoming" chair for 2003 by assisting and learning the ropes for 2002's event. If you are interested in helping the Oregon Chapter host another fantastic raffle and auction, please contact Chris Allen. *THANKS!!!*

**Contact Auction & Raffle Chair**

**Chris Allen at:**

**Phone: 503-231-6179; Fax: 503-231-6195**

**[chris\\_allen@fws.gov](mailto:chris_allen@fws.gov)**

***Students & Mentors Are Invited***

## ***STUDENT-MENTOR GATHERING... MATCH-THE-HATCH IS BACK!***

The Student-Mentor social (Match-the-Hatch) has become a regular AFS event, and every year it has a somewhat different twist. Preceding the Wednesday evening social and poster session, students and mentors (employed professionals) will have a chance to network and mingle in their own reception. The event is a great way for students to match their interests and skills with prospective employers and to gain inside information on employment opportunities and career direction. The students meet and talk to mentors about their work (what they do and what they wish they didn't have to do), their agency or organization (what they like and what they don't), what they would do differently in school (had they been paying attention), internships, future jobs, and career planning. The session format has not been formalized, but it will be structured so that students can target professionals in their areas of interest. We need professionals to serve as mentors, and undergrad and graduate students, and recent graduates to participate as students. Check the appropriate boxes on the registration form (pages 7-8).

**For more information contact Steve Smith, Internal Director and Arrangements Chair, 503-263-1253, [huntersmith@canby.com](mailto:huntersmith@canby.com)**

**Need a fresh approach to  
report writing?**

**Public speaking got you  
tongue-tied?**

**Sign up for one of these excellent  
workshops to be held prior to the  
2002 annual meeting at  
Sunriver, Oregon**

**♦Writing That Works  
or**

**♦Principles of Successful Public  
Communication**

**February 26-27, 2001**

**1-5pm Tuesday,  
7:30-11:30am Wednesday**

**Registration form on pages 7-8  
Description on page 5**

**Watershed Restoration Workshop  
Registrant and Vendor registration forms  
are available on the conference web site.  
Go back to the home page or visit:  
[www.osu.orst.edu/groups/orafs/wrw](http://www.osu.orst.edu/groups/orafs/wrw)**

**OREGON CHAPTER AFS  
WATERSHED RESTORATION WORKSHOP 2001:  
"INTEGRATING PRACTICAL APPROACHES"**

November 13-15, 2001,  
Hilton Conference Center, Eugene, Oregon  
[www.osu.orst.edu/groups/orafs/wrw](http://www.osu.orst.edu/groups/orafs/wrw)

The Oregon Chapter of the American Fisheries Society proudly presents its newest Watershed Restoration Workshop: *Integrating Practical Approaches*, November 13-15, 2001 in Eugene, Oregon. The workshop will convey lessons valuable to anyone involved in watershed restoration planning, education, field activities, and evaluations. Everyone is welcome, but space is limited!

**THE PROGRAM** features restoration experts from along the coast and throughout the Columbia Basin. Their experiences will help you learn how to identify and integrate the most practical approaches to restoring habitat and functions in your watershed. Topics will span both sides of the Cascades and include:

- philosophy of restoration
- watershed assessment, problem identification, and prioritization;
- riparian restoration techniques;
- revegetation and noxious weed control;
- road, culvert, and bio-engineering treatments;
- restoring functions to urban streams;
- restoring meadows, wetlands, salt marshes, and estuaries;
- in- and off-channel stream treatments;
- landowner perspectives;
- project management; and
- monitoring and evaluation.

**BETWEEN SESSIONS**, peruse the latest in restoration-related goods and services at the **Trade Show** organized within the conference center lobby. (If you know a consultant or vendor who has an especially useful approach or product, please invite them to apply for a display space. Registration forms available at: [www.osu.orst.edu/groups/orafs/wrw](http://www.osu.orst.edu/groups/orafs/wrw))

**REGISTRATION** has been kept to a modest \$130 (before October 31) and includes: a workbook with lesson highlights and practical take-home tools, a Tuesday night social, lunch on Wednesday, and all coffee breaks. This workshop is accredited for AFS Continuing Education Credit, with forms and fees collected upon workshop completion.

**REGISTRATION FORMS & MORE:** The agenda, registration form, trade show application, and other details are available on the conference web page ([www.osu.orst.edu/groups/orafs/wrw](http://www.osu.orst.edu/groups/orafs/wrw)), and via **Richard Grost** ([rgrost@compuserve.com](mailto:rgrost@compuserve.com), 541-496-4580). Our 1999 workshop was so popular it sold out in advance, so please register early to ensure a seat!

**TRADE SHOW SPACE  
STILL AVAILABLE**

"Know a great source for geotextile fabric? Native trees and seeds? Watershed assessments? Share the news! Invite your favorite suppliers and service providers to display their wares at the Watershed Restoration Workshop, Nov 13-15, in Eugene. Space is still available, but limited, and we want a diverse showing. Trade show applications can be downloaded from the Oregon Chapter AFS website: [osu.orst.edu/groups/orafs/wrw](http://osu.orst.edu/groups/orafs/wrw)

**CALLING ALL STUDENTS!**

INTERESTED IN...  
EXPERIENCE  
EXPOSURE  
AWARDS???

Make an oral or poster presentation at the 2002 Annual Meeting in Sunriver

Contact Tim Whitesel:  
503-872-5252 x 5594  
[timothy.a.whitesel@state.or.us](mailto:timothy.a.whitesel@state.or.us)

*Try it...you'll like it!!!*

**PRESENT A POSTER  
AT THE 2002  
ANNUAL MEETING IN  
SUNRIVER!**

*A great way to  
network  
be informal  
Have Fun!*

Contact Tim Whitesel:  
503-872-5252 x 5594  
[timothy.a.whitesel@state.or.us](mailto:timothy.a.whitesel@state.or.us)

## CHAPTER NEWS

### SECRETARY- TREASURER'S REPORT

ExCom meetings over the last few months have focused heavily on planning for the 2002 Annual Meeting, the bid to host the 2005 National Meeting, and Fish Fest (see other newsletter articles for updates on these topics). Other issues of concern include Senate Bill 50, which will move ODFW headquarters from Portland to Salem. ExCom wrote to the Governor expressing concerns about potential effects of the move on ODFW employees and resultant impacts on ODFW effectiveness. To follow up on this letter, both AFS and TWS ExCom members will be meeting later in October with ODFW Director Lindsay Ball. ExCom agreed to present a poster, booth, or both describing the Chapter at the 52<sup>nd</sup> Annual PNW Fish Culture Conference, to be held this December in Portland. Finally, this past fiscal year (FY 2001), as in FY 2000, the Chapter operated at a net loss, with expenses exceeding income. To prevent this deficit in FY 2002, ExCom approved a detailed budget for 2002; they will track expenses and income relative to this budget quarterly, adjusting it as needed. ExCom also approved a budget for the 2002 Annual Meeting.

*Submitted by: Joan P. Baker,  
Secretary-Treasurer*

### OREGON CHAPTER MAKES A BID FOR THE 2005 NATIONAL AFS MEETING

The Oregon Chapter made a bid to host the 2005 national meeting of the American Fisheries Society in Portland, Oregon. Chapter members Bob Hughes, Jim Martin, and Steve Smith joined with the Portland Oregon Visitors Association, in Phoenix, Arizona, to highlight Portland's attributes as a meeting site and the Chapter's qualifications as a capable and willing host. The Oregon Chapter presented three Portland meeting-site options and a set of proposed goals and objectives to guide the meeting's activities and finances, all wrapped in a theme of the 200<sup>th</sup> anniversary of Lewis & Clark's Corps of Discovery.

Stating it was one of their toughest selections in years, the AFS Governing Board selected Anchorage over both Portland and Salt Lake City. The lure of Alaska, the September meeting dates, a heavily subsidized convention center, and the close proximity of a headquarters hotel were the deciding factors in selecting Anchorage.

The Chapter's bid process was complicated by the need to resolve the revenue sharing formula adopted by the national Society. Under their sharing policy, the Chapter would have lost \$10,000 - \$15,000 by hosting the Society's meeting and forgoing its annual Chapter meeting in 2005. Negotiations led to a tentative resolution allowing the Chapter to pursue its bid. But the policy remains and unless altered, will continue to be a hurdle for the Oregon Chapter—and perhaps others—to face in considering future bids.

The Chapter's bid proposal and valuable experience will be stored away for another opportunity in four years. The Oregon Chapter acknowledges the excellent efforts of Steve Smith, our new Internal Director who took the lead in developing the bid, and to everyone who played a role in preparing and presenting our bid.

### HELP WANTED

**Interested in advocating for conservation of genetic and habitat diversity to protect and restore the natural productive capacities of fishes and aquatic resources in Oregon?**

**The Oregon Chapter is seeking a Westside Chair or Co-chairs of the Natural Production Committee. Currently the position is shared between Dave Buchanan and Dan Bottom. Eastside Chair is Steve Boe who will continue in his position.**

**Intrigued? For more information please contact:  
Chuck Huntington, External Director,  
503-266-8724, cwbio@canby.com**

## **FISH FEST 2001 MAKES A SPLASH!**

On August 4<sup>th</sup>, there was something for everyone at Fish Fest 2001! The day of summer family fun at the Tyee Wine Cellars in Corvallis included live music with the headliner Alice Di Micele Band, an assortment of high-quality fish and nature artwork, lots of children's activities, poetry and literature readings, and a guided tour of the Buchanan Century Farm. Delectable food was provided by KJ's Kitchen and Katering and Tyee's award-winning wines were available for sampling and purchase. Grass Roots Bookstore also hosted their Writer's Gallery Shop. Approximately 150 people participated in the fundraising event, intended to support educational and outreach activities. Although we didn't make money, those who attended had a lot of fun.

The Oregon Chapter appreciates the hard work and energy of everyone helped organize this year's Fish Fest, and also those who participated in the art show, literature readings, music, food, and book sales. Thanks, too, to all the volunteers who gave fully of their time and energy. We also thank Wells Fargo, Kinkos, Craft World, Creative Crafts, City of Corvallis, and the Benton Soil and Water Conservation District for their donations of money and materials! Great work everyone!

**For the latest legislative news,  
Oregon AFS issues, and links to  
related websites visit our  
Legislative Liaison's website :  
[www.stephenkafoury.com](http://www.stephenkafoury.com)**

## **2001 OREGON AFS LEGISLATIVE REPORT**

*This is an excerpt of the final report, for the complete report please visit the Oregon Chapter website : [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)*

The 2001 legislative session is now over, and the best that can be said for it was that little or no damage was done, and a few small positive steps were taken. Many bills were introduced, and many heard, that would have had devastating effects on Oregon's fish populations. Knowing in the interim that the issue of wild salmon versus hatchery salmon would be a major controversy during the legislature, Oregon Chapter AFS wrote a white paper for general distribution summarizing the science on the differences, and prepared several members for testimony and individual meetings with legislators. The results were that those legislators who wanted to become educated were, and those who didn't lost. None of the bills that attempted to ignore the differences became law.

The Oregon Department of Fish & Wildlife was the focus of both legislative discontent and attention. The director was forced to resign, and a replacement acceptable to the legislature was appointed. I spent many hours with new director, Lindsay Ball, and discussed his traits and abilities with a large number of people who have worked with him. I came away highly impressed, and feel he will be a strength for the agency. During the session, soon after his appointment, Lindsay looked at the proposed ODFW budget and was appalled. He found the numbers didn't match the programs, and the budget had \$6 million hole. Working with staff from the Governor's office and Representative Susan Morgan (R-Myrtle Creek), who was chair of the Natural Resources Subcommittee of Ways and Means, Lindsay prepared a whole new budget. By the end of the session, ODFW ended with \$10 million more than the Governor's initial budget request. This demonstrates the legislatures' commitment to the programs of the department, and their confidence in his leadership.

Two bills passed that will change ODFW, HB 3627 and SB 50. HB 3637, after about 25 iterations, was finally

approved by the Governor. After starting out as bill to require defined backgrounds for commission members, it now has the chair of the commission appointed by the Governor, requires commission members to have knowledge of natural resource issues, and requires more frequent and more widely dispersed meetings than currently. The appointment of the director is subject to senate confirmation, but this section is sunsetted after Lindsay's appointment. Perhaps the most significant change is giving the Governor power to remove commissioners at will. I was involved in the negotiations, and helped insure that the public interest provisions were spelled out clearly, and that the commissioners did not represent special interests.

The other ODFW-changing bill, SB 50, moves ODFW to Salem, but how and when have yet to be decided. This bill is causing much angst among some staff, and some Oregon AFS members, but it was strongly pushed by both the Governor and the legislature. The Oregon Chapter wrote a letter to the Governor expressing its concerns and asking that care be taken to prevent excess disruptions to staff and program. I will attempt to at least monitor, and hopefully be involved in, decisions surrounding the move. Oregon AFS and the Oregon Chapter of The Wildlife Society, and myself will be meeting in the near future with Lindsey Ball and other ODFW representatives to discuss concerns regarding SB50 and other issues of interest.

A close relationship was established with Louise Soliday, the Governor's new advisor for natural resources. She often requested AFS comment and involvement, and specifically requested a written statement on HB 3344, the definition of science bill. ExCom produced a document, and she used it to get a veto from the Governor. *Report continued at [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)*

*Submitted by Stephen Kafoury and Matthem Moritz*

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## OREGON CHAPTER OF THE AMERICAN FISHERIES SOCIETY

### *UNDERGRADUATE AND GRADUATE STUDENT 2002 SCHOLARSHIP APPLICATION GUIDELINES*

The Oregon Chapter of the American Fisheries Society is proud to announce a competition for *three* student scholarships (undergraduate, Master's, and Doctoral student categories). Scholarships will be formally awarded at the 2002 Oregon Chapter annual meeting. The goal of these scholarships is to further the objectives of AFS by rewarding and promoting the education and development of future fisheries professionals. **The award will consist of a check for \$1,250, one year of student membership in AFS (may be a renewal), an award certificate, recognition at the 2002 annual meeting and in *Fisheries* journal, and free registration and group lodging at the year 2002 Oregon Chapter AFS annual meeting February 27-March 1!**

#### *APPLICANT REQUIREMENTS*

1. Applicant must be enrolled in or have been accepted for admission into a degree program in the state of Oregon.
2. Applicant's major field of study must be relevant to fisheries science.
3. Applicant must be a current member of AFS, but may join when applying for a scholarship.
4. Applicants *must not* have been previously awarded the Oregon Chapter AFS scholarship.

#### *APPLICATION PROCEDURE*

Each applicant must submit the following:

1. A short essay [3 pages (maximum 1400 words) single spaced] describing how your professional development has or will contribute to the AFS objectives of:
  - Advancing the conservation, development, and wise use of fisheries resources;
  - Promoting the development and advancement of all branches of fisheries science;
  - Gathering and disseminating scientific and technical information about fisheries.
  - Encouraging the teaching of fisheries science and practice in colleges and universities.

You are encouraged to include undergraduate and graduate research, along with volunteer and work experience to demonstrate the relevance of your professional development to the objectives of AFS. Essays may also describe any grants, honors, or awards you have earned, the influence of a class project, or how you think your future contributions to fisheries science issues will promote the objectives of AFS. Essays will be judged based on your ability to communicate your ideas in writing and how well your goals further the objectives of AFS. **Include your name, address, and phone number, email address, college of enrollment, degree you are working towards, major, year in college, and anticipated graduation date.**

2. Transcripts from all colleges or universities attended to date (*copies of official transcripts are acceptable*)
3. Two letters of recommendation from mentors, or other professionals, *one of which must be an AFS member*. The letters should address your potential to be a productive member of AFS and to contribute to fisheries science.

**Application materials must be postmarked by December 15, 2001**

Submit to:

**Scholarship Committee  
Oregon Chapter American Fisheries Society  
PO Box 722  
Corvallis, OR 97339**

**For More Information Contact:**

**Steve Parker, 541-867-0300 Ext 256; [steve.parker@hmsc.orst.edu](mailto:steve.parker@hmsc.orst.edu)**

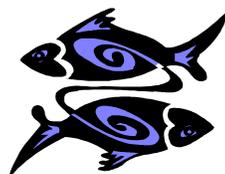
**or**

**Oregon Chapter Web Page: [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)**

## STUDENT SUBUNIT APPROVED!!!

The Oregon Chapter now has an official Student Subunit! The AFS Governing Board met in Phoenix in August, 2001 and approved the Oregon Chapter's petition for bylaws change and also the Student Subunit's bylaws petition. The bylaws are posted on the Oregon Chapter website if you want to review the specific amendments, but the change empowers students to have greater access to the Oregon Chapter by: 1) creating a new "Student Affiliate" type membership within the Oregon Chapter which allows members of approved student subunit(s) to be non-voting Chapter members without being members of the AFS parent organization (i.e., creates a 'Chapter-only' membership option for students); 2) broadening the options for student subunit formation beyond only Oregon State University; and 3) allowing the student subunit(s) to select their own representative to the Chapter Executive Committee. Thanks to everyone who helped craft the bylaw changes and kept the process moving; especially Michael Heck of the new Student Subunit for his persistence in shaping & re-shaping the Student Subunit bylaws, and to Rebecca Goggins, Department of Fisheries and Wildlife, Oregon State University, for keeping us on track! The Oregon Chapter has also agreed to pay for the Student Subunit officers' dues as part of our support for the students, but other students must pay national AFS dues to vote in Oregon Chapter elections. All student-affiliate members will receive a copy of the *Piscatorial Press*, the Oregon Chapter's quarterly newsletter. The first group of students are joining the Oregon Chapter as this newsletter goes to press. Good job and thanks to all involved!

*Submitted by Denny Lassuy,  
Past-president*



## PACIFIC RIM WILD SALMON & STEEL-HEAD CONFERENCE

*November 5 and 6, 2001*

*World Trade Center,  
Portland, Oregon*

**FMI:** [www.wildsalmoncenter.org](http://www.wildsalmoncenter.org)  
503-222-1804

The Pacific Rim Wild Salmon and Steelhead Conference will unite biologists, policy makers, conservationists and user groups from around the Pacific Rim to address the decline of Pacific salmon and steelhead stocks. The Conference will highlight the results of the Wild Salmon Center's groundbreaking effort to coordinate the first-ever Pacific Rim-wide assessment of the distribution and status of salmon stocks throughout their native range. The conference, hosted by The Wild Salmon Center in Portland, will feature invited speakers from Russia, Canada, Japan and the United States. The poster session will address issues related to wild salmon management, habitat protection, and the status of introduced salmon and steelhead populations outside of the native range of Pacific salmon. There will be simultaneous English-Russian-Japanese translation.

## EVENTS CALENDAR

**NOVEMBER 13-15, 2001**

**ORAFS WATERSHED RESTORATION WORKSHOP 2001: "INTEGRATING PRACTICAL APPROACHES"**

*Hilton Eugene & Conference Center  
Eugene, Oregon*

[osu.orst.edu/groups/orafs/wrw](http://osu.orst.edu/groups/orafs/wrw)

Contact Richard Grost at 541-496-4580,  
[rgrost@compuserve.com](mailto:rgrost@compuserve.com)

**FEBRUARY 26-27, 2002**

**TWO CONCURRENT WORKSHOPS: "DEVELOPING EFFECTIVE COMMUNICATION SKILLS"**

*Suniver Resort, Sunriver, Oregon*

*Held in conjunction with the Oregon AFS annual meeting; choose one:*

**1- "Writing That Works" -**

**Martha Brookes; or**

**2- "Principles of Successful Public Communication - Norm Hesseldahl**

**FMI:** Mary Buckman,

541- 757-4263, x229,

[mary.buckman@orst.edu](mailto:mary.buckman@orst.edu)

**Website:** [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)

**FEBRUARY 27-MARCH 1, 2002**

**38th ANNUAL MEETING OREGON CHAPTER AFS**

*Sunriver Resort, Sunriver, Oregon*

*"Learning from Our Successes and Mistakes...Producing Results that Matter,"*

**FMI:** Steve Smith, 503-263-1253,  
[huntersmith@canby.com](mailto:huntersmith@canby.com)

**Registration:** [brennerL@peak.org](mailto:brennerL@peak.org);

**Website:** [osu.orst.edu/groups/orafs](http://osu.orst.edu/groups/orafs)

**APRIL 27-MAY 1, 2002**

**WESTERN DIVISION ANNUAL MEETING**

*Spokane, Washington*

*"Toward Ecosystem-Based Management: Breaking Down the Barriers in the Columbia River Basin and Beyond."*

**Website:** [www.fisheries.org/wd](http://www.fisheries.org/wd)



**American Fisheries Society  
Oregon Chapter  
PO Box 722  
Corvallis OR 97339**

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**Deadline for Abstracts for  
2002 Annual Meeting -  
November 30, 2001**

## Oregon Chapter Officers 2001 - 2002

**President**

Tony Faast, US Fish & Wildlife Service  
911 NE 11th Ave  
Portland, OR 97232  
503-231-6128  
tony\_faast@fws.gov

**President-elect**

Mary Buckman, ODFW  
28655 Hwy 34  
Corvallis, OR 97333  
541-757-4263 x229  
mary.buckman@orst.edu

**Past-President**

Denny Lassuy, US Fish & Wildlife Service  
911 NE 11th Ave - 6th East  
Portland, OR 97232-4181  
503-872-2763  
denny\_lassuy@fws.gov

**Vice-President**

Gretchen Oosterhout, Decision Matrix, Inc  
PO Box 1127  
Eagle Point, OR 97524  
541-826-9100  
gretchen@decisionmatrix.net

**Secretary-Treasurer**

Joan Baker, US EPA  
200 SW 35th Street  
Corvallis, OR 97333  
Ph: 541-754-4517, Fax: 541-754-4716  
Baker.Joan@epa.gov

**External Director**

Chuck Huntington  
Clearwater BioStudies, Inc.  
23252 S. Central Point Road  
Canby, Oregon 97013  
503-266-8724  
cwbio@canby.com

**Internal Director**

Stephen Smith  
8462 S. Heinz Road  
Canby, OR 97013  
503-263-1253  
huntersmith@canby.com

**EXTERNAL COMMITTEE CHAIRS**

- |                                 |                              |   |
|---------------------------------|------------------------------|---|
| <b>Aquatic Habitat</b>          | <b>Dick Ford</b>             | 541-883-6713<br>reford@fs.fed.us        |
| <b>Fish Culture</b>             | <b>Doug Olson</b>            | 360-696-7605<br>doug_olson@fws.gov      |
| <b>Education &amp; Outreach</b> | <b>Henry Booke</b>           | 541-745-9091<br>hnbooke@juno.com        |
| <b>Legislative</b>              | <b>Laura Tesler</b>          | 503-986-4768<br>ltesler@oda.state.or.us |
| <b>Natural Production</b>       | <b>Dave Buchanan</b>         | 541-753-8754<br>tyeevine@peak.org       |
|                                 | <b>Westside - Dan Bottom</b> | 541-867-0309                            |
|                                 | <b>Eastside - Steve Boe</b>  | 541-962-3777<br>sboe@eou.edu            |

**INTERNAL COMMITTEE CHAIRS**

- |                               |                     |                    |
|-------------------------------|---------------------|--------------------|
| <b>Arrangements</b>           | <b>Steve Smith</b>  | 541-263-1253       |
| <b>Awards</b>                 | <b>Peter Lofy</b>   | 503-230-4193       |
| <b>Historian</b>              | <b>Debra Eddy</b>   | 541-962-3777       |
| <b>Nominations</b>            | <b>Denny Lassuy</b> | 503-872-2763       |
| <b>Posters/Student Awards</b> | <b>Tim Whitesel</b> | 503-872-5252 x5594 |
| <b>Raffle/Auction</b>         | <b>Chris Allen</b>  | 503-231-6179       |
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**CHANGE OF ADDRESS? SEE PAGE 2**

**Piscatorial Press Deadlines:**  
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Newsletters will be mailed approximately one month after submissions received.  
*Late submissions used as time and space allow*

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